Please note that this syllabus is the same as the previous syllabus (2011-16) and updates, i.e. on Assessment and support materials on Core Concepts etc are on the Right Choice website.



### Wiltshire Agreed Syllabus for Religious Education 2016 - 2021

	- B
Forewords from Chair of SACRE, Wiltshire LA Director and Bishop of Sherbourne	Page 1
Introduction	3
Aims of RE in Wiltshire	4
The contribution of RE to pupil development and wider school priorities	5
Legal requirements	6
Service Children and Special Schools	8
Time for RE	9

Breadth of Study	10
Attainment Targets	11
Religions and Beliefs	12
Fields of Enquiry	13
Themes	14
Skills in RE	15
Attitudes in RE	16
Levels of Achievement	17
Level descriptions	18
Experiences and Opportunities	20
Assessment, Recording and Reporting	21

Programmes of Study	23
Theme and question overview: Early Years Foundation Stage to Key Stage 3	24
Early Years Foundation Stage	27
Key Stage 1	31
Planning guidance	44
Key Stage 2	45
Planning guidance	66
Key Stage 3	67
Planning guidance	92
Key Stage 4 and Post 16	93
Planning RE Part 2: devising your own key questions	99
A model for enquiry in RE	103
Acknowledgements	104

### **Appendices**

Curriculum and Planning	
P-levels: Performance descriptors for pupils achieving below level 1 in RE RE and Inclusion Approaches to teaching and learning in RE Models of curriculum provision for RE Assessment for Learning in RE Model "I can" statements Examples of long-term plans for primary RE Links with units from 2006 Agreed Syllabus	A B C D E F G H

The Value of RE		
How RE develops skills How RE develops attitudes How RE promotes spiritual, moral, social and cultural development How RE promotes social cohesion Promoting well-being through RE Concepts in RE	I J K L M	

Additional Information	
Religions in a nutshell: guide to six Religions and Beliefs Faith sensitivities: Working sensitively with faith communities	ЬO
Learning outside the Classroom	Q

Exemplar Units of Work	
Foundation Stage: Special Places - What makes a place special?  Key Stage 1: Believing - The beginning of the world: what can we learn from special Christian and Jewish stories? (Q.2)	R S
Key Stage 1: Celebrations - Why do we celebrate special times? Easter (Q.5)  Key Stage 2: The journey of life and death - Why do some people believe in life after death? (Q.10)	T U
<b>Key Stage 2</b> : <b>Religion and the individual</b> - Keeping the Five Pillars: What difference does it make to Muslims? (Q.13)	V
<b>Key Stage 2</b> : <b>Beliefs in action in the World</b> - Who has made a difference to the world because of their faith? How and why? (Q.17)	w
Key Stage 3: Beliefs and concepts - Is death the end? Does it matter? (Q.2)	X

School Visits to Religious Places and School Visits from Religious	Υ
Representatives	

For an online version of the Wiltshire Agreed Syllabus for Religious Education 2011, please access <a href="http://wisenet.wiltshire.gov.uk/documents/dsweb/HomePage">http://wisenet.wiltshire.gov.uk/documents/dsweb/HomePage</a> - Curriculum - Religious Education

#### Foreword from Chair of the Standing Advisory Council on Religious (SACRE)

The Wiltshire Agreed Syllabus for RE is the product of much hard work by many people across Wiltshire, including teachers, head teachers, teaching assistants, members of churches and different faith communities, councillors, and representatives from the Local Authority.

I am grateful to the Wiltshire Local Education Authority for their support and funding, which demonstrates their commitment to RE in Wiltshire and also reflects their commitment to local determination, and firm belief that RE should continue to have a locally Agreed Syllabus.

The format of this Syllabus has been shaped by the recent Ofsted finding that RE teachers were lacking confidence in preparing their own lessons. It is our hope that this Syllabus will provide teachers with the tools they need to deliver the RE which best serves their particular school. Uppermost in our considerations has been the balance between offering exemplar schemes of work to aid busy teachers and giving clear guidance on planning to support the development of teachers" confidence and expertise. Crucial to the success of this aspiration is training. We are launching this new Syllabus with a series of workshops for primary and secondary teachers, to help them navigate and make the best use of this new tool. It is our intention to follow this with regular network meetings to enable teachers to support and mentor each other, sharing best practice.

At the time of writing, schools find themselves in a rapidly changing landscape. With the development of Academies and Free Schools, the introduction of the English Baccalaureate, and the Curriculum Review, it is vital that the teaching of RE is increasingly creative and attractive. It is noteworthy that the popularity of RE as a subject is growing. This reflects the recognition of pupils that religion is increasingly relevant to society today, and their desire to improve their understanding of this important subject.

I would like to express my gratitude to our RE consultants, Stephen Pett and Fiona Moss of RE Today Services; to the clerk to SACRE, Simone Kermode; and to the members of SACRE. We are passionate about the value of RE within the curriculum and its impact on the spiritual and personal development of young people. It is our hope that this Agreed Syllabus will provide the children of Wiltshire with the opportunity to explore the vast and vital theme of the meaning of life itself.

Cllr Mrs Mary Douglas Chair. SACRE

#### Foreword from the Bishop of Sherbourne

I am delighted that the Diocese of Salisbury has once again been able to support the Local Authority in the development of its new Agreed Syllabus for Religious Education. I would like to congratulate the members of Wiltshire SACRE and all those involved in producing this syllabus. Religious Education remains a vital entitlement in any child seducation. It develops the skills needed to enable young people to engage with the spiritual and moral issues that they will be faced with all their lives. It enables them to develop their own spirituality and will contribute to their own personal growth and formation. They will learn to appreciate what it means to have a religious faith and to respect, understand and dialogue with those of other faiths and of none. The teaching of Religious Education in schools is a rewarding but demanding task and this syllabus will support busy teachers to develop a coherent and thorough approach to teaching RE to those in their care.

Religious Education in Wiltshire Schools is a dynamic process so developments such as this are never finished, and I know that the work of curriculum innovation and development will continue apace. We look forward to being partners in this continuing process.

The Most Reverend Graham Kings, Bishop of Sherborne

+ Gal Thelon



14 June 2011

Department for Children and Education County Hall Trowbridge Wiltshire BA14 8JN

Dear Colleague

#### Wiltshire Agreed Syllabus for Religious Education

It gives me great pleasure to commend the new Wiltshire Agreed Syllabus for Religious Education 2011 to you.

This year, our Agreed Syllabus has been redesigned to encompass an enquiry based approach that will offer exciting opportunities to support learning in Religious Education. It will also allow schools to design an exciting and relevant curriculum that meets the needs of their children, young people and their community, whilst supporting teachers as the professional leaders of Religious Education across Wiltshire.

Religious Education has an important role in preparing pupils for adult life, employment and life long learning. Our commitment to Wiltshire's Agreed Syllabus 2011, confirms our belief that education should celebrate religious and cultural similarities whilst valuing difference. Through our Syllabus, we seek to support our teachers to empower our pupils to think and question; and to respect themselves and others. Our pupils are encouraged to explore the beliefs, teachings and practices of different religions and consider the influence of religion upon individuals, families, communities and cultures. They will enhance their understanding of diversity of belief and practice within our schools, local communities and country as a whole. Through enquiry, our children and young people are challenged to explore issues of truth, belief, faith and ethics, and in doing so will develop a sense of personal identity and a sense of belonging.

We are most grateful for the hard work and commitment of many teachers and subject leaders, members of our faith communities, officers in the Authority and our consultants for Religious Education in compiling our new Agreed Syllabus and supporting materials, and I am confident that you will find them of value.

Yours sincerely

Carolyn Godfrey

Director, Children and Education

lady Colly

Direct Line: 01225 713751

#### Introduction

The Wiltshire Agreed Syllabus 2011sets out the curriculum and expected standards for religious education in schools. It builds on some of the core features of the 2006-2011 syllabus, such as the use of two Attainment Targets of "learning about religion and belief" and "learning from religion and belief", setting expectations grounded in national guideline Levels of Achievement, and encouraging enquiry into religion and belief.

This syllabus is structured in order to support teachers in developing their own planning in their schools. After establishing the aims and contribution of RE, the legal position and guidance on time for RE, the syllabus sets out the key components of the RE curriculum in the section: "Breadth of Study." The eight headings on page 10 are then amplified through pages 11-20. The Programmes of Study show how these eight elements of the Breadth of Study are applied to the different Key Stages.

The Wiltshire Agreed Syllabus encourages the use of enquiry in religious education. Exemplar key questions are given, based around a set of themes, which develop in depth and scope through the key stages (page 14). The Programmes of Study outline the expected outcomes and suggested content, as well as Levels of Achievement. These should be used to guide teachers in their development of specific "I can..." statements to support pupil learning and progression.

Teachers are supported by the step by step planning guidance on pages 44, 66 and 92. This planning process is integrated into the Programmes of Study, so that teachers can develop lessons that meet the Principal Aim, with clear outcomes setting appropriate Levels of Achievement, and allowing for active and creative teaching and learning opportunities.

The syllabus gives added flexibility by allowing schools to develop their own key questions, based on the RE themes and Fields of Enquiry. These need to reflect the wider requirements of the "Breadth of Study", but they allow schools to create an RE curriculum that reflects the priorities and context of individual schools and communities. The planning guidance on devising key questions, including developing cross-curriculum themes, can be found on pages 99-102.

It is anticipated that many, if not all, schools will use the key questions provided, but many schools will also develop their own questions where it suits them best. Some may choose to use the enquiry model to underpin lessons or RE days. This model can be found on page 103. It is a suggested model for developing enquiry-based learning which allows for the development and assessment of skills, knowledge and understanding.

Additional support and guidance is offered in the Appendices, including seven Units of Work which exemplify the planning process set out by this syllabus.

#### Aims of RE in Wiltshire

The Principal Aim of RE in Wiltshire is to engage pupils in enquiring into key questions arising from the study of religion and belief, so as to promote their personal and spiritual development.

This syllabus meets this Principal Aim by using two **Attainment Targets** throughout:

Attainment target 1: learning about religion and belief Attainment target 2: learning from religion and belief

As part of this Principal Aim, RE in Wiltshire aims to:

f the influence f on munities, ltures
f on munities,
liules
ent religions, nd traditions heir own onses to aning
n creativity and an he creativity f others
personal ese issues of and ethics

# The contribution of RE to pupil development and wider school priorities

# RE plays a significant role in the personal development of children and young people.

At its heart is the intention to enable children and young people to become "religiously educated" in order to face the demands of the contemporary world.

What might a "religiously educated person" be? Some possible responses include someone who...

has a depth of understanding and insight into religion and belief, and their impact in the lives of believers and society, including the

implications for their own lives

is confident and thoughtful about, and able to express, their own beliefs

acts in accordance with their beliefs

is interested in, and respectful towards, the beliefs of others

is interested in building up their understanding of different Religions and Beliefs

is able to think for themselves and recognise where others may be trying to influence them

continues to explore the questions of meaning that life throws up in light of the insights of faith.

Given the opportunities for encountering people of different beliefs and lifestyles, RE also has a key role to play in fostering **social cohesion**. As well as being "religiously educated", RE helps pupils to become "skilled cultural navigators", able to handle the differences of faith and belief around them, as well as establish their own sense of identity and belonging.

For ideas and examples of how RE can promote social cohesion, see Appendix L.

At the root of RE's significant contribution to pupil development, are the specific Skills and Attitudes that are at the heart of the process of teaching and learning in this subject.

In the process of exploring religion and belief, RE seeks to develop the ability of pupils to:

#### Investigate

**Evaluate** 

**Express** RE encourages the Interpret development of: Reflect **Self-awareness Empathise** Respect for all **Apply** Open-mindedness Discern Appreciation and Analyse wonder **Synthesise** Critical awareness

For more details see pages 15-16, and for examples of how to develop these Skills and Attitudes in RE, see Appendices I and J. For way of developing these skills through an enquiry-based model, see page 103.

RE plays an important part in promoting the **spiritual, moral, social and cultural** development of pupils, making a unique contribution to their **spiritual** development in particular.

For a more detailed explanation of these terms, together with ideas and examples about how RE gives opportunities for their development, see Appendix K.

Well-being can be interpreted in terms of healthy choices and lifestyles. However, RE opens the possibility of exploring a deeper understanding of well-being, incorporating spiritual health, a fascination with the world and our place in it, and a resilience to the hardships that life often brings. RE's unique contribution comes from the rich resources of the world religions, whose leaders and followers have frequently responded to life and the world with wisdom and insight. Combined with the insights from those who shun religious belief, this offers pupils valuable perspectives to explore and evaluate when examining their own responses to life.

For more on RE's contribution to pupil well-being, see Appendix M.

#### Legal requirements

Religious education must be taught to all registered pupils in maintained schools, including those in the sixth form, except to those withdrawn by their parents.

This requirement does not apply to nursery classes in maintained schools.

Religious Education should be provided for all registered pupils except for those withdrawn at the request of their parents. (s 71 SSFA 1998). This will include school children in Reception classes as well as Post 16 students (but not those at Sixth Form colleges). Special schools should comply as far as is practicable.

The Education Act (2002 Section 80 (1)(a); (2) (a) (b)

#### **RE and the National Curriculum**

Religious education is a component of the basic curriculum, to be taught alongside the National Curriculum in all maintained schools.

The curriculum for every maintained school in England shall comprise a basic curriculum which includes:

- a) provision for religious education for all registered pupils at the school (in accordance with such of the provisions of Schedule 19 to the School Standards and Framework Act 1998 (c. 31) as apply in relation to the school),
- b) a curriculum for all registered pupils at the school who have attained the age of three but are not over compulsory school age (known as "the National Curriculum for England").

  Education Act 2002, s80

#### Which schools must follow this Agreed Syllabus?

Religious education must be taught in accordance with the Wiltshire Agreed Syllabus in all:

Community schools and

Foundation and Voluntary controlled schools

(SSFA 1998 paras 2(1) and 2(2) Schedule 19)

For Voluntary Aided schools with a religious character, the RE offered is to be determined by the governors in accordance with the trust deed. (SSFA 1998 Schedule 19.4)

This syllabus has been written in conjunction with the Dioceses of Salisbury and Bristol, who recommend it to all Church of England VA schools in Wiltshire, alongside additional Diocesan guidance.

The Funding Agreements for new **academies** stipulate that all **academies** are required to teach RE.

For academies without a religious character, this will be the locally Agreed Syllabus For denominational academies with a religious character (Church of England or Roman Catholic – but also Muslim and most Jewish academies), this will be in line with the denominational syllabus [where there is one]

For non-denominational (such as Christian) faith academies this can be either of the above, depending on the wishes of the sponsor and what is agreed by Ministers

DCSF Guidance on religious education in English Schools, 2010

The model Funding Agreement for new academies (2010) follows this stipulation that RE should be taught in all schools, following the local Agreed Syllabus or denominational syllabus. The law for Free Schools is the same as that for new academies.

In March 2011 the DfE stated its position with regard to **Academies** and **RE**:

"Academies must provide religious education in accordance with their Funding Agreements. The policy intention is for the model Funding Agreements to broadly reflect the provisions that apply to local authorities and schools in the maintained sector. The Funding Agreement requires that Academies with a religious designation provide religious education in accordance with the tenets of their faith and Academies that do not have a religious designation must arrange for religious education to be given to all pupils in accordance with the requirements for Agreed Syllabuses. In other words, a curriculum which reflects that the religious traditions in Great Britain are, in the main Christian, while taking account of the teaching and practices of the other principal religions represented in Great Britain.

"For foundation or voluntary controlled schools with a religious designation that convert to Academies, the intention is that they will arrange for religious education in accordance with the requirements for Agreed Syllabuses, as set out above, unless any parents request that their children receive religious education in accordance with any provisions of the school"s trust deed or in accordance with the tenets of the school"s faith. If any parents do request this, the Academy must make arrangements for those children to receive such religious education unless, because of special circumstances, it would be unreasonable to do so. The Funding Agreement sets this out."

#### Religions and the Agreed Syllabus

An Agreed Syllabus should "reflect the fact that the religious traditions in Great Britain are in the main Christian, while taking account of the teaching and practices of other principal religions represented in Great Britain." (s375 (3) Education Act 1996)

An Agreed Syllabus "must not be designed to convert pupils, or to urge a particular religion or religious belief on pupils." [Education Act 1996 s.376 (2)] This syllabus maintains that teaching about Religions and Beliefs should be sufficiently fair, balanced and open. It should promote mutual respect and understanding, whilst not undermining or ignoring the role of families and religious or belief organisations in transmitting values to successive generations. In Church of England VA schools, it will reflect and promote a Christian ethos and Christian values whilst allowing for the freedom of pupils to hold and express different beliefs.

For further details on the statutory elements of the Wiltshire Agreed Syllabus, see page 23.

#### **Right of Withdrawal**

Parents have the right to request that their son or daughter be withdrawn from all or part of the RE provided at their school. Parents have the right to do this without influence from the school, although a school should ensure that parents are aware of the educational objectives and content of the RE syllabus, and that much has changed in RE since the right of withdrawal was enshrined in law. The emphasis in RE is the open exploration of ultimate questions and the examination of a range of religious and non-religious responses to these questions, including the views of pupils. Parents should also recognise that pupils may encounter religion and belief in other parts of the curriculum from which there is no right of withdrawal. For example, many schools recognise the importance of promoting social cohesion and this includes helping pupils understand ideas about identity and diversity, including within a religious context and a context of non-religious beliefs.

#### Service Children

There are many pupils in Wiltshire schools who are children of HM Armed Forces personnel. These children encounter particular challenges as they face frequent movement, often including schooling in Service Children"s Education schools overseas, as well as the demands of having parents involved in conflict situations around the world. They may also bring a breadth of experience to the classroom, particularly from their encounters with different faith communities within HM Armed Forces as well as within the countries in which they have been based. For example, schools with Nepalese children will have had the opportunity to explore Hinduism in some depth; schools in Cyprus will have explored Greek Orthodox Christianity.

The Wiltshire Agreed Syllabus for RE shares a common Principal Aim with the Agreed Syllabus for Service Children's Education (SCE), where exploring key questions arising from religion and belief is part of a process of the personal development of pupils. Both syllabuses share the Attainment Targets of learning about religion and belief and learning from religion and belief. They share the same themes throughout EYFS-KS3, and also require their KS4 pupils to follow courses in RS or RE. They are structured around the same "Fields of Enquiry" (see page 13). Both syllabuses allow for schools to have the flexibility to develop their own key questions. Whilst the SCE syllabus does not give as much support in terms of learning outcomes and suggested content, it does point schools in the direction of questions similar to those given in the Wiltshire Agreed Syllabus.

Given that mobility is such a significant factor for the children of Service personnel in Wiltshire schools, there needs to be awareness that pupils may have already been taught according to a number of syllabuses. Schools will need to establish children"s prior knowledge, experience and understanding, and differentiate programmes of study accordingly. However, teachers can be confident that pupils from SCE schools will have been following a syllabus that fits well alongside the new Wiltshire syllabus.

#### **Special Schools**

It is recognised that Special Schools all have pupils with differing needs and academic abilities.

Special Schools are expected to follow the planning and reporting requirements of the Wiltshire Agreed Syllabus but are able to use the elements of the KS1-3 units to suit the current pupils at the school.

Special Schools are expected to follow the spirit of this Agreed Syllabus in terms of creative teaching to achieve levelled outcomes in the exploration of key questions. Teachers should be able to explain the rationale for their planning and teaching, and its basis in the Agreed Syllabus.

#### Time for RE

Schools have a statutory responsibility to deliver religious education to all pupils, except those withdrawn by parents (see page 7).

Whilst schools are expected to make their own decisions about how to divide up curriculum time, schools must ensure that sufficient time is given in order to enable pupils to meet the expectations set out in this Agreed Syllabus, ensuring that the curriculum is coherent and shows progression, particularly across transitions between key stages.

In order to deliver the aims and expected standards of the syllabus effectively, the recommendation is that there is a minimum allocation of 5% of curriculum time for RE:

#### This means in practice that schools are recommended to allocate:

Foundation Stage: 36 hours per year, both teacher-led and child-initiated activities

Key Stage 1: 36 hours per year Key Stage 2: 45 hours per year Key Stage 3: 45 hours per year

Key Stage 4: 5% of curriculum time, or approx 40 hours per year

16-19: 10 hours per year. Allocation of time for RE for all should be clearly

identifiable

#### **Important Notes:**

RE is a core subject of the curriculum for all pupils. The requirements of this Agreed Syllabus are not subject to the flexibility of the Foundation Subjects.

36 hours per year is the equivalent of one hour per week. This does not mean that RE must be delivered in weekly lessons. It may be part of an RE day, or an RE week; it could be part of an integrated theme or topic over a half term, or it could be a stand-alone series of lessons. For models of curriculum provision, see Appendix D.

Curriculum time for Religious Education is distinct from the time schools may spend on Collective Worship or school assembly. The times given above are for Religious Education.

There is clearly a common frontier between RE and such subjects as literacy, Citizenship or PSHE. But the times given above are explicitly for the clearly identifiable teaching of Religious Education.

RE is an entitlement for all pupils through their secondary schooling. For schools offering GCSE short course RE in Y9 and Y10, there is still a requirement that there is identifiable religious education in Y11. Similarly, for schools offering a reduced or revised KS3, there is still a requirement that identifiable religious education is provided in each school year.

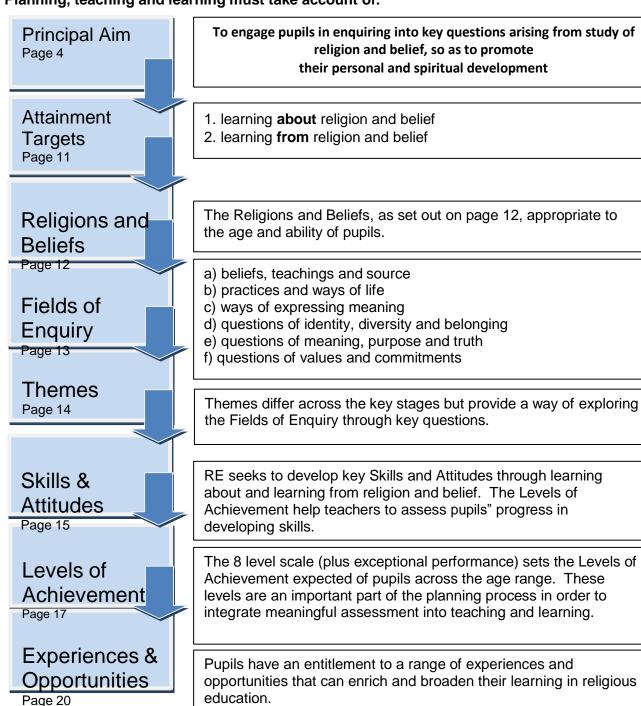
Any school in which headteachers and governors do not plan to allocate sufficient curriculum time for RE is unlikely to be able to enable pupils to achieve the standards set out in this syllabus.

#### **Breadth of Study**

This section sets out the framework for the RE curriculum in Wiltshire schools.

The breadth of study helps to structure the curriculum for long term planning across the age range. It sets up a coherent picture of progression in understanding and skills across key stages. When teachers do long and medium term planning for their school RE, they need to follow this structure.

#### Planning, teaching and learning must take account of:



# **Attainment Targets**

religion

#### How this syllabus enables RE to meet the Principal Aim

Religious education has two main dimensions:

- 1. RE helps pupils come to a knowledge and understanding of religion, its beliefs, teachings and sources, practices and ways of life, and ways of expressing meaning. It is concerned with enquiry into Christianity and other principal world Religions and Beliefs, focusing on the influence of beliefs on people"s lives and actions. Pupils also develop knowledge and understanding of individual religions and how they relate to each other as well as the study of the nature and characteristics of religion.
- 2. RE is a lead contributor to pupils" personal development, including their spiritual, moral, social and cultural development. RE enables pupils to explore deeper questions of meaning and purpose in life. It should provide a clear focus for pupils to reflect upon and respond to their own beliefs and experiences in light of their learning about religion.

These two key dimensions of RE are expressed in the Attainment Targets for religious education required by this syllabus:

Attainment target 2:

Attainment target 1:

#### Learning about religion and belief Learning from religion and belief This includes: This includes: pupils" ability to reflect on and respond to enquiry into, and investigation of, the nature their own and others" experiences in the of religion, its beliefs, truth claims, teachings and sources, practices and ways of life, and light of their learning about religion ways of expressing meaning pupils" skills of application, interpretation, skills of interpretation, analysis, evaluation evaluation and questioning of what they and explanation learn about religion pupils" communicating their knowledge and pupils" ability to communicate their own understanding using specialist vocabulary ideas, particularly in relation to questions of identifying and developing an understanding identity, diversity and belonging, meaning, of ultimate questions and ethical issues purpose and truth, and values and developing pupils" knowledge and commitments understanding of individual religions, and a willingness to question and explore in how they relate to each other, as well as the order to develop sensitivity and empathy study of the nature and characteristics of

RE is at its most effective when these two Attainment Targets are closely integrated in the learning experience

towards others

These Attainment Targets make it clear that in order to meet the Principal Aim, the curriculum should be constructed so that pupils are engaged with the critical examination of beliefs, practices and lifestyles in order to develop their own self-understanding, their understanding of others and the world in which they live. All their RE lessons should be planned to have an impact on the way pupils consider their own lives as well as the lives of others. Both Attainment Targets are of equal importance to the teaching of RE and should delivered and assessed in a balanced, integrated and coherent way.

As part of this process of learning about and learning from religion and belief, teachers can make use of a range of approaches to teaching and learning in RE. An introduction to these approaches or pedagogies can be found on Appendix C.

# Religions and Beliefs

#### What Religions and Beliefs must be taught?

The legal requirement of the Education Act 1996 is that an Agreed Syllabus must:

"reflect the fact that the religious traditions of Great Britain are in the main Christian whilst taking account of the teachings and practices of the other principal religions represented in Great Britain." (1996 Ch 56 Section 375 (3))

To be consistent with this requirement, Christianity must predominate and should be taught in every key stage. Other principal religions are defined as Buddhism, Hinduism, Islam, Judaism and Sikhism

Schools should consider the breadth of Religions and Beliefs as part of whole-school planning. The **minimum entitlement** is outlined below. Schools can teach additional religions where it is appropriate, for example to reflect the religions represented in their school and local area. The programmes of study for each key stage shows where this may take place.

Foundation Stage	Christianity plus aspects of other religions as appropriate.		
KS1	Christianity plus aspects of <b>at least one</b> other principal religion, selecting from Islam or Judaism.	When considering which Religions and Beliefs to study, schools should reflect on the religion and belief communities represented within the school and in the local community.	
KS2	Christianity plus aspects of <b>at least two</b> other principal religions: selecting <b>at least one</b> from Islam and Judaism (including whichever has not been selected at KS1) and <b>at least one</b> from Hinduism and Sikhism.		
KS3	Christianity, plus Islam and <b>at least two</b> other principal religions, selecting from Buddhism, Hinduism, Judaism or Sikhism. Opportunities for studying non-religious worldviews should be taken where appropriate.		
14-16	Christianity plus <b>at least one</b> other principal religion.		
16-19	Christianity plus aspects of other religions and secular philosophies as appropriate.		

In addition to this statutory requirement schools should take into account the beliefs, viewpoints and ideas of pupils and their families, which may allow for the exploration of secular philosophies and non-religious worldviews, such as humanism. More detail on this can be found in Appendix O.

As well as reflecting the views and beliefs of pupils within the school it is also essential that religious education enables pupils to share their own beliefs, viewpoints and ideas without embarrassment or ridicule. Many pupils come from religious backgrounds but others have no attachment to religious beliefs or practices. This does not prevent them from learning from religion, however, as RE explores a range of theistic, atheistic and agnostic worldviews.

By the end of Key Stage 3 students will have had the opportunity to encounter religion in some of its diversity, through study of Christianity and other principal religions. Students will also have encountered a selection of other religious traditions, secular philosophies and worldviews as appropriate to the context of the school they attended.

# Fields of Enquiry

#### Mapping the terrain of RE

There are many possible ways of exploring the key concepts and content of religious education. In order to allow for a structure for

planning and progression, Wiltshire Agreed Syllabus uses some strands to mark out RE's "Fields of Enquiry". In general terms, these can be seen to reflect the Attainment Targets, making clear the areas of learning in which pupils need to be engaged. These Fields of Enquiry can also be traced through the Levels of Achievement, ensuring a coherence between planning and assessment.

Over their time in school, pupils need to gain a developing understanding of the six concept clusters which make up RE's Fields of Enquiry. This broadens and deepens their knowledge, skills and understanding when learning about and learning from Religions and Beliefs. The six concept clusters are:

AT1 Lea	AT1 Learning about religion and belief		AT2 Learning from religion and belief	
a) Beliefs, teachings and sources	Understanding, explaining and interpreting teachings, sources, authorities and ways of life in order to express reasoned views about Religions and	d) Questions of identity, diversity and belonging	Understanding, explaining and interpreting varied viewpoints on issues connecting personal and communal identity	
	Beliefs     Understanding, explaining and interpreting beliefs, teachings and attitudes in relation to the human quest for identity, meaning and values		Applying ideas and expressing insights into questions of identity, diversity and belonging in personal and communal contexts and in relation to community cohesion	
b) Practices and ways of life	Understanding, explaining and interpreting the varied impacts of Religions and Beliefs on how people live their lives  Applying ideas and expressing insights about the impact of practices from Religions and Beliefs on ways of life	e) Questions of meaning, purpose and truth	Describing and expressing insights into ultimate questions that confront humanity  Applying ideas and expressing insights into questions of meaning and purpose in relation to religion and beliefs  Explaining different ideas about what is true	
c) Expressing meaning	<ul> <li>Understanding and expressing ideas and insights about the meanings of different forms of religious, spiritual, moral and cultural expression</li> <li>Understanding, explaining and interpreting ways in which Religions and Beliefs use literature, the arts, music, architecture, actions and other forms of creative expression to respond to ultimate questions</li> </ul>	f) Questions of values and commitments	Understanding, explaining and interpreting moral values and how they can relate to beliefs and experience Expressing views and ideas about their own and others" values and commitments in order to make informed, rational and imaginative choices	

These Fields of Enquiry need to be covered in a balanced, structured way so that the pupil's learning outcomes (as exemplified in the Level Descriptions) can be clearly seen and assessed. The Programmes of Study for each key stage in this syllabus indicate the place of these Fields of Enquiry in long and medium term planning.

For more information about using Fields of Enquiry in planning key questions, see page 99.

### **Themes**

#### Opening up RE

The themes in this syllabus provide a way of opening up the Fields of Enquiry through exploring key questions. They differ across the key stages to reflect the progression expected as children and young people develop their understanding and skills. Whilst there is not a direct progression across all themes, this grid indicates the broad progression across key stages.

Foundation Stage	KS1	KS2	KS3	
Discovering	Exploring	Connecting	Applying	
	Believing	Beliefs and questions	Beliefs and concepts	
			Religion and science	
Special people	Story	Teachings and authority		
	Leaders and teachers	Inspirational people	Authority	
Special places	Symbols	Symbols and religious expression		
Special times	Celebrations	Worship, pilgrimage and special places	Expressions of spirituality	
		Journey of life and death		
Being special	Myself	Religion and the individual	Ethics and relationships	
being special	Belonging	Religion, family and community	Rights and responsibilities	
		Beliefs in action in the	Global issues	
		world	Interfaith dialogue	

It is clear that the KS3 themes link strongly with GCSE specifications, with their focus on themes such as beliefs about God, philosophical questions about suffering, religion and science, ethical issues such as abortion and discrimination, and global issues such as justice, poverty and wealth.

# Skills and Attitudes

#### **Skills in Religious Education**

Pupils should be helped to develop skills for learning through religious education. Progress in RE is dependent on the development of a range of skills which enable pupils to understand

the concepts and Fields of Enquiry. Careful attention should be given to the planning and development of tasks which require pupils to use such skills increasingly over the key stages. Most of the skills can be taught from an early age, although the list below has a element of hierarchy, extending Bloom's taxonomy of lower order to higher order skills. This development of higher order thinking should be clearly planned for in RE lessons across the age range. A model for clustering these skills into an enquiry process can be found on page 103.

#### Skills for learning in RE

#### Investigation – in RE this includes:

- asking relevant questions
- knowing how to use different types of sources as a way of gathering information
- knowing what may constitute evidence for understanding religions

#### **Expression** - in RE this includes the:

- ability to explain concepts, rituals and practices
- ability to identify and articulate matters of deep conviction and concern by a variety of means
   not only through words
- ability to respond to religious issues through a variety of media

#### **Interpretation** - in RE this includes the ability to:

- draw meaning from stories, artefacts, works of art, poetry and symbolism
- suggest meanings of religious texts

#### Reflection - in RE this includes the ability to:

- reflect on feelings, relationships, experience, ultimate questions, beliefs and practices
- use stillness, mental and physical, to think with clarity and care about significant events, emotions and atmospheres

#### **Empathy** - in RE this includes:

- the ability to ponder on the thoughts, feelings, experiences, attitudes, beliefs and values of others
- developing the power of imagination to identify feelings such as love, wonder, forgiveness and sorrow
- the ability to see the world through the eyes of others, and see issues from their point of view

#### **Application** - in RE this includes:

making the association between religions and individual, community, national and international life

identifying key religious values and their interplay with secular ones

#### Discernment - in RE this includes:

- explaining the significance of aspects of religious belief and practice
- developing insight into people, motives, actions and consequences
- seeing clearly how individuals might learn from the religions they study for themselves

#### **Analysis** - in RE this includes:

- drawing out essential ideas and being able to sort out their component parts
- distinguishing between opinion, belief and fact
- distinguishing between the features of different religion

#### Synthesis - in RE this includes:

- linking significant features of religion together in a coherent pattern
- connecting different aspects of life into a meaningful whole

#### **Evaluation** - in RE this includes:

- the ability to debate issues of religious significance with reference to evidence and argument
- weighing the respective claims of self-interest, consideration for others, religious teaching and individual conscience

#### For examples of progression in development of skills, see Appendix I.

# Skills and Attitudes

#### Attitudes in Religious Education

Attitudes such as respect for others and respect for the truth, care for all people and determination to achieve should be promoted through

all areas of school life. There are some attitudes that are fundamental to religious education. These attitudes enable learners to enter fully into the study of religions, and are in turn fostered and deepened by the study of RE.

The following attitudes are essential for good learning in religious education and should be developed at each stage or phase of RE:

Self-awareness
Respect for all
Open-mindedness and questioning
Curiosity, appreciation and wonder
Critical awareness

#### Key attitudes in RE

**Self-awareness** in religious education includes pupils:

- feeling confident about their own beliefs and identity and sharing them without fear of embarrassment or ridicule
- developing a realistic and positive sense of their own religious, moral and spiritual ideas
- recognising their own uniqueness as human beings and affirming their self-worth
- becoming increasingly sensitive to the impact of their ideas and behaviour on other people

Respect for all in religious education includes pupils:

- developing skills of listening and a willingness to learn from others, even when others" views are different from their own
- being ready to value difference and diversity for the common good
- appreciating that some beliefs are not inclusive and considering the issues that this raises for individuals and society
- being prepared to recognise and acknowledge their own bias
- being sensitive to the feelings and ideas of others

#### **Open-mindedness and questioning** in religious education includes pupils:

- being willing to learn and gain new understanding
- engaging in argument or disagreeing reasonably and respectfully (without belittling or abusing others) about religious, moral and spiritual questions
- being willing to go beyond surface impressions
- distinguishing between opinions, viewpoints and beliefs in connection with issues of conviction and faith

#### Curiosity, appreciation and wonder in religious education includes pupils:

- developing their imagination and curiosity
- recognising that knowledge is bounded by mystery
- appreciating the sense of wonder at the world in which they live
- developing their capacity to respond to questions of meaning and purpose

#### **Critical awareness** in religious education includes pupils:

- having a willingness to examine ideas, questions and disputes about religious and spiritual questions
- distinguishing between opinions, viewpoints and beliefs
- developing the ability to argue respectfully, reasonably and evidentially about religious and spiritual questions
- being prepared to acknowledge bias and prejudice in oneself

# For examples of ways in which RE can encourage and develop these attitudes, see Appendix J.

# Levels of Achievement

#### What should pupils be able to do?

**Expectations of standards in religious education** This Agreed Syllabus sets the standards expected for pupils" work in religious education in Wiltshire schools.

It does this by:

- a) identifying two Attainment Targets: AT1 learning about religion and belief, and AT2 learning from religion and belief
- b) identifying the knowledge, skills and understanding expected in each key stage
- c) the use of level descriptions to describe the types and range of performance that pupils working at each level should characteristically demonstrate

#### The level descriptions for RE

Each level description describes the types and range of performance that pupils working at that level should characteristically demonstrate. Apart from their summative use, these level descriptions can be used in assessment for learning.

#### Attainment target 1: Learning about religion and belief

Learning about religion and belief includes enquiry into the nature of religion using skills of **explanation**, **interpretation** and **analysis**, **identifying** and **developing an understanding** of ultimate questions and ethical issues, **using specialist vocabulary** with reference to the Fields of Enquiry:

- a) beliefs, teachings and sources
- b) practices and ways of life
- c) ways of expressing meaning

#### Attainment target 2: Learning from religion and belief

Learning from religion and belief refers to how pupils **reflect** on, and **respond** to their own experiences and learning about religion; develop and use skills of **application**, **interpretation** and **evaluation** of what they learn about religions, **communicating** their responses, particularly with reference to the Fields of Enquiry:

- d) questions of identity and belonging
- e) questions of meaning, purpose and truth
- f) questions of values and commitments

#### Using the levels to make judgements about pupils' performance

**Foundation stage**: Children's attainment in religious education is assessed in relation to the early learning goals.

**Key Stages 1, 2, 3**: The level descriptions provide the basis to make judgements about pupils" performance at the end of these key stages.

**P-levels**, or Performance Descriptors, can be used for pupils achieving below Level 1 in RE. (See Appendix A)

In schools where adequate curriculum time is provided and standards are good, a large proportion of pupils" achievements may be expected to be as follows:

Range of levels within which the great		Expected attainment for the majority of pupils	
majority of pupils are expected to work		at the end of the key stage	
Key Stage 1	1-3	At age 7	2
Key Stage 2	2-5	At age 11	4
Key Stage 3	3-7	At age 14	5/6

**14-19**: National qualifications are the main means of assessing attainment in religious education in Key stage 4 and Post 16.

### Level descriptions for religious education

Attainment Level	Attainment target 1:	
	Learning about religion and belief	Attainment target 2:  Learning from religion and belief
	Pupils:	Pupils talk about:
Level 1  Name, recall and talk about	use some religious words and phrases to recognise and name features of religious life and practice can recall religious stories and recognise symbols, and other verbal and visual forms of religious expression	their own experiences and feelings, in relation to religion and belief what they find interesting or puzzling in relation to religion and belief what is of value and concern to themselves
	Pupils:	Pupils:
Level 2  Retell stories, identify religious material and ask questions	use religious words and phrases to identify some features of religion and its importance for some people begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols identify how religion is expressed in different ways	ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief recognise that some questions cause people to wonder and are difficult to answer. in relation to matters of right and wrong recognise their own values and those of others
Level 3  Describe religion Make links to their own experience	Pupils:  use a developing religious vocabulary to describe some key features of religions, recognising similarities and differences make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers" lives describe some forms of religious expression  Pupils: use developing religious vocabulary to describe and show understanding of	Pupils:  identify what influences them, making links between aspects of their own and others" experiences, in relation to religion and belief ask important questions about religion and beliefs, making links between their own and others" responses  make links between religious and non-religious values and commitments, and their own attitudes and behaviour  Pupils:  raise and suggest answers to questions and issues raised by religion and belief.
Show understanding of religion and apply ideas to themselves and others	sources, practices, beliefs, ideas, feelings and experiences  make links between them, and describe some similarities and differences both within and between religions  describe the impact of religion on people"s lives  suggest meanings for a range of forms of religious expression	apply their ideas relating to their study of religion and belief to their own and other people's lives describe what inspires and influences themselves and others, in relation to religion and belief
	Pupils:	Pupils:
Level 5  Explain the impact of religion and express their own views on religious questions	use an increasingly wide religious vocabulary to explain the impact of beliefs upon individuals and communities describe why people belong to religions know that similarities and differences illustrate distinctive beliefs within and between religions and suggest possible reasons for this explain how religious sources are used to provide answers to ultimate questions and ethical issues, recognising diversity in forms of religious, spiritual and moral	formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion

#### Pupils: Pupils: use religious and philosophical vocabulary to use reasoning and examples to express give informed accounts of Religions and **insights** into the relationship between Beliefs, explaining the reasons for beliefs, teachings and world issues Level 6 diversity within and between them express insights into their own and Give informed explain why the impact of Religions and others' views on questions and issues accounts of Beliefs upon individuals, communities and raised by religion and belief religion and societies varies consider the challenges of belonging to a beliefs. interpret sources and arguments, religion in the contemporary world, interpret, explaining the reasons that are used in expressing personal insights and responses express own different ways by different traditions to to these challenges insights and consider provide answers to ultimate questions and challenges ethical issues interpret the significance of different forms of religious spiritual and moral expression **Pupils** Pupils: Level 7 use religious and philosophical vocabulary to express insights creatively and critically show a coherent understanding of a range on a range of viewpoints about questions and issues raised by religion and belief of Religions and Beliefs **Evaluate and** express critical show a coherent understanding of issues, evaluate, using evidence and example, insights into values and questions of meaning and truth. the significance of religious and other views questions and account for the influence of history and in relation to questions and issues raised by issues raised culture on aspects of religious life and religion and belief by religion and practice belief using evidence and account for differences between people example within the same religion or tradition Pupils: Pupils: Level 8 use religious and philosophical vocabulary to express personal responses arising from demonstrate rigorous thinking and critical thinking about questions and Analyse present coherent, informed and detailed issues raised by religion and belief reflectively and arguments about beliefs, ethics, values and Analyse reflectively their own perspectives articulate personal and issues drawing well substantiated and those of others to draw balanced critical conclusions conclusions about religious, spiritual and responses to analyse religious material with reference to ethical questions from evidence. questions and historical, cultural and social contexts arguments, reflections and examples issues raised critically evaluate the impact of Religions by religion and belief, drawing and Beliefs on differing communities and balanced societies conclusions. analyse varied forms of religious spiritual justifying own and moral expression views Pupils: Pupils: use religious and philosophical vocabulary to analyse in depth a wide range of **Exceptional** provide a consistent and detailed analysis perspectives on questions of identity and **Performance** of Religions and Beliefs belonging, meaning, purpose and truth and values and commitments evaluate in depth the importance of **Synthesise** religious diversity in a plural society give independent, well informed and effectively and clearly recognise the extent to which the highly reasoned insights into their own and draw balanced impact of religion and beliefs on different

communities and societies has changed over

synthesise effectively to create their accounts of the varied forms of religious

spiritual and moral expression

conclusions

time

others perspectives on religious and spiritual

issues, providing well-substantiated and

balanced conclusions

# Experiences & Opportunities

# What kinds of Experiences & Opportunities should pupils have in RE?

Pupils have an entitlement to a range of experiences and opportunities that can enrich and broaden their learning in RE.

This is not simply to entertain pupils, but to ensure that they have the chance to encounter something of the richness and diversity of religion and belief and deepen their understanding. It is also to ensure that pupils engage all their faculties in RE, so that they have to process the information they learn, allowing them to make sense of it, not simply regurgitate factual material.

A sample of the kinds of experiences and opportunities RE teaching and learning should offer pupils are given below.

For example, in RE, pupils should have the opportunity to:

visit places of worship

meet and learn from visitors from a range of faith communities, local and national discuss questions of religion and belief, giving reasons for their own beliefs and those of others

consider a range of human experiences, feelings and responses to life

reflect on the importance and possible relevance of a range of insights into life, from religious and non-religious viewpoints

use a range of forms of expression to communicate their own considered views and the views of others

explore the connections between RE and other areas of the curriculum

Further details, tailored specifically to the different key stages, are given on page 31 for Key Stage 1, page 45 for Key Stage 2 and page 67 for Key Stage 3..

#### **Assessment, Recording and Reporting**

#### Assessment

Assessment is to do with making judgements about pupils" achievements in the broadest sense. Through their experience of RE pupils will develop knowledge, understanding and a range of skills. Assessment involves planning opportunities to observe, analyse pupils" responses, monitor, improve, celebrate and record achievement.

The assessment of attainment in RE in Wiltshire schools is based on expected outcomes expressed in the levels included in this syllabus, which have been developed in the light of guidance produced nationally. The levels relate to the two Attainment Targets: Learning about religion and belief (AT1) and Learning from religion and belief (AT2). Teachers should become familiar with these and make use of them in the following ways:

as a planning tool to help them gauge whether their own expectations are realistic and sufficiently challenging to enable pupils to make progress in RE to provide the basis for making judgements about pupils" performance at the end of each key stage.

It should be remembered, however, that in most cases the levels statements do not attempt to represent all aspects of teaching and learning in RE, only those which can be tracked in a consistent and useful way. For example, pupil s personal views and ideas are not subject to formal assessment, and yet are central to good RE.

The two Attainment Targets are closely related and neither should be taught in isolation. Therefore, assessment needs to take place in relation to both Attainment Targets.

Planning must identify intended learning outcomes matched to Agreed Syllabus requirements. These provide the goals of learning and enable the teacher to identify what pupils know, understand and can do as a result of their learning in RE. These should be shared in an appropriate way with pupils.

Assessment should be integral to teaching and learning. A wide range of classroom activities enable teachers to gather information about pupil learning and progress. These include:

observing pupils as they work and interact with their peers and adults listening to pupils as they describe their work and reasoning to others questioning, especially the use of open questions which allow for a range of responses setting tasks which require the planned use of specific skills use of a variety of forms of communication - drawing, artefacts, actions, role play, as well as short and extended writing discussion of words, images and ideas self and peer assessment activities.

#### **Developing good quality classroom activities**

The planning guidance in this syllabus makes it clear that assessment should be used at the planning stage in order to ensure that activities and learning opportunities enable pupils to achieve learning outcomes at an appropriate level for their age and ability. Effective learning activities will need to be carefully planned, clearly focused, accessible to all pupils and have clear assessment criteria which can be shared and understood by pupils.

#### Recording and Reporting

Schools have a statutory duty to produce an annual written report for parents on every subject. The RE report should not simply report what the class has done but should say something meaningful about the achievement, in terms of knowledge, understanding and

skills, of each pupil. Schools need to develop a manageable way of recording what each pupil achieves to enable them to pass accurate information on to others.

RE policy statements in schools should include a brief statement summarising how the school makes use of intended learning outcomes listed in the programmes of study and the statements in the level descriptions to recognise and report on pupils" progress in RE.

#### Using level descriptions for reporting achievement

and outlined in the planning guidance at each key stage.

The level descriptions describe the types and range of performance that pupils working at a particular level should characteristically demonstrate. It should, however, be remembered that these level statements do not attempt to represent all aspects of teaching and learning in RE, only those which can be tracked in a consistent and useful way.

There are two ways in which the level descriptions should be used for reporting achievement:

- 1. To report attainment at the end of a Key Stage by defining the level achieved. Teachers should judge which description best fits the pupil's performance. When doing so, each description should be considered alongside descriptions for adjacent levels. The levels are not refined enough to be divided into sub-levels.
- 2. To report attainment to parents and carers in an annual report.

  In this case it is strongly recommended that schools use appropriate level statements as the basis for reporting progress annually. If helpful, this can be in the form of "I can" statements developed in line with the examples provided with the syllabus (Appendix F)

#### Feedback to pupils

Pupils need to know how well they are doing and how they can improve. It is essential for teachers in RE, as all subjects, to give meaningful feedback on their work and achievements.

The planning guidance in this syllabus indicates that schools should use the level statements for planning tasks and activities. These may be shared with students so that they understand the short term RE learning objectives and what is expected of them in relation to particular tasks and activities. These tasks should be benchmarked by the teacher against the level descriptors to ensure that they are appropriate and sufficiently challenging and to achieve appropriate differentiation.

The programmes of study in the Wiltshire Agreed Syllabus require levelled outcomes. Versions of these, in the form of "I can..." statements, can be used to help give feedback to pupils, so that they know how to make progress. Feedback should be positive, specific and developmental, in line with the school"s marking and reporting policies.

Examples of "I can..." statements can be found in Appendix F and in the model units of study, Appendices S, T, U, V, W and X.

#### **Programmes of Study**

The following pages set out the Programmes of Study for RE in Wiltshire schools.

It is important to note which elements are statutory and which are non-statutory.

#### **Statutory elements**

Principal Aim
Attainment Targets
Religions and Beliefs
Fields of Enquiry
Themes
Skills and Attitudes Levels of
Achievement Experiences and
opportunities

These statutory elements are laid out for each key stage on the following pages. In order to enable schools to deliver these statutory elements, programmes of study have been devised. These are accompanied by a planning process to support teachers in planning good quality RE that meets these statutory requirements. Additional support is provided through exemplar units of study in the appendices.

#### **Non-statutory elements**

In order for schools to deliver the statutory elements, programmes of study are provided. These set out some key questions to explore. Within these questions, schools will select from the learning outcomes, balancing learning about and learning from religion, when planning a unit of work in RE. The suggested content for each question is non-statutory. It is provided as a guide to the concepts and content that will help teachers to explore the key questions. Teachers are free to make use of other relevant and appropriate content.

There is also flexibility to produce alternative key questions related to the themes, to make the most of opportunities for cross-curricular links. Where schools wish to devise their own questions, they must ensure that they include the statutory elements listed above. They must link to the themes and Fields of Enquiry. They must also ensure that they devise equivalent learning outcomes, at the appropriate level of achievement for the pupils. Schools must also ensure that the breadth of study is maintained across each key stage, in order to prevent a school"s curriculum becoming too narrow and ensure that they meet the statutory requirements.

For schools who want to adapt units of study from the 2006-2011 Wiltshire syllabus, they will need to link their question to the themes and Fields of Enquiry, and produce learning outcomes that show continuity and enable progression.

#### Guidance

For guidance in **devising suitable key questions**, see pages 99.

For examples of **Units of Work** from a selection of the key questions, see exemplar Units of Work, Appendices R-X. These follow the planning process set out in this syllabus and offer a wide range of teaching and learning activities to support pupils in achieving the learning outcomes

For **models of curriculum provision** for RE, see Appendix D For examples of **long-term plans** for primary RE, see Appendix G

## Theme and question overview: Early Years Foundation Stage to Key Stage 3

Foundation Stage Discovering	KS1 Exploring	KS2 Connecting	KS3 Applying	
Special people	Believing What do some people believe about God? The beginning of the world: what can we learn from special Christian and Jewish stories? Why is God important for Muslims?	Beliefs and questions What do different people believe God is like?  What matters to Christians about Easter?	Beliefs and concepts (choose at least four questions) Is there a God? What and why do people believe? Death: is it the end? Does it matter? Is there a purpose to life? Does life have meaning? Why is there suffering? Was Jesus God on earth? What does the Holocaust teach us about a Jewish way of life and about human nature? Religion and science What can science and religion tell us about the universe, world and life?	
	Story Why do Christians love thestories of Jesus?	Teachings and authority What makes some books sacred, how are they used and why do they matter to believers?  Inspirational people	Authority What is truth? How do we know what it true? Do the teachings of Jesus stand the test of time?	
	Leaders and teachers Who is an inspiring person and who inspires you?	How does a Christian follow Jesus?  Who was Muhammad/ Guru Nanak? Why and how do people follow these leaders?		
Special places	Symbols Why and how do special places and symbols help people show what they believe?	Symbols and religious expression What are the deeper meanings of festivals? How do art, architecture and poetry express religious beliefs and ideas?	Expressions of spirituality What does it mean to be human? How do humans express their	
Special times	Celebrations Why do we celebrate special times? How does being Jewish make a difference to family and celebration?	Worship, pilgrimage and special places Where, how and why do people worship? Why is pilgrimage important to some religious believers?	spirituality?	

Special Times (cont'd)		Journey of life and death Why do some people believe in life after death and what difference does it make? Why do believers often see life as a journey and what significant experiences mark this?	
Being special	Myself How should we show care for others?	Religion and the individual Can religious teachings help us decide what is the best way to live? Keeping the five pillars: what difference does it make to Muslims?	Ethics and relationships Good and bad; right and wrong – how do I decide?
	Belonging What does it mean to belong?	Religion, family and community How can we make Wiltshire / my town a more respectful place?	Rights and responsibilities How do beliefs about justice, love and equality motivate the actions of religious and non-religious people today?
		Beliefs in action in the world How and why do believers care for others and the world?	Global issues (choose at least one question) Should religious believers be greener than non-religious people? How can religious faith make a difference to a [specified] global issue? Living together: are religions a source of peace or a cause of conflict?
		Justice and poverty: can religions help to build a fair world?  Who has made a difference to the world because of their faith? How and why?	Interfaith dialogue (choose at least one question) Living religions: what does it mean to follow a Buddhist/Christian/ Muslim/Jewish/Hindu/Sikh way of life in Britain today? (Choose two) What will make our society more tolerant and respectful?

Blank page

#### **Programme of Study - Early Years Foundation Stage**

#### Legal requirements

The Early Years Foundation Stage (EYFS) describes the phase of a child's education from the age of three to the end of reception

Religious education is statutory for all registered pupils on the school roll. This means that it is a legal requirement for pupils in Foundation Stage 2 but not Foundation Stage 1 In Foundation Stage 2 classes RE should be taught in accordance with the Agreed Syllabus

Whilst religious education is not a statutory requirement for children in the Foundation Stage 1, it can form a valuable part of the educational experience of children throughout the key stage

#### Focus statement

Early childhood is the foundation on which children build the rest of their lives and early activities and experiences provide the basis for later development in all areas of learning.

Religious education aims to promote the personal and spiritual development of children through an exploration of the world of religion in terms of its special people, stories, times, places and objects and by visiting places of worship. A key aspect of spiritual development is to enable children to reflect on that which is of worth and value in their lives and the lives of others. Children will also learn to appreciate that spirituality, for many religious people, will spring from their belief in and relationship with God. The concept of "specialness" in the context of religion is central to many of the units for this stage.

#### **Religions and Beliefs**

- 1. The study of Christianity
- 2. Aspects of other principal religions as appropriate.

In addition to the above statutory requirements schools should take into account the beliefs, viewpoints and ideas of children and their families. Schools may also plan to refer to further religions or belief systems, for example those represented in the school and local community.

#### Time for RE in Foundation Stage 2

Sufficient time must be provided for RE in Foundation Stage 2 to enable the requirements of the Agreed Syllabus to be met. This Agreed Syllabus strongly recommends that the minimum curriculum time for enabling children to make progress in RE is 36 hours over the course of the year. The principle of "little but often" is valuable in the building up of children"s learning in RE. For example, this may be in the form of 10-15 minutes of teacher-led activity, with children then able to engage in an activity related to what has been explored with the teacher. Over the year there should be specific planned activities, based on the themes on page 24, but teachers should also take any unplanned opportunities arising out of children"s comments and interests. These can contribute to developing children"s knowledge and understanding of religion and belief.

#### The contribution of religious education to the early learning goals

The early learning goals set out what most children should achieve by the end of the foundation stage. Religious education can make an active contribution to all of these areas but has a particularly important contribution to make to:

personal, social and emotional development communication, language and literacy knowledge and understanding of the world creative development Whilst religious education makes a strong contribution to the achievement of these goals it is important that planning for RE starts from and meets the requirements of this Agreed Syllabus.

In the foundation stage, children's attainment in RE is assessed in relation to the stepping stones and the early learning goals.

#### Learning experiences and opportunities in the Early Years

Children should be provided with opportunities in RE to:

listen to and talk about appropriate stories which engage children directly experience religion – engage with artefacts, visit places of worship (with a focus on feelings and symbols), listen and respond to visitors from faith communities get to know and use religious words accurately e.g. God, Bible, synagogue, church, prayer

use all five senses – smell (e.g. incense); taste (e.g. special foods) see and touch (e.g. religious artefacts); hear (e.g. chants/hymns/prayers/bells)

make and do - make festive food, role play, dress up, dance

have times of quiet and stillness

share their own beliefs, ideas and values

talk about their feelings and experiences

use their imagination and curiosity to develop their appreciation and wonder of the world in which they live

begin to use ICT to explore religious beliefs and beliefs as practised in the local and wider community.

#### Early Years Foundation Stage themes and outcomes for Religious Education

During the foundation stage, children begin to explore the world of religion in terms of special people, stories, times, places and objects and by visiting places of worship.

The units are designed to be taught thematically, drawing on material from Christianity and at least one other religion. In planning how these are to be taught, practitioners should remember to keep a balance between hearing and exploring religious stories and practices and helping children reflect on their own feelings and ideas arising from these.

Whilst the unit on Special Times can be taught discretely, it is more likely to be encountered on a seasonal basis. If these occasions are taught annually, it is important to co-ordinate planning with KS1 to ensure continuity and progression.

The following grid aims to help early years practitioners identify the specific RE learning needed to provide a good foundation for later learning.

Themes	Learning outcomes	Suggested content	Early Learning Goals
	Teachers will set up learning experiences that enable children to be able to:	Teachers can select content from this column to help pupils achieve some of the learning outcomes in column 2. Teachers can use different content as appropriate.	Practitioners should select the relevant Stepping Stones/ELGs from within the following aspects of the Areas of Learning as appropriate:
Being special	share and record occasions when things have happened in their lives that made them feel special recall simply what happens at a traditional Christian infant baptism and dedication	the idea that each person is unique and valuable how this is shown in Christianity through infant baptism and dedication signs and symbols used in the welcome of children into the faith community	PSED
Special People	talk about people who are special to them and say what makes their family and friends special to them identify some of the qualities of a good friend reflect on the question "Am I a good friend?" recall and talk about stories of Jesus as a friend to others recall stories about special people in other religions and talk about what we can learn from them	people who are special to us, who we admire the benefits and responsibilities of friendship and the ways that people care for others stories from the Bible about friendship and care for others stories of a key religious leader from another religion and how these are important to people today	Dispositions and Attitudes Self-Confidence/Self- Esteem Sense of Community Making Relationships Behaviour and Self- Control  CLL Communication (B, C&D) Thinking Reading Writing
Special Times	give examples of special occasions and suggest features of a good celebration recall simply stories connected with Christmas/ Easter and a festival from another faith say why Christmas/Easter and a festival from another faith is a special time for Christians/ members of the other faith	the importance and value of celebration in children's own lives some major religious festivals and celebrations e.g. seasonal festivals including Christmas and Easter, and the stories associated with them	KUW Sense of Time Sense of Place Exploration and Investigation (A&B) Cultures and Beliefs  CD Imagination Exploring Media and Materials
Special places	talk about somewhere that is special to themselves saying why be aware that some religious people have places which have special meaning for them get to know and use appropriate words to talk about their thoughts and feelings when visiting a church express a personal response to the natural world	why some places are special and what makes them special the church building as a special place for Christians religious beliefs about the world as a special place	Responding to Experiences Expressing and Communicating Ideas

### Blank Page

#### **Programme of Study: KS1**

### **Principal Aim**

#### **Principal Aim of RE**

To engage pupils in enquiring into key questions arising from study of religion and belief, so as to promote their personal and spiritual development.

#### Focus of RE at KS1:

Religious education aims to promote the personal development of children through an exploration of the world of religion in terms of its special people, stories, times, places and objects and by visiting places of worship. A key part of personal development is spiritual development. A major contribution to this is gained through helping children to reflect on that which is of worth and value in their lives and the lives of others. Children will also learn to appreciate that spirituality, for most religious people, will spring from their belief in and relationship with God. Learning should help children investigate and reflect on their own thoughts, feelings and experience, as appropriate to their age. At the same time, it should help them to begin to explore religion in its various forms and contexts. These two dimensions – "exploring" and "responding" – are inextricably linked and RE should be a balance of both

#### In KS1 pupils should be taught to...

## Attainment Targets

...learn about religion and belief exploring

- a. explore a range of religious stories and sacred writings, and talk about their meanings
- b. name and explore a range of celebrations, worship and rituals in religion, noting similarities where appropriate
- c. identify the importance, for some people, of belonging to a religion and recognise the difference this makes to their lives
- d. explore how religious beliefs and ideas can be expressed through the arts and communicate their responses
- e. identify and suggest meanings for religious symbols
- f. begin to use a range of religious words.

...learn from religion and belief responding

- a. reflect upon and consider religious and spiritual feelings, experiences and concepts, for example worship, wonder, praise, thanks, concern, joy and sadness
- b. **ask and respond imaginatively to** puzzling questions, communicating their ideas
- identify what matters to them and others, including those with religious commitments, and communicate their responses
- d. **reflect on** how spiritual and moral values relate to their own behaviour
- e. recognise that religious teachings and ideas about values make a difference to individuals, families and the local community.

#### **Religions and Beliefs**

# Religions and Beliefs

During Key Stage 1, pupils should explore **Christianity** plus aspects of **at least one** other principal religion, selecting from **Islam** or **Judaism**.

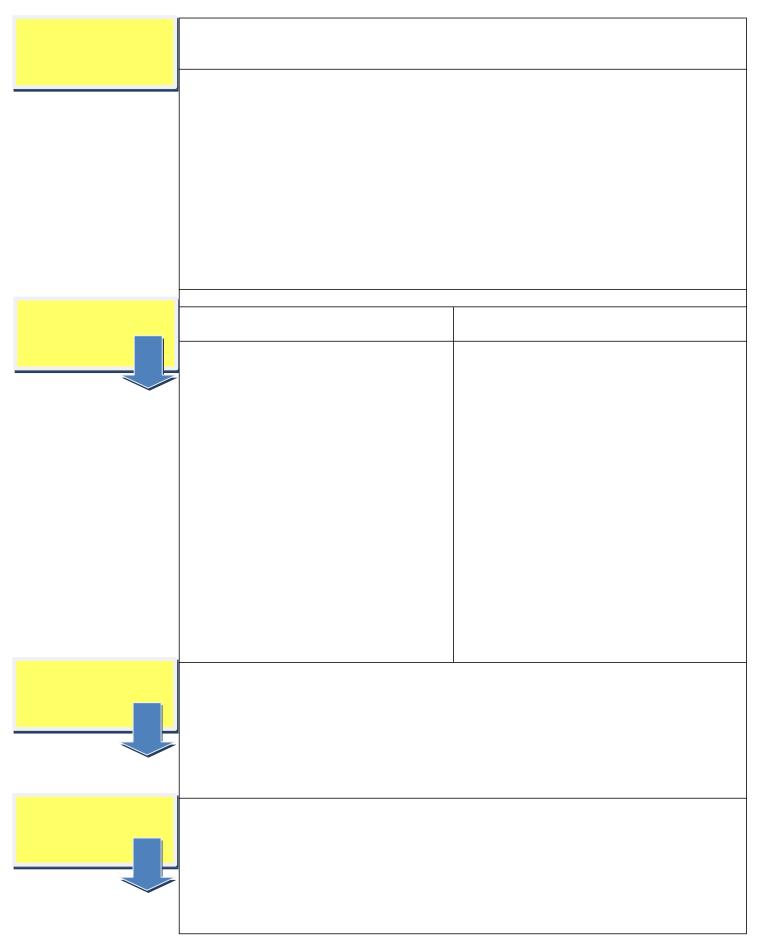
In addition to this statutory requirement schools should take into account the beliefs, viewpoints and ideas of children and their families. Schools may also plan to refer to further religions or belief systems, for example those represented in the school and local area.

# Fields of Enquiry

#### Fields of Enquiry

Through the key stage, pupils should have an opportunity to begin to explore each of the following RE Fields of Enquiry:

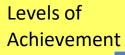
- a) Beliefs, teachings and sources
- b) Practices and ways of life
- c) Ways of expressing meaning
- d) Questions of identity, diversity and belonging
- e) Questions of meaning, purpose and truth
- f) Questions of values and commitments



### **Themes**



Skills and Attitudes



Experiences & Opportunities

#### Themes:

The Fields of Enquiry should be addressed through the following themes, by raising and addressing key questions:

**Believing**: what people believe about God, humanity and the natural world

**Story**: how and why some stores are sacred and important in religion

**Celebrations**: how and why celebrations are important in religion

Symbols: how and why symbols express religious meanings

**Leaders and teachers**: figures who have an influence of others locally, nationally and globally in religion

**Belonging**: where and how people belong and why belonging is important **Myself**: who I am and my uniqueness as a person in a family and community

#### Skills and Attitudes

Across KS1, pupils should have an opportunity to develop skills in relation to their study of religion and belief. Levels 1 to 3 of the Levels of Achievement set these out: skills of naming, recalling, talking about, retelling, identifying, asking questions, describing, making links, expressing, reflecting and empathising.

Throughout KS1 pupils should be encouraged to develop the attitudes of self-awareness, respect for all, open-mindedness and questioning, curiosity, appreciation and wonder.

#### Levels of Achievement:

In this Agreed Syllabus planning needs to integrate the Levels of Achievement in order to ensure that pupils make good progress within and across key stages. If teachers are clear about the expected learning outcomes from a unit of work then they will be able to plan learning experiences and opportunities to enable pupils to achieve these outcomes. If pupils are clear about the expected outcomes they will be helped to see how to make progress. The Levels of Achievement can be found on page 18.

#### **Experiences and opportunities:**

Pupils have an entitlement to a range of experiences and opportunities that can enrich and broaden their learning in religious education. The teaching and learning should be planned to ensure that all children have opportunities to:

- listen to and talk about appropriate stories which engage children
- directly experience religion engage with artefacts, visit places of worship (with a focus on feelings and symbols), listen and respond to visitors from faith communities
- get to know and use religious words accurately eg God, Bible, synagogue, church, prayer
- use all five senses smell (eg incense); taste (eg special foods); see and touch (eg religious artefacts); hear (eg chants/hymns/prayers/bells)
- make and do make festive food, role play, dress up, dance
- have times of quiet and stillness
- reflect upon their own beliefs, ideas and values
- talk about their feelings and experiences
- use their imagination and curiosity to develop their appreciation and wonder of the world in which they live
- begin to use ICT to explore religious beliefs and beliefs as practised in the local and wider community.

# KS1 Themes, Questions, Religions and Beliefs

Theme	Key Questions	Recommended religions
Believing: what people believe about God, humanity and	What do some people believe about God?	Christianity
the natural world	2. The beginning of the world: what can we learn from special Christian and Jewish stories?	Christianity and Judaism
	3. Why is God important for Muslims?	Islam
Story: how and why some stores are sacred and important in religion	4. Why do Christians love the stories of Jesus?	Christianity
Celebrations: how and why celebrations are important in	5. Why do we celebrate special times?	Christianity, Islam and/or Judaism and/or Hinduism
religion	6. How does being Jewish make a difference to family and celebration?	Judaism
Symbols: how and why symbols express religious meanings	7. Why and how do special places and symbols help people show what they believe?	Christianity plus two religions, from Hinduism, Islam and Judaism
Leaders and teachers: figures who have an influence of others locally, nationally and globally in religion	8. Who is an inspiring person and who inspires you?	Christianity plus at least one religion, e.g. Islam and /or Judaism
Belonging: where and how people belong and why belonging is important	9. What does it mean to belong?	Christianity plus at least one religion, eg Islam and/or Judaism
Myself: who I am and my uniqueness as a person in a family and community	10. How should we show care for others?	Christianity plus at least one religion, e.g. Islam and / or Judaism

KS1	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, so as to promote their personal and spiritual development		
Theme	Believing: what people believe about God, humanity and the natural		
	world		
Fields of Enquiry	a) Beliefs, teachings and sources and e) Questions of meaning, purpose		
	and truth		
Question	What do some people believe about God?		
Loorni	na Outoomoo	Cuggosted Content	

Learning Outcomes	Suggested Content
Select from these, balancing learning about and learning from religion and belief. Teachers will set up learning experiences that enable pupils to be able to:	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.
<ul> <li>i. talk about some ways a Christian might describe God</li> <li>ii. talk about different words and art which are used to describe God</li> <li>iii. talk about their own ideas about God</li> <li>iv. ask their own puzzling or mysterious questions about life and share their ideas with others</li> <li>v. respond sensitively to other peoples ideas of God.</li> <li>Italic text relates to Attainment Target 2, learning from religion and belief.</li> </ul>	share stories that help to show how Christians think of God e.g. the Annunciation (Luke 1:26-56),the lost son (Luke 15:11-32) and Pentecost (Acts 2:1- 13) talk to Christians about what they believe about God look at art and listen to pieces of music that express ideas about God give opportunities for children to reflect on and express their own big questions about life and God in particular through discussion, art, music and drama e.g responding to the question "Where is
	God?" through art describe some of the beliefs that Christians hold about God e.g. all- powerful, loving explore what the concept of God means for the children themselves

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.44.

### AT1: learning about religion and belief

### AT2: learning from religion and belief

### Level 1 Name, recall and talk about

### **Pupils:**

use some religious words and phrases to recognise and name features of religious life and practice can recall religious stories and recognise symbols, and other verbal and visual forms of

religious expression

### Pupils talk about:

their own experiences and feelings, in relation to religion and belief what they find interesting or puzzling in relation to religion and belief what is of value and concern to themselves and to others

# Level 2 Retell stories, identify religious material and ask questions

### **Pupils:**

use religious words and phrases to identify some features of religion and its importance for some people begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols, identify how religion is expressed in different ways

### **Pupils:**

to, questions about their own and others" experiences and feelings, in relation to religion and belief recognise that some questions cause people to wonder and are difficult to answer in relation to matters of right and wrong, recognise their own values and those of others

ask, and respond sensitively

### Level 3 Describe religion, make links to their own experience

### Pupils:

lives.

use a developing religious vocabulary to **describe** some key features of religions, recognising similarities and differences make links between beliefs and

sources, including religious

stories and sacred texts begin to identify the impact religion has on believers"

describe some forms of religious expression

#### Pupils:

identify what influences them, making links between aspects of their own and others" experiences, in relation to religion and belief ask important questions about religion and beliefs, making links between their own and others" responses make links between religious and non-religious values and commitments, and their own attitudes and behaviour

KS1		oupils in enquiring into key questions religion and belief, to promote their relopment
Theme	Believing: what people be	lieve about God, humanity and the natural world
Fields of Enquiry	<ul> <li>a) Beliefs, teachings and so purpose and truth</li> </ul>	urces and <b>e)</b> Questions of meaning,
Question	<b>U</b>	world: what can we learn from special n and Jewish stories?
Learning	Outcomes	Suggested Content
	ing learning about and libelief. Teachers will set up enable pupils to be able to:	Teachers can select content from this column to help pupils achieve some of the learning outcomes in previous column. Teachers can use different content as appropriate.
<ul> <li>i. retell in words, drama or pictures the story of the creation from the Bible and talk about how this is important for Christians and Jews</li> <li>ii. use religious or spiritual vocabulary such as God, creation</li> <li>iii. recognise that stories from the Bible and the Torah matter to Christian and Jewish people</li> <li>v. identify one key thing from the creation story showing why it is important to look after the world</li> <li>v. recognise, ask and respond to puzzling questions arising from the creation story</li> <li>i. say why Christians think God is like a good parent in use colour, words, actions and/or music to express their own feelings and ideas about the creation story</li> <li>iii. recognise and name a mezuzah, say what it contains and what this says about God</li> <li>x. talk about how Shabbat shows how important the creation story is in the life of Jewish people.</li> <li>Italic text relates to Attainment Target 2, learning from religion and belief</li> </ul>		take time to reflect upon the wonder of the world reflect on stories from a variety of cultures and perspectives that seek to explain how the world began share stories which help people understand Christian ideas of God as the creator of the world (Genesis 1) consider art and music that express ideas about the beginning of the world consider beliefs about God as creator in another religion — e.g. Judaism: beliefs expressed in the Shema — God is one, creator and cares for all people. Shabbat as a weekly expression of the seventh day of creation (God rested) find out what a group of people have done to protect the natural world because of their beliefs

### AT1: learning about religion and belief

### AT2: learning from religion and belief

Pupils talk about:

### Level 1 Name, recall and talk about

### **Pupils:**

use some religious words and phrases to recognise and name features of religious life and practice can recall religious stories and recognise symbols, and

of religious expression

other verbal and visual forms

their own experiences and feelings, in relation to religion and belief what they find interesting or puzzling in relation to religion and belief what is of value and concern to themselves and to others

### Level 2 Retell stories, identify religious material and ask questions

### **Pupils:**

use religious words and phrases to identify some features of religion and its importance for some people begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols, identify how religion is expressed in different ways

### **Pupils:**

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief recognise that some questions cause people to wonder and are difficult to answer in relation to matters of right and wrong, recognise their own values and those of others

### Level 3 Describe religion, make links to their own experience

Pupils:

use a developing religious vocabulary to describe some key features of religions, recognising similarities and differences

make links between beliefs and sources, including religious stories and sacred texts

begin to identify the impact religion has on believers" lives describe some forms of religious expression

Pupils:

them, making links between aspects of their own and others" experiences, in relation to religion and belief ask important questions about religion and beliefs, making links between their **own** and others" responses make links between religious and non-religious values and commitments. and their own attitudes and behaviour

identify what influences

KS1	arising from the s	ngage pupils in enquiring into key questions tudy of religion and belief, to promote their onal and spiritual development
Theme	Believing: what peop	ole believe about God, humanity and the natural world
Fields of Enquiry	diversity and belonging	
Question		is God important for Muslims?
		Suggested Content
Select from these, balancing learning about and learning from religion and belief. Teachers will set up learning experiences that enable		Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.
and learning from religion and belief. Teachers		share stories that help to show how Muslims think of God and how following God shows them ways to behave e.g. Muhammad and the Cat, the story of the two brothers, the crying camel talk to Muslims about what they believe about God look at calligraphy and listen to nasheeds that express ideas about God e.g. calligraphy showing some of the 99 names of Allah; I am a Muslim by Zain Bhikka give opportunities to reflect on and express big questions about life and God in particular through discussion, art, music and drama e.g responding to the question "Where is God?" through art describe one of the beliefs that Muslims hold about God e.g. tawhid share the story of the revelation of the Qur"an explore what the concept of God means for the children themselves

pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.44.

AT1: learning about AT2: learning from religion and belief religion and belief Level 1 Name, recall and talk about **Pupils:** Pupils talk about: use some religious words and their own experiences and phrases to recognise and feelings, in relation to religion name features of religious life and belief and practice what they find interesting or can recall religious stories puzzling in relation to religion and recognise symbols, and and belief other verbal and visual forms what is of value and concern of religious expression to themselves and to others Level 2 Retell stories, identify religious material and ask questions **Pupils: Pupils:** use religious words and ask, and respond phrases to identify some sensitively to, questions features of religion and its about their own and others" importance for some people experiences and feelings, in begin to show awareness of relation to religion and belief similarities in religions recognise that some retell religious stories and questions cause people to suggest meanings for wonder and are difficult to religious actions and symbols, answer identify how religion is in relation to matters of right expressed in different ways and wrong, recognise their own values and those of others Level 3 Describe religion, make links to their own experience Pupils: Pupils: use a developing religious identify what influences vocabulary to describe some them, making links between key features of religions, aspects of their own and recognising similarities and others" experiences, in differences relation to religion and belief make links between beliefs ask important questions and sources, including about religion and beliefs. religious stories and sacred making links between their texts own and others" responses begin to identify the impact make links between religious religion has on believers" and non-religious values and

commitments, and their own

attitudes and behaviour

lives.

describe some forms of

religious expression

	Principal Aim: to end	age pupils in enquiring into key questions	
KS1	arising from the stu	dy of religion and belief, so as to promote	
	their personal and spiritual development		
Theme		me stories are sacred and important in religion	
Fields of Enquiry	,	d sources and f) Questions of values and	
	commitments		
Question	4. Why do Ch	ristians love the stories of Jesus?	
Learning C	outcomes	Suggested Content	
	belief Teachers will es that enable pupils to derstanding of why	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column.  Teachers can use different content as appropriate.  what is a story and why do we like them?	
<ul> <li>i. begin to show an understanding of why stories are told by Christians</li> <li>ii. suggest feelings and reactions of characters at key points in faith stories</li> <li>ii. retell Bible stories in words, drama and pictures</li> <li>v. ask and suggest answers to questions arising from stories Jesus told</li> <li>v. express their own ideas about stories of bravery, kindness and friendship from the Bible</li> <li>vi. recognise that Holy Books contain stories which are special to many people and should be treated with respect</li> <li>Italic text relates to Attainment Target 2, learning from religion and belief</li> </ul>		are there different types of story? e.g introduce parable as a made up story with a deeper meaning which is true, introduce stories about the miracles of Jesus the Bible as a special book for Christians stories Jesus told (e.g. The Lost Sheep/Lost Coin Luke 15) and how to treat each other (e.g Good Samaritan Luke 10)	

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.44.

# AT1: learning about religion and belief

# AT2: learning from religion and belief

### Level 1 Name, recall and talk about

### Pupils:

use some religious words and phrases to recognise and name features of religious life and practice can recall religious stories and recognise symbols, and other verbal and visual forms of religious expression

### Pupils talk about:

their own experiences and feelings, in relation to religion and belief what they find interesting or puzzling in relation to religion and belief what is of value and concern to themselves and to others

# Level 2 Retell stories, identify religious material and ask questions

#### **Pupils:**

use religious words and phrases to identify some features of religion and its importance for some people begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols, identify how religion is expressed in different ways

### **Pupils:**

ask, and respond
sensitively to, questions
about their own and others"
experiences and feelings, in
relation to religion and belief
recognise that some
questions cause people to
wonder and are difficult to
answer
in relation to matters of right
and wrong, recognise
their own values and
those of others

### Level 3 Describe religion, make links to their own experience

### Pupils:

vocabulary to describe some key features of religions, recognising similarities and differences make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers" lives describe some forms of

religious expression

use a developing religious

### Pupils:

identify what influences them, making links between aspects of their own and others" experiences, in relation to religion and belief ask important questions about religion and beliefs, making links between their own and others" responses make links between religious and non-religious values and commitments. and their own attitudes and behaviour

	KS1	arising from the stu	gage pupils in enquiring into key questions and belief, to promote their hal and spiritual development
	Theme		why celebrations are important in religion;
	Fields of Enquiry	c) Expressing meaning a	nd e) Questions of meaning, purpose and truth
	Question		do we celebrate special times? aster/ Eid and/or Hanukkah and/or Divali
Ī	Learning	Outcomes	Suggested Content
Select from these, balancing learning about and learning from religion and belief. Teachers will set up learning experiences that enable pupils to be able to:		nd belief. Teachers will notes that enable pupils to	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.
iii	i. identify a special time explain simply what or retell stories connect and a festival in anot these are important these are important that about ways in we baby who Christians ask questions and stories to do with Chestory from a festival indentify some ways and some ways a few another religion suggest meanings the Christian celebration of a (e.g. Hanukkah in Judivali in Hinduism) talk about features in people feel happy or with their own experions suggest a meaning Christmas, Hanukkah	ted with Christmas/ Easter her religion and say why o believers which Jesus was a special believe came from God suggest answers about ristmas and Easter and a n another religion Christians celebrate Easter stival is celebrated in  for some symbols used in ation of Easter /Christmas for some symbols used in festival in another religion daism, Eid ul fitr in Islam, on festival stories that made sad and compare them ences of in a story of Easter, h, Eid or Divali	consider the importance and value of celebration and remembrance in children"s own lives learn about Christmas and Easter in Christianity: the stories and meanings associated with them For example, from Easter:     explore stories of Jesus in Holy Week such as tTurning over tables in temple washing his friends" feet; being arrested; being deserted; crucifixion; Sunday morning explore feelings of Jesus and disciples explore how these are shown in the ways Christians celebrate Easter today – Palm Sunday processions; washing feet; sorrow of Good Friday; darkness on Saturday services light and joy of Easter day etc the story and meaning of a festival in another religion for believers (e.g. Judaism: Hanukkah, Islam: Eid ul Fitr, Hinduism: Divali)     what the stories and events means for the children themselves
	and occasions they o		Italic text relates to AT2, learning from religion and belief cts of the levels to the right, according to the age and ability of the

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.44.

AT1: learning about religion and belief

AT2: learning from religion and belief

### Level 1 Name, recall and talk about

### **Pupils:**

use some religious words and phrases to recognise and name features of religious life and practice can recall religious stories and recognise symbols, and other verbal and visual forms of religious expression

### Pupils talk about:

their own experiences and feelings, in relation to religion and belief what they find interesting or puzzling in relation to religion and belief what is of value and concern to themselves and to others

# Level 2 Retell stories, identify religious material and ask questions

### Pupils:

use religious words and phrases to identify some features of religion and its importance for some people begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols, identify how religion is expressed in different ways

### Pupils:

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief recognise that some questions cause people to wonder and are difficult to answer in relation to matters of right and wrong, recognise their own values and those of others

### Level 3 Describe religion, make links to their own experience

### Pupils:

use a developing religious vocabulary to **describe** some key features of religions, recognising similarities and differences

make links between beliefs and sources, including religious stories and sacred texts

begin to identify the impact religion has on believers" lives.

describe some forms of religious expression

### Pupils:

identify what influences
them, making links between
aspects of their own and
others" experiences, in
relation to religion and belief
ask important questions
about religion and beliefs,
making links between their
own and others" responses
make links between religious
and non-religious values and
commitments, and their own
attitudes and behaviour

KS1	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme	Celebrations: how and	why celebrations are important in religion	
Fields of Enquiry	<b>b)</b> Practices and ways of and belonging	of life and <b>d)</b> Questions of identity, diversity	
Question		being Jewish make a difference to amily and celebration?	
Learning C	Outcomes	Suggested Content	
Select from these, balancing learning about and learning from religion and belief. Teachers will set up learning experiences that enable pupils to be able to:		Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.	
<ul> <li>i. know that God is important for Jewish people</li> <li>ii. talk about how a mezuzah in the home reminds Jewish people about God</li> <li>iii. retell a story that shows the significance of the Menorah in Jewish family life</li> <li>iv. describe how Shabbat is a special day of the week for Jewish people</li> <li>v. express own ideas about the value of times of reflection, thanksgiving, praise and remembrance</li> <li>vi. identify some things that happen at the festival of Sukkoth and/or Rosh Hashanah and what that means to Jewish people</li> <li>ii. ask some thoughtful questions about why Jewish people choose to celebrate in these ways, and suggest some answers</li> <li>Italic text relates to Attainment Target 2, learning from</li> </ul>		discuss what precious items they have in their home? Why are they important? look at a <i>mezuzah</i> , how it is used and the words that are inside it. Why do Jews have this in their home? What words would they like to have displayed in their home? find out what Jewish people do on <i>Shabbat</i> ? Why do they have <i>Shabbat</i> ? When do you have times of rest and for family in your house? consider the importance and value of celebration and remembrance in children"s own lives learn about the festival of Sukkoth or Rosh Hashanah: the stories and meanings associated with them	

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.44.

# AT1: learning about religion and belief

# AT2: learning from religion and belief

### Level 1 Name, recall and talk about

### Pupils:

use some religious words and phrases to recognise and name features of religious life and practice can recall religious stories and recognise symbols, and other verbal and visual forms of religious expression

### Pupils talk about:

their own experiences and feelings, in relation to religion and belief what they find interesting or puzzling in relation to religion and belief what is of value and concern to themselves and to others

# Level 2 Retell stories, identify religious material and ask questions Pupils: Pupils:

use religious words and phrases to identify some features of religion and its importance for some people begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols, identify how religion is expressed in different ways

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief

recognise that some questions cause people to wonder and are difficult to answer

in relation to matters of right and wrong, recognise their own values and those of others

### Level 3 Describe religion, make links to their own experience

### Pupils:

use a developing religious vocabulary to **describe** some key features of religions, recognising similarities and differences

make links between beliefs and sources, including religious stories and sacred texts

begin to identify the impact religion has on believers" lives.

describe some forms of religious expression

### Pupils:

identify what influences
them, making links between
aspects of their own and
others' experiences, in
relation to religion and belief
ask important questions
about religion and beliefs,
making links between their
own and others' responses

make links between religious and non-religious values and commitments, and their own attitudes and behaviour

	KS1		engage pupils in enquiring into key questions tudy of religion and belief, to promote their itual development
The	eme	Symbols: how and	why symbols express religious meaning
Fie	lds of Enquiry	a) Beliefs, teaching diversity and belong	s and sources and <b>d)</b> Questions of identity, ging
Qu	estions	7. Why a	and how do special places and symbols help people show what they believe?
	Learning Ou	tcomes	Suggested Content
Sel	ect from these, balancing	g learning about and	Teachers can select content from this column to help
lear	rning from religion and be	elief. Teachers will	pupils achieve some of the learning outcomes in the
	up learning experiences	that enable pupils to	previous column. Teachers can use different content
	able to:		as appropriate.
i.	work out a symbol to i		what makes some things special and sacred?
l	something special in th		what things are special and sacred to you and
ii.	identify special objects		your family? Why are they special?
	in a place where people worship and be able to say something about how these are used and what they mean to believers		showing respect for other people's precious or sacred belongings (including the importance of having clean hands)
iii. identify special objects and symbols found in their own home or school and say why these are special and what they mean		chool and say why	what symbols and artefacts mean and how they are used in and another religion – For example
iv. demonstrate appropriate care and sensitivity when handling religious artefacts and objects special to others		ate care and ng religious artefacts others	Christianity: cross, wedding ring, christening candle, icon, rosary beads Judaism: mezuzah, Torah scroll, tallith, Shabbat
V.	talk about meanings cobjects and symbols	ontained in stories,	candles
vi.			Islam: calligraphy, prayer mat, prayer beads Hindu: <i>Puja</i> tray, <i>diva</i> , <i>om</i> sign Sikh: Turban, <i>kachera</i> , <i>kara, kesh, kirpan, kangha</i>
vii.	· · · · · · · · · · · · · · · · · · ·		how are religious symbols used to aid worship in places of worship? E.g. Church for Christianity,
viii.	show that they have be that some people regu different ways and in d	larly worship God in	home and synagogue for Judaism, home and mosque for Muslims, home and <i>mandir</i> for Hindus, <i>gurdwara</i> for Sikhs
	ic text relates to Attainme m religion and belief	·	visit one or two places of worship to see how symbols are used (visits can be to nearby places and achieved using virtual visit sites).
Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and abilit			

of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.44.

AT1: learning about religion and belief

AT2: learning from religion and belief

### Level 1 Name, recall and talk about

### **Pupils:**

use some religious words and phrases to recognise and name features of religious life and practice can recall religious stories and recognise symbols, and other verbal and visual forms

of religious expression

### Pupils talk about:

their own experiences and feelings, in relation to religion and belief what they find interesting or puzzling in relation to religion and belief what is of value and concern to themselves and to others

# Level 2 Retell stories, identify religious material and ask questions

#### **Pupils:**

use religious words and phrases to identify some features of religion and its importance for some people begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols, identify how religion is expressed in different ways

### Pupils:

ask, and respond sensitively to, questions about their own and others' experiences and feelings, in relation to religion and belief recognise that some questions cause people to wonder and are difficult to answer in relation to matters of right and wrong, recognise their own values and those of others

### Level 3 Describe religion, make links to their own experience

#### Pupils:

use a developing religious vocabulary to **describe** some key features of religions, recognising similarities and differences

make links between beliefs and sources, including religious stories and sacred texts

begin to identify the impact religion has on believers" lives.

describe some forms of religious expression

### Pupils:

aspects of their own and others" experiences, in relation to religion and belief ask important questions about religion and beliefs, making links between their own and others" responses make links between religious and non-religious values and commitments, and their own attitudes and behaviour

identify what influences

them, making links between

KS1	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, so as to promote their personal and spiritual development	
Theme	<b>Leaders and teachers</b> : figures who have an influence on others locally, nationally and globally in religion	
Fields of Enquiry	a) Beliefs, teachings and sources and g) Questions of values and commitments	
Question	8. Who is an inspiring person? Who inspires you?	
Learning	Outcomes	Suggested Content

# Select from these, balancing learning about and learning from religion and belief. Teachers will set up learning experiences that enable pupils to be able to:

- i. **retell** stories about Jesus and a religious figure from another faith that led people to admire and follow them; for example Judaism: Moses, Islam: Prophet Muhammad, Sikhism: Guru Nanak, Buddhism: Siddartha Gautama
- ii. describe a way a Muslim or a Christian might be inspired by a story from their faith
- iii. use religious vocabulary such as "Lord" or "Prophet" to describe who inspires Muslims and Christians
- iv. identify some good things people admire in inspiring people /religious figures and talk about how they might show these same qualities in their own lives
- v. **express** their own ideas about what can be good and bad about following others
- respond sensitively to questions about who has inspired them, for example to be thankful, to be generous or to be kind
- vii. **talk about** the feelings and emotions experienced by a leader being studied when they were called by God to be a leader
- iii. talk about their own experiences in the light of the story
- ix. talk about how stories of religious leaders are important for both religions

Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.

what makes an inspiring leader? stories from the life and teachings of Jesus and how these are important to people today: For example – Story of Peter and Andrew – the first disciples (Luke 5.1-11)
Story of Zacchaeus – how following Jesus changed his life (Luke 19.1-10)
Why do people follow Jesus today?
Study a leader from another faith – Moses or Prophet Muhammad or Guru Nanak or Siddhartha Gautama
For example –
Why was Moses a good leader?
Stories from life of Moses which show

Stories from life of Moses which show him as a leader sent by God e.g – Moses and the Burning Bush (Exodus Ch 3); Moses leads his people (Exodus 7-14)

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.44.

# AT1: learning about religion and belief

AT2: learning from religion and belief

### Level 1 Name, recall and talk about

### Pupils:

use some religious words and phrases to **recognise and name features** of religious life and practice can **recall religious stories** and **recognise** symbols, and

can **recall religious stories** and **recognise** symbols, and other verbal and visual forms of religious expression

### Pupils talk about:

their own experiences and feelings, in relation to religion and belief what they find interesting or puzzling in relation to religion and belief what is of value and concern to themselves and to others

# Level 2 Retell stories, identify religious material and ask questions Pupils: Pupils:

use religious words and phrases to identify some features of religion and its importance for some people begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols, identify how religion is expressed in different ways

ask, and respond
sensitively to, questions
about their own and others"
experiences and feelings, in
relation to religion and belief
recognise that some
questions cause people to
wonder and are difficult to
answer
in relation to matters of right
and wrong, recognise their
own values and those of
others

### Level 3 Describe religion, make links to their own experience

Pupils:

use a developing religious vocabulary to **describe** some key features of religions, recognising similarities and differences

make links between beliefs and sources, including religious stories and sacred texts

begin to identify the impact religion has on believers" lives.

describe some forms of religious expression

Pupils:

identify what influences
them, making links between
aspects of their own and
others" experiences, in
relation to religion and belief
ask important questions
about religion and beliefs,
making links between their
own and others" responses
make links between religious
and non-religious values and
commitments, and their own
attitudes and behaviour

KS1	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, so as to promote their personal and spiritual development	
Theme	<b>Belonging</b> : where and how people belong and why belonging is important	
Fields of Enquiry	c) Expressing meaning and d) Questions of identity, diversity and belonging	
Question	9. What does it mean to belong?	
Learning Outcomes Suggested Content		Suggested Content

Select from these, balancing learning about and learning from religion and belief. Teachers will set up learning experiences that enable pupils to be able to:

- i. identify symbols of belonging from their own experience and for Christians and at least one other religion, suggesting what these might mean
- ii. **express** their feelings of belonging and depending on others
- iii. **show an awareness** that different people belong to different religions
- iv. retell what happens at a traditional Christian infant baptism /dedication and suggest what actions and symbols mean
- v. **identify** a way people show they belong to each other when they get married
- vi. **suggest meaning** for the words and actions in a wedding ceremony
- vii. **talk about** what is special and of value about belonging to a group that is important to them
- viii. **talk about** what is special and of value to religious people when they meet for worship

Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.

Share stories of people who belong to groups; which children belong, including their families and school, what they enjoy about them and why they are important to them look at symbols of "belonging" used in Christianity and at least one other religion symbols of belonging in children sown lives and experience

the value of each person and how Christians show this through infant baptism and dedication, compare this with a welcoming ceremony from another religion e.g. Judaism: *Brit Milah*; Islam: *Aqiqah* 

how many people show they belong with another person through the promises made in a wedding ceremony, for example compare the promises made in a Christian wedding with the Hindu seven steps to a good marriage

how Christians, and members of another religion, often meet in groups for worship and community activities

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.44.

AT1: learning about religion and belief

AT2: learning from religion and belief

### Level 1 Name, recall and talk about

### **Pupils:**

use some religious words and phrases to recognise and name features of religious life and practice can recall religious stories and recognise symbols, and other verbal and visual forms of religious expression

### Pupils talk about:

their own experiences and feelings, in relation to religion and belief what they find interesting or puzzling in relation to religion and belief what is of value and concern to themselves and to others

# Level 2 Retell stories, identify religious material and ask questions Pupils: Pupils:

use religious words and phrases to identify some features of religion and its importance for some people begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols, identify how religion is expressed in different ways

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief recognise that some questions cause people to wonder and are difficult to answer in relation to matters of right and wrong, recognise their own values and those of others

### Level 3 Describe religion, make links to their own experience

### Pupils:

use a developing religious vocabulary to **describe** some key features of religions, recognising similarities and differences

make links between beliefs and sources, including religious stories and sacred texts

begin to identify the impact religion has on believers" lives

describe some forms of religious expression

### Pupils:

identify what influences
them, making links between
aspects of their own and
others" experiences, in
relation to religion and belief
ask important questions
about religion and beliefs,
making links between their
own and others" responses
make links between religious
and non-religious values and
commitments, and their own
attitudes and behaviour

KS1	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, so as to promote their personal and spiritual development		
Theme	Myself: who community	I am and my uniqueness as a person in a family and	
Fields of Enquiry	b) Practices a commitments	and ways of life and <b>f)</b> Questions of values and	
Question		10. How do we show we care for others?	
Learning Outco	mes	Suggested Content	
Select from these, balancing about and learning from religibelief. Teachers will set up experiences that enable pur	gion and learning oils to:	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.	
i. retell Bible stories and sanother faith about each special ii. talk about ways in which know are special and uriii. retell Bible stories and sanother faith about the if friendship and giving to iv. describe how religious influences how people liespecially in regard to cov. describe ways in which make friends vi. talk about how they can talents" to help others vii. talk about issues of good right and wrong in familie viii. respond sensitively to caring and being cared ix. identify ways that some response to God by care ltalic text relates to Attainn learning from religion and series an	h person being h people they hique tories from mportance of others bractice ve their lives, aring for others people can h use their bd and bad, far situations; stories about for people make a hing ment Target 2,	how each person is unique and important: for example, Christian teachings that God values everyone (Matthew 6.26) Jesus blesses the children (Matthew 19, Mark 10, Luke 18) Psalm 8 (David praises God"s creation & how each person is special in it) the benefits and responsibilities of friendship and the ways in which people care for others: to include stories from the Bible about friendship and care for others such as: Jesus" special friends (Luke 5:1-11), Four friends take the paralysed man to Jesus (Luke 5:17-26), Good Samaritan (Luke 10:25-37) we all have special gifts we can use to benefit others that some religions believe that serving others and supporting the poor are important parts of being a religious believer e.g. Zakah, alms giving (Islam) or Sewa, (Sikhism) stories of how people from other religions give to others e.g. Sikhism: Bhai Ghanaiya, and Guru Gobind Singh stories of how some people have been inspired to care for people because of their religious believes e.g. Mother Teresa, Dr Barnardo, Sr Frances Dominica, Salvation Army; having studied the teachings of one religion on caring, work together as a group to create an event e.g. a "Thank you" tea party for some helpers/volunteers - make cakes and thank you cards, write invitations and provide cake/ drink or organise a small fund raising event to donate the money to a charity	

pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.44.

# AT1: learning about religion and belief

# AT2: learning from religion and belief

### Level 1 Name, recall and talk about

### Pupils:

use some religious words and phrases to recognise and name features of religious life and practice can recall religious stories and recognise symbols, and other verbal and visual forms of religious expression

### Pupils talk about:

their own experiences and feelings, in relation to religion and belief what they find interesting or puzzling in relation to religion and belief what is of value and concern to themselves and to others

# Level 2 Retell stories, identify religious material and ask questions

### **Pupils:**

use religious words and phrases to identify some features of religion and its importance for some people begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols, identify how religion is expressed in different ways

### Pupils:

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief recognise that some questions cause people to wonder and are difficult to answer in relation to matters of right and wrong, recognise their own values and those of others

### Level 3 Describe religion, make links to their own experience

#### Pupils:

use a developing religious vocabulary to **describe** some key features of religions, recognising similarities and differences

make links between beliefs and sources, including religious stories and sacred texts

begin to identify the impact religion has on believers" lives.

describe some forms of religious expression

### upils:

them, making links between aspects of their own and others" experiences, in relation to religion and belief ask important questions about religion and beliefs, making links between their own and others" responses make links between religious and non-religious values and commitments, and their own attitudes and behaviour

identify what influences

# Planning RE at Key Stage 1 Part 1: using the Agreed Syllabus key questions

In order to plan high quality RE at KS1, teachers should follow a planning process that takes account of all the elements of the breadth of study. The planning grid below is recommended as a guide to this process.

Step 1: Theme	This theme	See page 33 for theme. Choose one that fits in with the long term plan over the key stage. For overview of themes, see page 14 and page 24.
Step 2: Key question	Raises this important question	Choose a key question related to that theme (see pages 14 and 24)
Step 3: Learning outcomes and assessment	Specifically we want pupils to be able to	Select learning outcomes for the question (see the Programme of Study pages 34- 43). Use the level descriptions and the outcomes to develop specific levelled "I can" statements as appropriate to the age and ability of the pupils. These "I can" statements should indicate the skills pupils are developing.  By planning outcomes and levelled "I can" statements at this point, assessment for learning can be integrated within the unit of work. There is no necessity for an end of unit assessment
Step 4: Content	So we"ve selected this content in order to address the question	task. Select relevant content from the "Suggested Content" of the programme of study to explore this key question. In general, depth is preferable to breadth. Other content can be used as appropriate to achieve the outcomes.
Step 5: Teaching and learning activities	And we have devised these engaging teaching and learning activities to enable pupils to explore the question and achieve	Develop active learning opportunities and investigations, using some engaging stimuli, to enable pupils to achieve the levelled outcomes. Don't forget the skills you want pupils to develop, ensuring all appropriate skills are developed across the key stage. Make sure that the activities allow pupils to practise these skills.

Part 2 of the planning guidance can be found on page 99 – "Devising your own key questions".

the outcomes

For some units, you can plan to use the enquiry process outlined on page 99.

### Programme of study: KS2

# **Principal Aim**

### **Principal Aim of RE**

To engage pupils in enquiring into key questions arising from study of religion and belief, so as to promote their personal and spiritual development.

### Focus statement

During Key Stage 2 pupils should begin to engage in a more systematic study of religion whilst at the same time reflecting on their own beliefs, values and questions in light of what they are learning. Pupils should study Christianity throughout the four years and also aspects of at least two other principal religions covering Western and Eastern traditions. They should begin to recognise the impact of religion and belief locally, nationally and globally and consider the different forms of religious expression.

### Pupils should

consider the beliefs, teachings, practices and ways of life central to religion learn about sacred texts and other sources and consider their meanings begin to recognise diversity in religion, learning about similarities and differences both within and between Religions and Beliefs, and the importance of dialogue between them

extend the range and use of specialist vocabulary

recognise the challenges involved in distinguishing between ideas of right and wrong, and valuing what is good and true

communicate their ideas, recognising other people"s viewpoints consider their own beliefs and values and those of others in the light of their learning in religious education

Attainment Targets

In KS2 pupils should be taught to...

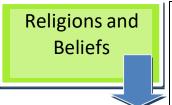
# ...learn about religion and belief exploring

### a. describe the key aspects of religions, especially the people, stories and traditions that influence the beliefs and values of others

- b. **describe** the variety of practices and ways of life in religions and **understand** how these stem from, and are closely connected with, beliefs and teachings
- c. **identify and begin to describe** the similarities and differences within and between religions
- d. investigate the significance of religion in the local, national and global communities
- e. **consider the meaning of** a range of forms of religious expression, understand why they are important in religion, and note links between them
- f. describe and begin to understand religious and other responses to ultimate and ethical questions
- g. **use specialist vocabulary** in communicating their knowledge and understanding
- h. **use and interpret information** about religions from a range of sources

# ...learn from religion and belief responding

- a. reflect on what it means to belong to a faith community, communicating their own and others" responses
- b. respond to the challenges of commitment both in their own lives and within religious traditions, recognising how commitment to a religion is shown in a variety of ways
- c. discuss their own and others" views of religious truth and belief, expressing their own ideas
- d. **reflect on** ideas of right and wrong and their own and others" responses to them
- e. **reflect on** sources of inspiration in their own and others" lives



### **Religions and Beliefs**

During Key Stage 2, pupils should explore **Christianity** plus aspects of **at least two** other principal religions:

selecting at least one from Islam and Judaism, (including whichever has not been selected at KS1)

and at least one from Hinduism and Sikhism.

In addition to this statutory requirement schools should take into account the beliefs, viewpoints and ideas of children and their families. Schools may also plan to refer to further religions or belief systems, for example those represented in the school and local area.



### Fields of Enquiry

Through the key stage, pupils should have an opportunity to begin to explore each of the following RE Fields of Enquiry:

- a) Beliefs, teachings and sources
- d) Questions of identity, diversity and belonging
- e) Questions of meaning, purpose and truth
- b) Practices and ways of life
- f) Questions of values and commitments
- c) Ways of expressing meaning

In general, a), b) and c) are related to AT1; d), e) and f) are related to AT2.



### Themes:

The Fields of Enquiry should be addressed through the following themes, by raising and addressing key questions:

**Beliefs and questions**: how people's beliefs about God, the world and others impact on their lives

**Teachings and authority**: what sacred texts and other sources say about God, the world and human life

**Worship, pilgrimage and sacred places**: where, how and why people worship, including at particular sites

The journey of life and death: why some occasions are sacred to believers, and what people think about life after death

**Symbols and religious expression**: how religious and spiritual ideas are expressed

Inspirational people: figures from whom believers find inspiration;

**Religion and the individual**: what is expected of a person in following a religion or belief

**Religion, family and community**: how religious families and communities practise their faith, and the contributions this makes to local life

**Beliefs in action in the world**: how Religions and Beliefs respond to global issues of human rights, fairness, social justice and the importance of the environment



### **Skills and Attitudes**

Across KS2, pupils should have an opportunity to develop a variety of skills in relation to their study of religion and belief. Some of these are set out in the Levels of Achievement. At KS2 these include the skills of naming, recalling, talking about, retelling, identifying, asking questions, suggesting answers, describing, making links, expressing, reflecting, recognising similarities and differences, suggesting meanings and empathising.

The enquiry process outlined on pages 103 and illustrated in the Unit of Work on question 10 "Why do some people believe in life after death...?"(see Appendix U) also helps to develop a range of skills. Throughout KS2 pupils should be encouraged to develop the attitudes of self-awareness, respect for all, openmindedness and questioning, curiosity, appreciation and wonder.



# Experiences & Opportunities

### **Levels of Achievement:**

In this Agreed Syllabus planning needs to integrate the Levels of Achievement in order to ensure that pupils make good progress within and across key stages. If teachers are clear about the expected learning outcomes from a unit of work then they will be able to plan learning experiences and opportunities to enable pupils to achieve these outcomes. If pupils are clear about the expected outcomes they will be helped to see how to make progress. The Levels of Achievement can be found on page 18.

### **Experiences and opportunities:**

Pupils have an entitlement to a range of experiences and opportunities that can enrich and broaden their learning in religious education. In KS2 teaching and learning should be planned to ensure that all children have opportunities to:

encounter religion through visitors and visits to places of worship, e.g. Salisbury Cathedral, Malmesbury Abbey; focusing on the impact and reality of religion on the local and global community e.g. through interviewing local believers

discuss religious and philosophical questions, giving reasons for their own beliefs and those of others, e.g. how beliefs about life after death can affect how people view life

consider a range of human experiences and feelings, e.g. joy of celebrations, the wonder of being alive, the awe of worship

reflect on their own and others" insights into life and its origin, purpose and meaning

express and communicate their own and others" insights through art and design, music, dance and drama and ICT

extend the use of ICT, particularly in enhancing pupils" awareness or Religions and Beliefs globally, through blogging, video conferencing, email links, animations, creative presentations

# KS2 Themes, Questions, Religions and Beliefs

Theme	Key Questions	Recommended religions
Beliefs and questions: how people's beliefs about	1. What do different people believe God is like?	Christianity and Islam and/or Hinduism; optional non-religious views
God, the world and others impact on their lives;	2. What matters to Christians about Easter?	Christianity
Teachings and authority: what sacred texts and other sources say about God, the world and human life;	3. What makes some books sacred, how are they used and why do they matter to believers?	Christianity and Islam or Judaism; optional Sikhism
Inspirational people: figures from whom believers find inspiration;	<ul><li>4. How does a Christian follow Jesus?</li><li>5. Who was Muhammad/ Guru Nanak? Why and how do people follow these leaders?</li></ul>	Christianity Islam or Sikhism
Symbols and religious expression: how religious and spiritual ideas are expressed;	<ul><li>6. What are the deeper meanings of festivals?</li><li>7. How do art, architecture and poetry express religious beliefs and ideas?</li></ul>	Christianity and Hinduism, optional Sikhism or Islam and local faiths Christianity, Islam and Hinduism Optional Sikhism, Judaism, local faiths
Worship, pilgrimage and sacred places: where, how and why people worship, including at particular sites;	8. Where, how and why do people worship?  9. Why is pilgrimage important to some religious believers?	Christianity, Islam and/or Hinduism; optional Sikhism; local faiths Christianity and Islam
The journey of life and death: why some occasions are sacred to believers, and what people think about life after death;	10. Why do some people believe in life after death and what difference does it make?  11. Why do believers often see life as a journey and what significant experiences mark this?	Christianity and Hinduism, non- religious views  Christianity, at least one from Islam, Hinduism, Sikhism; Judaism
Religion and the individual: what is expected of a person in following a religion or belief;	12. Can religious teachings help us decide what is the best way to live?  13. Keeping the five pillars: what difference does it make to Muslims?	Christianity, non-religious; optional Islam and/or Hinduism.  Islam
Religion, family and community: how religious families and communities practise their faith, and the contributions this makes to local life;	14. How can we make Wiltshire / my town a more respectful place?	Christianity, Islam, Hinduism, optional Sikhism, local faiths; non-religious views
Beliefs in action in the world: how Religions and Beliefs respond to global issues of human rights, fairness, social justice and the importance of the environment.	<ul><li>15. How and why do believers care for others and the world?</li><li>16. Justice and poverty: Can religions help to build a fair world?</li><li>17. Who has made a difference to the world because of their faith? How and</li></ul>	Christianity, optional Islam, Hinduism; non-religious views  Christianity, optional Islam, Hinduism and Sikhism  Christianity, optional Islam, Hinduism and Sikhism

KS2	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme	Beliefs ar	nd questions: how people"s beliefs about God, the world and	
		uence their lives	
Fields of Enquiry		teachings and sources and e) Questions of meaning, purpose	
	and truth		
Question	Chri	1. What do different people believe God is like? stianity and Islam and/or Hinduism; optional non-religious views	
Learning Outcor	nes	Suggested Content	
belief. Teachers will set uexperiences that enable per	eligion and up learning upils to:	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.	
about and learning from religion and belief. Teachers will set up learning experiences that enable pupils to:  i. explain what faith means and give examples of what they put their faith in  ii. use religious vocabulary to explain some of the ways in which Christians and followers of other religions describe God, identifying beliefs that are similar in different religions  iii. suggest the meanings of stories from sacred texts about people who encountered God iv. reflect on why there are many ideas about God and express their own understanding of God through words, symbols and the arts  v. ask questions and suggest some responses about what others believe, showing awareness that not all		ways in which we exercise trust/ faith in our everyday lives; how we know about something we have not seen or experienced for ourselves  some of the ways in which religions name and describe the attributes of God – with a particular focus on how Christians think of God as Father, Son and Holy Spirit, the 99 Names of Allah or Hindu beliefs about the <i>Trimurti</i> – Brahma (creator), Vishnu (preserver), Shiva (destroyer)  stories and encounters which help believers to understand God"s relationship with people (e.g. Moses and the Burning Bush (Exodus 3.1-15), Baptism of Jesus (Mark 1.9-11); Pentecost (Acts 2. 1-21) and Paul's conversion (Acts 9. 1-19); stories Jesus told which teach about God e.g. the parable of the Forgiving Father (Luke 15.11-32))  Stories which help Muslims understand the nature of God e.g. the story of the Night of Power – the revelation of the Qur"an to Muhammad, and the story of Muhammad"s night journey and ascension the influence believing in God has on the lives of believers reflection on their own questions and ideas about God in light of their learning	

the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.66.

AT1: learning about religion and belief

AT2: learning from religion and belief

Level 2 Retell stories, identify religious material & ask questions

### **Pupils**

use religious words and phrases to identify some features of religion and its importance for some people begin to show awareness of similarities in religions retell religious stories and

similarities in religions retell religious stories and suggest meanings for religious actions and symbols identify how religion is expressed in different ways Pupils:

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief

recognise that some questions cause people to wonder and are difficult to answer in relation to matters of right

in relation to matters of right and wrong, **recognise** their own values and those of others

## Level 3 Describe religion, make links to their own experience

### **Pupils**

use a developing religious vocabulary to **describe** some key features of religions, **recognising similarities and differences**.

make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers' lives describe some forms of religious expression Pupils

identify what influences
them, making links between
aspects of their own and
others" experiences, in relation
to religion and belief
ask important questions
about religion and beliefs,
making links between their
own and others" responses
make links between religious
and non-religious values and
commitments, and their own
attitudes and behaviour

# Level 4 Show understanding of religion, apply ideas to themselves & others

#### **Pupils**

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

#### Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other

describe what inspires and influences themselves and others, in relation to religion and belief

people's lives.

	Principal Aim: to or	agago nunile in anguiring into koy questions	
KS2	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme	Beliefs and questions	: how people"s beliefs about God, the world and	
	others influence their liv	,	
Fields of Enquiry		d sources and <b>e)</b> Questions of meaning, purpose	
	and truth		
Question	2. What m	natters to Christians about Easter?	
Learning	Outcomes	Suggested Content	
Select from these, balan	ncing learning about	Teachers can select content from this column to	
and learning from religion	on and belief. Teachers	help pupils achieve some of the learning	
will set up learning expe	eriences that enable	outcomes in the previous column. Teachers	
pupils to:		can use different content as appropriate.	
<ul> <li>i. use religious vocabulary, symbols, art, music, dance, drama, ICT to express their understanding of the meaning of Easter for believers</li> <li>ii. reflect on what is worth celebrating and remembering in their own life and community</li> <li>iii. express their own questions and apply</li> </ul>		times in their own lives when pupils remember and celebrate significant events/people; why and how they do this the meaning of stories behind Easter the relationship between Eucharist/Holy Communion and Jesus" last supper, and consider the significance of bread and wine, relating this to their own ideas about	
their own ideas to beliefs about resurrection, sacrifice, hope and life after death		remembrance how believers express the meaning of religious festivals through symbols, sounds,	
about sacrifice and		actions, story and rituals ideas of sacrifice and forgiveness, and Christian beliefs about Jesus" death and resurrection, restoring humanity's broken relationship with God	

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.66. Upper KS2 teachers may refer to level 5 descriptors on p.18.

### AT1: learning about religion and belief

### AT2: learning from religion and belief

### Level 2 Retell stories, identify religious material & ask questions

#### **Pupils**

use religious words and phrases to identify some features of religion and its importance for some people begin to show awareness of similarities in religions

retell religious stories and suggest meanings for religious actions and symbols identify how religion is expressed in different ways

#### Pupils:

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief

recognise that some **questions** cause people to wonder and are difficult to answer

in relation to matters of right and wrong, recognise their own values and those of others

### Level 3 Describe religion, make links to their own experience

### Pupils

use a developing religious vocabulary to **describe** some key features of religions. recognising similarities and differences.

make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers" lives describe some forms of religious expression

#### Pupils

identify what influences them, making links between aspects of their own and others" experiences, in relation to religion and belief ask important questions about religion and beliefs, making links between their **own** and others" responses

make links between religious and non-religious values and commitments, and their own attitudes and behaviour

### Level 4 Show understanding of religion, apply ideas to themselves & others

#### **Pupils**

use developing religious vocabulary to **describe** and show understanding of sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

describe the impact of religion on people's lives.

suggest meanings for a range of forms of religious expression.

### Pupils

raise and suggest answers to questions and issues raised

by religion and belief. apply their ideas relating to

their study of religion and belief to their own and other people's lives.

KS2	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme		ority: what sacred texts and other sources say	
	about God, the world		
Fields of Enquiry	a) Beliefs, teachings a	and sources and <b>e)</b> Questions of meaning, purpose	
	and truth		
Question		some books sacred, how are they used and why	
		er to believers?	
	Christiar	nity and Islam or Judaism; optional Sikhism	
Learning O	utcomes	Suggested Content	
Select from these, balar	ncing learning about	Teachers can select content from this column to	
and learning from religion	on and belief.	help pupils achieve some of the learning	
Teachers will set up lea	rning experiences	outcomes in the previous column. Teachers can	
that enable pupils to:	•	use different content as appropriate.	
		sources of guidance in their own and others" lives how some texts can have special significance and act as sources of guidance and authority the names and importance of key sacred texts for believers in each religion studied how the sacred text is used for worship and as a source of guidance for believers stories and traditions relating to the sacred writing how the Bible, Torah and Qur"an have some key stories and people in common sacred books as sources of wisdom for people today how sacred texts have different types of writing and symbolic language how sacred text is studied and treated in different religious communities e.g. processing the Guru Granth Sahib, learning the Qur"an by heart, studying meaning of the Bible	

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.66. Upper KS2 teachers may refer to level 5 descriptors on p.18.

# AT1: learning about religion and belief

AT2: learning from religion and belief

### Level 2 Retell stories, identify religious material & ask questions

#### **Pupils**

use religious words and phrases to **identify** some features of religion and its importance for some people

begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols identify how religion is expressed in different ways Pupils:

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief

recognise that some questions cause people to wonder and are difficult to answer in relation to matters of right and wrong, recognise their

and wrong, **recognise** their own values and those of others

# Level 3 Describe religion, make links to their own experience

### **Pupils**

use a developing religious vocabulary to **describe** some key features of religions, **recognising similarities and differences**.

make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers" lives describe some forms of religious expression

### Pupils

identify what influences them, making links between aspects of their own and others" experiences, in relation to religion and belief ask important questions about religion and beliefs,

make links between religious and non-religious values and commitments, and their own attitudes and behaviour

making links between their

**own** and others" responses

# Level 4 Show understanding of religion, apply ideas to themselves & others

#### Pupils

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

suggest meanings for a range of forms of religious expression.

#### Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people"s lives.

	KS2	arising from the stud	ge pupils in enquiring into key questions y of religion and belief, to promote their I and spiritual development
Theme	9	Inspirational people: figu	res from whom believers find inspiration
Fields	of Enquiry	a) Beliefs, teachings and s commitments	sources and f) Questions of values and
Questi	ion	4. How do	es a Christian follow Jesus?
	Learning (	Outcomes	Suggested Content
learning	from these, balancing g from religion and be g experiences that er	elief. Teachers will set up	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.
ii. us the of Ch da ar iv. us so ev v. us ur to vi. as ste	the models, explain we want this may influence be religious vocabular to life and teachings of how these have influentiations to the teachings and the teachings and the teachings and the teachings and the teaching religious to me understanding of what the teaching of what the teachings and the religious vocabular the religious vocabular the teaching of what the teaching of what the teaching of what the teaching of what the teaching of the religious vocabular the teaching of what the teaching of the teaching	y to describe aspects of If Jesus, giving examples If Jesus, giving examples If Jesus, giving examples If Jesus modern If I	what makes a person inspirational to others, identifying characteristics of a good role model aspects of the words and actions of Jesus which continue to inspire Christians today identify the impact that believing in Jesus will have on a Christian's life and give examples of the impact the actions of contemporary inspirational Christians and how these have been influenced by Jesus why Jesus is regarded as a source of authority and inspiration by Christians today examples of what some Christians say are the most important attitudes and values to have, comparing these with what pupils believe to be most important
vii. <b>ap</b>	followers  apply ideas from what they have learned to their own beliefs, comparing and contrasting them with		how Christians rely on the Holy Spirit to help them follow Jesus and try to become more like him

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.66. Upper KS2 teachers may refer to level 5 descriptors on p18.

those of believers

#### AT1: learning about AT2: learning from religion and belief religion and belief

## Level 2 Retell stories, identify religious material & ask questions

### **Pupils**

use religious words and phrases to **identify** some features of religion and its importance for some people begin to show awareness of similarities in religions retell religious stories and

suggest meanings for religious actions and symbols identify how religion is expressed in different ways

Pupils:

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief

recognise that some **questions** cause people to wonder and are difficult to answer

in relation to matters of right and wrong, recognise their own values and those of others

### Level 3 Describe religion, make links to their own experience

### **Pupils**

use a developing religious vocabulary to **describe** some key features of religions, recognising similarities and differences.

make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers" lives describe some forms of religious expression

### Pupils

identify what influences them, making links between aspects of their own and others" experiences, in relation to religion and belief ask important questions about religion and beliefs, making links between their own and others" responses

make links between religious and non-religious values and commitments, and their own attitudes and behaviour

### Level 4 Show understanding of religion, apply ideas to themselves & others

#### Pupils

use developing religious vocabulary to **describe** and show understanding of sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

describe the impact of religion on people's lives.

suggest meanings for a range of forms of religious expression.

### Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

	Duin singl Aims 4	
KS2	arising from th	o engage pupils in enquiring into key questions ne study of religion and belief, to promote their ersonal and spiritual development
Theme	•	le: figures from whom believers find inspiration
Fields of Enquiry		s and sources and <b>d)</b> Questions of identity, diversity
Question	5. Who was Muh	nammad/ Guru Nanak? Why and how do people follow these leaders?
Learning Out	tcomes	Suggested Content
Select from these, balanci and learning from religion Teachers will set up learni that enable pupils to:	and belief. ng experiences	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.
		what makes a person inspirational to others, identifying characteristics of a good role model why these key religious figures are regarded as sources of authority and inspiration by believers today  the actions of contemporary inspirational Muslims or Sikhs and how these have been influenced by Muhammad or the Gurus begin to identify the impact of events in Prophet Muhammad's or Guru Nanak's life to beliefs of Muslims or Sikhs make a link between stories read and Muslim or Sikh beliefs and behaviour describe the importance of two main Muslim or Sikh beliefs and say how they are shown through daily practice examples of what some Muslims and Sikhs say are the most important attitudes and values to have, comparing these with what pupils believe to be most important

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.66. Upper KS2 teachers may refer to level 5 descriptors on p.18.

# AT1: learning about religion and belief

# AT2: learning from religion and belief

# Level 2 Retell stories, identify religious material & ask questions

Pupils

use religious words and phrases to **identify** some features of religion and its importance for some people **begin to show awareness of similarities** in religions

begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols identify how religion is expressed in different ways

Pupils:

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief

recognise that some questions cause people to wonder and are difficult to answer in relation to matters of right and wrong, recognise their own values and those of

### Level 3 Describe religion, make links to their own experience

Pupils

use a developing religious vocabulary to **describe** some key features of religions, **recognising similarities and differences**.

make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers" lives describe some forms of religious expression Pupils

others

identify what influences
them, making links between
aspects of their own and
others" experiences, in relation
to religion and belief
ask important questions
about religion and beliefs,
making links between their
own and others" responses

make links between religious and non-religious values and commitments, and their own attitudes and behaviour

# Level 4 Show understanding of religion, apply ideas to themselves & others

**Pupils** 

use developing religious vocabulary to **describe** and **show understanding of** 

sources, practices, beliefs, ideas, feelings and experiences. **make links between** them, and

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

KS2	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme	Symbols and religious expression: how religious and spiritual ideas		
Fields of Enquiry	are expressed	magning and 1) Quartiens of values and	
Fields of Enquiry	commitments	meaning and f) Questions of values and	
Question		e the deeper meanings of festivals?	
Learning O		Suggested Content	
Select from these, balancing learning from religion and b up learning experiences that	elief. Teachers will set	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.	
<ul> <li>i. reflect on what is worth celebrating and remembering in their own life and community</li> <li>ii. identify the differences between religious festivals and other types of celebrations</li> <li>iii. ask and respond to questions raised by the stories behind religious festivals</li> <li>iv. connect stories, symbols and beliefs with what happens at Easter, Christmas, Pentecost, Harvest, Eid, Divali</li> <li>v. make links between the festivals and the actions of a believer, and their own lives</li> <li>vi. identify similarities and differences in the way festivals are celebrated within and between religions</li> <li>vii. use religious vocabulary, symbols, art, music, dance, drama, ICT to express their understanding of the meaning of religious festivals for believers</li> <li>viii. express their own responses to the values and beliefs at the heart of each festival studied,</li> </ul>		times in their own lives when pupils remember and celebrate significant events/people why and how they do this the meanings of stories behind key religious festivals: Christmas, Easter, Pentecost, Harvest in Christianity Divali in Hinduism Eid in Islam  how believers express the meaning of religious festivals through symbols, sounds, actions, story and rituals similarities and differences between the way festival are celebrated e.g. Christmas within different Christian traditions, Divali within Sikhism and Hinduism study key elements of festival: shared values, story, beliefs, hopes and commitments	
using a variety of media  Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can" statements is recommended, following the planning process on p.66.			

### AT1: learning about religion and belief

### AT2: learning from religion and belief

### Level 2 Retell stories, identify religious material & ask guestions

### **Pupils**

use religious words and phrases to **identify** some features of religion and its importance for some people begin to show awareness of

similarities in religions retell religious stories and suggest meanings for religious actions and symbols identify how religion is expressed in different ways

Pupils:

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief

recognise that some questions cause people to wonder and are difficult to answer in relation to matters of right and wrong, recognise their

own values and those of others

### Level 3 Describe religion, make links to their own experience

### **Pupils**

use a developing religious vocabulary to **describe** some key features of religions. recognising similarities and differences.

make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers" lives describe some forms of religious expression

**Pupils** 

identify what influences them, making links between aspects of their own and others" experiences, in relation to religion and belief ask important questions about religion and beliefs, making links between their **own** and others" responses

make links between religious and non-religious values and commitments, and their own attitudes and behaviour

### Level 4 Show understanding of religion, apply ideas to themselves & others

**Pupils** 

use developing religious vocabulary to describe and show understanding of sources, practices, beliefs, ideas, feelings and experiences. make links between them, and describe some similarities and differences both within and between religions. describe the impact of religion

on people's lives.

suggest meanings for a range of forms of religious expression

Pupils

raise and suggest answers to questions and issues raised by religion and belief.

apply their ideas relating to their study of religion and belief to their own and other people's lives.

KS2	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, so as to promote their personal and spiritual development		
Theme		s expression: how religious and spiritual ideas are	
	expressed		
Fields of Enquiry	<ul><li>c) Ways of expressing r truth</li></ul>	meaning and e) Questions of meaning, purpose and	
Question	7. How d	o art, architecture and poetry express	
		religious beliefs and ideas?	
		nd Hinduism. Optional Sikhism, Judaism, local faiths	
	Outcomes	Suggested Content	
Select from these, balancing learning about and learning from religion and belief. Teachers will set up learning experiences that enable pupils to:		Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.	
<ul> <li>i. explain meanings for some symbols         e.g. in art, architecture, music and /or         poetry, using religious concepts and         language         ii. identify similarity and difference in the         way beliefs and values are reflected</li> </ul>		study the art / architecture / music / calligraphy / poetry used by two religions to represent beliefs and ideas e.g. Christian Iconography, psalms, contemporary poetry, calligraphy of 99 Names of Allah or Qur anic quotes, Hindu images of gods	
through art, arch poetry within an iii. <b>describe</b> and ex meaning of diffe of worship iv. express their ow	nitecture, music and d between religions <b>xplain</b> the function and trent aspects of a place on ideas about values ag a variety of media.	in response to religious examples, allow pupils to create their own spirited artworks or poetry, showing beliefs and ideas that are important to them explore buildings and architecture and how they express meaning for religious believers look at similarities and differences in the architecture of religious buildings and how this shows important beliefs e.g. prominence of the pulpit in the Methodist Church, altar in an Anglican church.	

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.66. Upper KS2 teachers may refer to level 5 descriptors on p.18.

# AT1: learning about religion and belief

AT2: learning from religion and belief

# Level 2 Retell stories, identify religious material & ask questions Pupils: Pupils:

use religious words and phrases to **identify** some features of religion and its importance for some people

begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols identify how religion is expressed in different ways

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief

recognise that some questions cause people to wonder and are difficult to answer in relation to matters of right and wrong, recognise their

own values and those of

# others Level 3 Describe religion, make links to their own experience

### Pupils

use a developing religious vocabulary to **describe** some key features of religions, recognising similarities and differences.

make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers" lives describe some forms of religious expression Pupils

identify what influences
them, making links between
aspects of their own and
others" experiences, in relation
to religion and belief
ask important questions
about religion and beliefs,
making links between their
own and others" responses
make links between religious
and non-religious values and
commitments, and their own
attitudes and behaviour

# Level 4 Show understanding of religion, apply ideas to themselves & others

### **Pupils**

vocabulary to describe and show understanding of sources, practices, beliefs, ideas, feelings and experiences. make links between them, and describe some similarities and differences both within and between religions. describe the impact of religion on people's lives.

use developing religious

suggest meanings for a range of forms of religious expression.

#### Pupils

and belief

raise and suggest answers
to questions and issues raised
by religion and belief.
apply their ideas relating to
their study of religion and
belief to their own and other
people's lives.
describe what inspires and
influences themselves and
others, in relation to religion

Theme Worship, pilgrimage and sacr worship, including at particular selections.  Fields of Enquiry b) Practices and ways of life and belonging		ils in enquiring into key questions arising nd belief, to promote their personal and tual development ed places: where, how and why people sites d d) Questions of identity, diversity and and why do people worship?
Question		Hinduism; optional Sikhism; local faiths
Select from these, balanc	ing Outcomes ing learning about and learning Teachers will set up learning upils to:	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers
ii. explain the meaning iii. explain the meaning iii. ask some thought choose to attend a gurdwara and suggive. use religious voca some symbolic object a church (mandir/ meaning these help people were viewership in two denotes the christians; puja for Muslims; or prayer matters so much fo vii. express own ideas reflection, thanksgive iii. explain why the Lomany Christians ix. identify ideas and	ng of worship for a believer ful questions about why people church, mosque, mandir or gest some possible answers bulary to identify and explain ects, actions and sounds found in nosque/ gurdwara) and say how vorship rences in the way Christians cominations Lord"s Supper/ Communion for Hindus; Friday prayers for s in the gurdwara and say why it	can use different content as appropriate.  the significant and spiritual places in their own lives and why these are special how symbolic actions in everyday life express inner feelings and beliefs the meaning and main features, rituals, symbols and sounds that may be used in worship to express beliefs and feelings similarities and differences in the way believers worship within and between different religions how Christians in at least two contrasting denominations worship, including celebration of the Lord's Supper/ Holy Communion/ Eucharist how Christian worship around the world reflects the local culture how and why religious people speak and listen to God in different religions worship in the Hindu home and mandir, prayer at home and in the Mosque, prayer at home and in the Gurdwara

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.66. Upper KS2 teachers may refer to level 5 descriptors on p.18.

### AT1: learning about religion and belief

AT2: learning from religion and belief

Level 2 Retell stories, identify religious material & ask guestions

### **Pupils**

use religious words and phrases to identify some features of religion and its importance for some people begin to show awareness of

similarities in religions retell religious stories and suggest meanings for religious actions and symbols identify how religion is expressed in different ways

#### Pupils:

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief

recognise that some questions cause people to wonder and are difficult to answer

in relation to matters of right and wrong, recognise their own values and those of others

### Level 3 Describe religion, make links to their own experience

### **Pupils**

use a developing religious vocabulary to **describe** some key features of religions. recognising similarities and differences.

make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers" lives describe some forms of

religious expression

### Pupils

identify what influences them, making links between aspects of their own and others" experiences, in relation to religion and belief ask important questions about religion and beliefs. making links between their **own** and others" responses

make links between religious and non-religious values and commitments, and their own attitudes and behaviour

### Level 4 Show understanding of religion, apply ideas to themselves & others

### **Pupils**

use developing religious vocabulary to **describe** and show understanding of sources, practices, beliefs, ideas, feelings and experiences. make links between them, and describe some similarities and differences both within and between religions.

describe the impact of religion on people's lives.

suggest meanings for a range of forms of religious expression.

#### Pupils

to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other

raise and suggest answers

people's lives. describe what inspires and influences themselves and

others, in relation to religion and belief

KS2	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme	Worship, pilgrimage a worship, including at pa	nd sacred places: where, how and why people	
Fields of Enquiry	, , , , , ,	of life and <b>d)</b> Questions of identity, diversity and	
Question		nage important to some religious believers?  Christianity and Islam	
Learning	Outcomes	Suggested Content	
Select from these, balancing learning about and learning from religion and belief. Teachers will set up learning experiences that enable pupils to:		Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.  special places that hold significance for pupils,	
<ul> <li>i. identify what pilgrims hope for from their religious journey and suggest ways in which this has an impact on their life</li> <li>ii. explain the meaning of pilgrimage for some believers</li> <li>iii. ask some thoughtful questions about why pilgrims choose to undertake a pilgrimage and suggest some possible answers</li> <li>iv. express own ideas about the value of times of reflection, repentance, journey, remembrance.</li> </ul>		and why they are important the spiritual significance of Hajj for Muslims pilgrimage to Lourdes or Iona for some Christians the variety of reasons believers give for making or not making a pilgrimage aspects of the actions completed on pilgrimage and their significance for believers e.g. throwing stones at the devil on Hajj.	
Italic text relates to Attainment Target 2, learning from religion and belief			

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.66. Upper KS2 teachers may refer to level 5 descriptors on p.18.

# AT1: learning about religion and belief

# AT2: learning from religion and belief

### Level 2 Retell stories, identify religious material & ask questions

### Pupils

use religious words and phrases to **identify** some features of religion and its importance for some people

begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols identify how religion is expressed in different ways

### Pupils:

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief

recognise that some questions cause people to wonder and are difficult to answer in relation to matters of right

in relation to matters of right and wrong, **recognise** their own values and those of others

### Level 3 Describe religion, make links to their own experience

#### **Pupils**

use a developing religious vocabulary to **describe** some key features of religions, **recognising similarities and differences**.

make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers" lives describe some forms of religious expression

### Pupils

identify what influences
them, making links between
aspects of their own and
others" experiences, in relation
to religion and belief
ask important questions
about religion and beliefs,
making links between their
own and others" responses

make links between religious and non-religious values and commitments, and their own attitudes and behaviour

# Level 4 Show understanding of religion, apply ideas to themselves & others

### Pupils

use developing religious vocabulary to describe and show understanding of sources, practices, beliefs, ideas, feelings and experiences. make links between them, and describe some similarities and differences both within and between religions.

describe the impact of religion

on people's lives.

suggest meanings for a range of forms of religious expression.

### Pupils

raise and suggest answers to questions and issues raised by religion and belief.

**apply their ideas** relating to their study of religion and belief to their own and other people's lives.

KS2	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme	The journey of life and and what people think a	d death: why some occasions are sacred to believers,	
Fields of Enquiry		d sources and e) Questions of meaning, purpose and	
Question	10. Why do some pe	eople believe in life after death and what difference does it make? ianity and Hinduism, non-religious views	
Learning	g Outcomes	Suggested Content	
and learning from re Teachers will set up that enable pupils to i. identify some r questions that r people to find a ii. ask questions to the question we die" in the co non religious be iii. explain why a b mark the end of religious cerem iv. explain how dif what happens w people to live th v. express their o after death refle	learning experiences  mysterious and puzzling religions help some religions help some religions and suggest answers what happens when context of religious and reliefs reliever may wish to file with a particular ony ferent beliefs about when we die may cause reir life in different ways we beliefs about life recting on ideas from at the stations they have studied.  Attainment Target 2,	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.  key concepts in death such as judgement, heaven, reincarnation, karma and soul two different religious views and one non-religious view of what happens after death: Christian and Hindu, Humanist consider similarities and differences ceremonies that mark the end of life on earth and how these express different beliefs discuss the difficulties and uncertainties that can arise when considering "ultimate" questions examine secular and sacred stories that help to explain different ideas and emotions around death and bereavement reflect on their own ideas, concerns and worries about death.	
		riate aspects of the levels to the right, according to the age and ability of the	

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.66. Upper KS2 teachers may refer to level 5 descriptors on p. 18.

# AT1: learning about religion and belief

AT2: learning from religion and belief

Level 2 Retell stories, identify religious material & ask questions

### **Pupils**

use religious words and phrases to **identify** some features of religion and its importance for some people **begin to show awareness of similarities** in religions

similarities in religions
retell religious stories and
suggest meanings for religious
actions and symbols
identify how religion is
expressed in different ways

#### Pupils:

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief

recognise that some questions cause people to wonder and are difficult to answer in relation to matters of right and wrong, recognise their

and wrong, **recognise** their own values and those of others

### Level 3 Describe religion, make links to their own experience

### **Pupils**

use a developing religious vocabulary to **describe** some key features of religions, **recognising similarities and differences**.

make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers" lives describe some forms of religious expression

### Pupils

identify what influences
them, making links between
aspects of their own and
others" experiences, in relation
to religion and belief
ask important questions
about religion and beliefs,
making links between their
own and others" responses

make links between religious and non-religious values and commitments, and their own attitudes and behaviour

# Level 4 Show understanding of religion, apply ideas to themselves & others

### Pupils

use developing religious vocabulary to describe and show understanding of sources, practices, beliefs, ideas, feelings and experiences. make links between them, and describe some similarities and differences both within and between religions.

describe the impact of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

#### Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

KS2	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme	The journey of life and death: why some occasions are sacred to believers, and what people think about life after death		
Fields of Enquiry	c) Ways of expressing meaning and d) Questions of identity, diversity and belonging		
Question	11. Why do believers of	ften see life as a journey and what significant experiences mark this?	
1		one from Islam, Hinduism, Sikhism or Judaism	
	ng Outcomes	Suggested Content	
Select from these, balancing learning about and learning from religion and belief. Teachers will set up learning experiences that enable pupils to:		Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.	
ii. described as a own metaphors own metaphors describe and e confirmation ar Christians iii. explain what hat belonging and people from that iv. describe and of marriage cerem is important abbelievers, making links to the express their of questions of metaphor of their learning lialic text relates to Attain religion and belief	explain what happens in a nony and how it reflects what put relationships for religious and links to their own lives apact of ceremonies that stages in people's lives, their own lives own responses to eaning and purpose in light a using a variety of media.	religious metaphor of life as a journey the value and meaning of ceremonies which mark milestones in life – particularly those associated with growing up and taking responsibility within a faith community: confirmation and believers" baptism in Christianity sacred thread ceremony in Hinduism; amrit ceremony in Sikhism Bar/Bat Mitzvah in Judaism the value and meaning of the wedding ceremony and marriage within a faith community reflect on their own ideas about community, belonging and belief.	

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.66. Upper KS2 teachers may refer to level 5 descriptors on p.18.

AT1: learning about religion and belief

AT2: learning from religion and belief

### Level 2 Retell stories, identify religious material & ask questions

### **Pupils**

use religious words and phrases to **identify** some features of religion and its importance for some people **begin to show awareness of similarities** in religions

similarities in religions
retell religious stories and
suggest meanings for religious
actions and symbols
identify how religion is
expressed in different ways

### Pupils:

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief

recognise that some questions cause people to wonder and are difficult to answer

in relation to matters of right and wrong, **recognise** their own values and those of others

### Level 3 Describe religion, make links to their own experience

### **Pupils**

use a developing religious vocabulary to **describe** some key features of religions, **recognising similarities and differences**.

make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers' lives describe some forms of religious expression

#### Pupils

identify what influences
them, making links between
aspects of their own and
others" experiences, in relation
to religion and belief
ask important questions
about religion and beliefs,
making links between their
own and others" responses

make links between religious and non-religious values and commitments, and their own attitudes and behaviour

# Level 4 Show understanding of religion, apply ideas to themselves & others

### **Pupils**

use developing religious vocabulary to describe and show understanding of sources, practices, beliefs, ideas, feelings and experiences. make links between them, and describe some similarities and differences both within and between religions. describe the impact of religion

on people's lives.

**suggest meanings** for a range of forms of religious expression.

#### Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to

**apply their ideas** relating to their study of religion and belief to their own and other people's lives.

KS2	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme	religion or belief	al: what is expected of a person in following a	
Fields of Enquiry	<ul> <li>a) Beliefs, teachings and so commitments</li> </ul>	ources and f) Questions of values and	
Question	is	ous teachings help is decide what the best way to live? eligious; optional Islam and/or Hinduism	
l earnir	ng Outcomes	Suggested Content	
Select from these, bal learning from religion	ancing learning about and and belief. Teachers will set	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.	
<ul> <li>i. identify personal, family, school values/codes for living which influence their own behaviour</li> <li>ii. describe similarities and differences between the codes for living used by Christians and the followers of at least one other religion or non religious belief system</li> <li>iii. reflect on how having a code for living might help believers with difficult decisions</li> <li>iv. ask and respond to questions about the importance of having a set of beliefs or values to guide choices and decisions in daily life</li> <li>v. apply ideas about what really matters for themselves, including ideas about love, forgiveness, truth, consequences and honesty.</li> </ul>		teachings which act as guides for living within Christianity and at least one other religion or non religious belief and their practical application in everyday life:  E.g. the Ten Commandments (Exodus 20.1-21/Deuteronomy 5.1-22), the Two Commandments of Jesus (Mark 12. 28-34); Islamic principles the golden rule for Humanists  the importance of beliefs or values as guides for making choices and decisions in daily life the value and challenge for believers of following a code for living the differences between right and wrong/ good and bad and how we know the difference what guides pupils" own moral choices.	

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.66. Upper KS2 teachers may refer to level 5 descriptors on p.18.

# AT1: learning about religion and belief

# AT2: learning from religion and belief

### Level 2 Retell stories, identify religious material & ask questions

#### **Pupils**

use religious words and phrases to **identify** some features of religion and its importance for some people **begin to show awareness of similarities** in religions

similarities in religions
retell religious stories and
suggest meanings for religious
actions and symbols
identify how religion is
expressed in different ways

#### Pupils:

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief

recognise that some questions cause people to wonder and are difficult to answer

in relation to matters of right and wrong, **recognise** their own values and those of others

### Level 3 Describe religion, make links to their own experience

#### **Pupils**

use a developing religious vocabulary to **describe** some key features of religions, **recognising similarities and differences**.

make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers" lives describe some forms of religious expression

### Pupils

identify what influences
them, making links between
aspects of their own and
others" experiences, in relation
to religion and belief
ask important questions
about religion and beliefs,
making links between their
own and others" responses

make links between religious and non-religious values and commitments, and their own attitudes and behaviour

# Level 4 Show understanding of religion, apply ideas to themselves & others

#### **Pupils**

use developing religious vocabulary to describe and show understanding of sources, practices, beliefs, ideas, feelings and experiences. make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

suggest meanings for a range of forms of religious expression.

### Pupils

to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and

raise and suggest answers

their study of religion and belief to their own and other people's lives.

KS2	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme	Religion and the individual: what is expected of a person in following a		
	religion or belief		
Fields of	<b>b)</b> Practices and ways of life ai	nd f) Questions of values and commitments	
Enquiry	42 Kaaning	the five village, what difference	
Question		the five pillars: what difference s it make to Muslims?	
Lear	ning Outcomes	Suggested Content	
learning from religion up learning experie	balancing learning about and on and belief. Teachers will set ences that enable pupils to:	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.	
<ul> <li>i. reflect on the beliefs, values and practices that are important in their own lives and in the school community and how these values are expressed</li> <li>ii. explain the key beliefs of Muslims and how these affect the way Muslims choose to behave</li> <li>iii. explain using religious vocabulary the religious expression and beliefs shown through worship, prayer, fasting, festival and pilgrimage</li> <li>iv. identify differences and similarities between prayer in Islam and prayer in Christianity</li> <li>v. ask and respond to questions (stimulated by a range source material) about how religion influences Muslims" everyday lives</li> <li>vi. express their own views, commitments, beliefs and responsibilities in the light of their learning about Islam.</li> </ul>		Five pillars of Islam - belief in one God and his prophet, prayer, fasting, alms giving and pilgrimage  the importance of beliefs or values as guides for making choices and decisions in daily life  the value and challenge for Muslims of following the five pillars  what beliefs, practices and values are significant in the pupils" lives.	

pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.66. Upper KS2 teachers may refer to level 5 descriptors on p. 18.

# AT1: learning about religion and belief

# AT2: learning from religion and belief

### Level 2 Retell stories, identify religious material & ask questions

### **Pupils**

use religious words and phrases to **identify** some features of religion and its importance for some people

begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols identify how religion is expressed in different ways

#### Pupils:

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief

recognise that some questions cause people to wonder and are difficult to answer

in relation to matters of right and wrong, **recognise** their own values and those of others

## Level 3 Describe religion, make links to their own experience

#### **Pupils**

use a developing religious vocabulary to **describe** some key features of religions, **recognising similarities and differences**.

make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers" lives describe some forms of religious expression

### **Pupils**

identify what influences
them, making links between
aspects of their own and
others" experiences, in relation
to religion and belief
ask important questions
about religion and beliefs,
making links between their
own and others" responses

make links between religious and non-religious values and commitments, and their own attitudes and behaviour

# Level 4 Show understanding of religion, apply ideas to themselves & others

### Pupils

use developing religious vocabulary to describe and show understanding of sources, practices, beliefs, ideas, feelings and experiences. make links between them, and describe some similarities and differences both within and between religions. describe the impact of religion

on people's lives.

**suggest meanings** for a range of forms of religious expression.

#### **Pupils**

to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

raise and suggest answers

KS2	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme	Religion, family and community: how religious families and communities		
		contributions this makes to local life	
Fields of Enquiry		fe and f) Questions of values and commitments	
Question		can we make Wiltshire / my town	
	a more respectful place? Christianity, Islam, Hinduism, optional Sikhism, local faiths; non-religious views		
Learnii	ng Outcomes	Suggested Content	
Select from these, b	alancing learning about	Teachers can select content from this column to	
	ligion and belief. Teachers	help pupils achieve some of the learning	
will set up learning experiences that enable		outcomes in the previous column. Teachers can	
pupils to:		use different content as appropriate.	
<ul> <li>i. show understanding of the richness of religious diversity of Great Britain</li> <li>ii. describe similarities and differences between living in a plural community and living in a community where almost everyone has similar beliefs and customs</li> <li>iii. make links between how we treat each other and the idea of a respectful community</li> <li>iv. ask good questions and suggest some answers, with reference to particular religions about religious diversity</li> <li>v. apply ideas like respect, tolerance and community cohesion to some issues of diversity and living together</li> <li>Italic text relates to Attainment Target 2, learning from religion and belief</li> </ul>		<ul> <li>learn from diversity through visiting places of worship from different faiths</li> <li>local examples of different religious communities in your area, looking at changes over time, and differences between them e.g. food, buildings, community work</li> <li>compare your community with another more diverse community identify similarity and difference</li> <li>examples of community harmony, reflecting that this does not mean "being all the same" but does mean "accepting our differences"</li> <li>examples of how people have dealt well with difference or conflict.</li> </ul>	

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.66. Upper KS2 teachers may refer to level 5 descriptors on p. 18.

# AT1: learning about AT2: learning from religion and belief religion and belief

### Level 2 Retell stories, identify religious material & ask questions

#### **Pupils**

use religious words and phrases to identify some features of religion and its importance for some people begin to show awareness of similarities in religions

similarities in religions
retell religious stories and
suggest meanings for religious
actions and symbols
identify how religion is
expressed in different ways

Pupils:

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief recognise that some questions cause people to

recognise that some questions cause people to wonder and are difficult to answer in relation to matters of right

in relation to matters of right and wrong, **recognise** their own values and those of others

### Level 3 Describe religion, make links to their own experience

### Pupils

use a developing religious vocabulary to **describe** some key features of religions, recognising similarities and differences.

make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers" lives describe some forms of religious expression

### Pupils

identify what influences
them, making links between
aspects of their own and
others" experiences, in relation
to religion and belief
ask important questions
about religion and beliefs,
making links between their
own and others" responses

make links between religious and non-religious values and commitments, and their own attitudes and behaviour

# Level 4 Show understanding of religion, apply ideas to themselves & others

#### Pupils

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas,

feelings and experiences.

make links between them, and

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

#### **Pupils**

raise and suggest answers to questions and issues raised by religion and belief.

apply their ideas relating to their study of religion and belief to their own and other people's lives.

KS2	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme	Beliefs in action in the world: how Religions and Beliefs respond to global issues of human rights, fairness, social justice and the importance of the environment.		
Fields of Enquiry		s of life <b>e)</b> Questions of meaning, purpose and truth	
Question		y do believers care for others and the world? optional Islam, Hinduism; non-religious views	
Learning O	utcomes	Suggested Content	
Select from these, balance learning from religion and set up learning experience to:	belief. Teachers will	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.	
i. make links between the Biblical creation story and the activities of Christians relating to care of the planet  ii. describe and show understanding of sources and teachings of other religions about creation and human responsibility to the environment  iii. identify and describe the impact of these beliefs on how people live  iv. ask some questions and suggest some answers about what different people believe about creation and the natural world including non religious perspectives  v. make links between their own values about animals and the idea of God as creator of the world  vi. reflect upon and express their own ideas and beliefs about care for creation in light of their learning, through story, art, drama, music and ICT.		stories and teachings from Christianity and other Religions and Beliefs which show human responsibility to care for the natural world:  - Biblical creation story: Genesis 1-2 - Islamic creation story: Seven day story - Hindu creation story e.g. Brahma creating the world - Islamic story: Muhammad and the ants, crying camel, Muhammad friend of animals how the work of one agency seeks to practise Christian values of stewardship of the environment locally and worldwide, making links with the life and teaching of Jesus. E.g. Christian Aid, Traidcraft, CAFOD how the beliefs about the natural world affect actions in the life of a religious believer e.g. Ahimsa (non-harming in Hinduism) their own responsibility for caring for the natural world and for treating others with fairness and respect	

KS2 teachers may refer to level 5 descriptors on p.18.

AT1: learning about religion and belief Level 2 Retell stories, identify religious material & ask guestions **Pupils** use religious words and phrases to **identify** some features of religion and its importance for some people begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols identify how religion is expressed in different ways Level 3 Describe religion, make links to their own experience **Pupils** use a developing religious vocabulary to **describe** some key features of religions, recognising similarities and differences. make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers" lives describe some forms of religious expression **Pupils** use developing religious

**Pupils** 

Pupils:

and belief

answer

others

identify what influences them, making links between aspects of their own and others" experiences, in relation to religion and belief ask important questions about religion and beliefs. making links between their **own** and others" responses make links between religious

and non-religious values and

commitments, and their own attitudes and behaviour

AT2: learning from

religion and belief

ask, and respond sensitively

to, questions about their own

and others" experiences and

feelings, in relation to religion

questions cause people to

in relation to matters of right

and wrong, recognise their

own values and those of

wonder and are difficult to

recognise that some

### Level 4 Show understanding of religion, apply ideas to themselves & others

vocabulary to describe and show understanding of sources, practices, beliefs, ideas, feelings and experiences. make links between them, and describe some similarities and differences both within and between religions. describe the impact of religion

on people's lives. suggest meanings for a range of forms of religious expression.

raise and suggest answers to questions and issues raised by religion and belief.

apply their ideas relating to their study of religion and belief to their own and other people's lives.

KS2	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme	<b>Beliefs in action in the world:</b> how Religions and Beliefs respond to global issues of human rights, fairness, social justice and the importance of the		
	environment.	Taimese, sector justice and the imperiance of the	
Fields of Enquiry		of life <b>e)</b> Questions of meaning, purpose and truth	
Question		tice and poverty: Can religions help to build a fair world? nity, optional Islam, Hinduism, Sikhism	
Learning	g Outcomes	Suggested Content	
Select from these, balancing learning about and learning from religion and belief.  Teachers will set up learning experiences that enable pupils to:		Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.	
i. make connections between the teachings of Paul and Jesus and the work of one Christian agency today ii. make links between the teachings of another religion e.g. Islam and the work of Islamic Aid today iii. ask and respond to questions about fairness and justice in the world iv. identify the qualities needed to take action to bring about what is right and good v. reflect upon and express their own ideas and beliefs about treating others with justice and love in light of their learning, through story, art, drama, music and ICT. Italic text relates to Attainment Target 2, learning from religion and belief		stories and teachings from Christianity and other Religions and Beliefs which ensure justice and fairness for all people:  E.g.  Teachings of Jesus and Paul on values and justice and their meaning for Christians today e.g. Widow's Mite (Mark 12:41-44) and The Rich Fool (Luke 12:16-21)  The Two Great Commandments (Mark 12:28-34)  Christian teachings on how to treat others (Galatians 3:28, 5:22, Romans 12:17-21).  Islam: Muhammad overcomes hatred with kindness, or the woman at the gates of Mecca Sikhism: Malak Bhago and Guru Nanak.	
		riate aspects of the levels to the right, according to the age and ability of tements is recommended, following the planning process on p.66.	

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.66. Upper KS2 teachers may refer to level 5 descriptors on p.18.

AT1: learning about religion and belief

AT2: learning from religion and belief

Level 2 Retell stories, identify religious material & ask guestions

### **Pupils**

use religious words and phrases to **identify** some features of religion and its importance for some people

begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols identify how religion is expressed in different ways Pupils:

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief

recognise that some questions cause people to wonder and are difficult to answer

in relation to matters of right and wrong, **recognise** their own values and those of others

### Level 3 Describe religion, make links to their own experience

### Pupils

use a developing religious vocabulary to **describe** some key features of religions, **recognising similarities and differences**.

make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers" lives describe some forms of religious expression Pupils

identify what influences
them, making links between
aspects of their own and
others" experiences, in relation
to religion and belief
ask important questions
about religion and beliefs,
making links between their
own and others" responses

make links between religious and non-religious values and commitments, and their own attitudes and behaviour

# Level 4 Show understanding of religion, apply ideas to themselves & others

#### Pupils

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

#### **Pupils**

raise and suggest answers to questions and issues raised by religion and belief.

**apply their ideas** relating to their study of religion and belief to their own and other people's lives.

KS2	arising from the stu	age pupils in enquiring into key questions dy of religion and belief, to promote their al and spiritual development	
		world: how Religions and Beliefs respond to	
	· ·	ights, fairness, social justice and the	
	importance of the enviror		
Fields of Enquiry		life? f) questions of values and commitments	
Question	17. Who has made a d	ifference to the world because of their faith?	
		How and why?	
Laguning		optional Islam, Hinduism and Sikhism	
	Outcomes	Suggested Content	
Select from these, balanci		Teachers can select content from this column to help pupils achieve some of the learning	
learning from religion and		outcomes in the previous column. Teachers can	
up learning experiences to	iat eriable pupils to.	use different content as appropriate.	
<ul> <li>i. identify the qualities they admire in their heroes/ role models, explain why they admire them and how this may influence their own lives</li> <li>ii. retell stories about an inspirational person explaining why their lives might be considered inspirational</li> <li>iii. use religious vocabulary to describe aspects of lives and teachings of inspiring leaders and inspirational people, giving examples of how these have influenced the lives of followers</li> <li>iv. ask and respond to questions raised by the stories from the lives of key religious figures and contemporary followers</li> <li>v. describe events in the life of at least one modern day Christian making a link between their actions and the teachings and example of Jesus</li> <li>vi. make links between what they have learnt about inspirational people and their own behaviour</li> <li>vii. make links and identify similarities and differences between the different people studied</li> </ul>		what makes a person inspirational to others, identifying characteristics of a good role model the actions of contemporary inspirational Christians (e.g. Desmond Tutu, Andrew White, Vicar of Baghdad Sr Frances Dominica) and how these have been influenced by Jesus the actions of an inspirational person from another faith, for example, Gandhi, Yusuf Islam, Puran Singh how and why some people choose to stand up for their beliefs in difficult circumstances why these inspirational people of faith are regarded as sources of importance and inspiration by believers today.	

the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.66. Upper KS2 teachers may refer to level 5 descriptors on p.18.

# AT1: learning about religion and belief

# AT2: learning from religion and belief

### Level 2 Retell stories, identify religious material & ask questions

#### **Pupils**

use religious words and phrases to **identify** some features of religion and its importance for some people

begin to show awareness of similarities in religions retell religious stories and suggest meanings for religious actions and symbols identify how religion is expressed in different ways Pupils:

ask, and respond sensitively to, questions about their own and others" experiences and feelings, in relation to religion and belief

recognise that some questions cause people to wonder and are difficult to answer

in relation to matters of right and wrong, **recognise** their own values and those of others

# Level 3 Describe religion, make links to their own experience

### Pupils

use a developing religious vocabulary to **describe** some key features of religions, **recognising similarities and differences**.

make links between beliefs and sources, including religious stories and sacred texts begin to identify the impact religion has on believers" lives describe some forms of

religious expression

Pupils

identify what influences
them, making links between
aspects of their own and
others" experiences, in relation
to religion and belief
ask important questions
about religion and beliefs,
making links between their
own and others" responses

make links between religious and non-religious values and commitments, and their own attitudes and behaviour

# Level 4 Show understanding of religion, apply ideas to themselves & others

#### **Pupils**

use developing religious vocabulary to describe and show understanding of sources, practices, beliefs, ideas, feelings and experiences. make links between them, and describe some similarities and differences both within and between religions. describe the impact of religion

on people's lives.

suggest meanings for a range of forms of religious expression.

#### Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

# Planning RE at Key Stage 2 Part 1: using the Agreed Syllabus key questions

In order to plan high quality RE at KS2, teachers should follow a planning process that takes account of all the elements of the breadth of study. The planning grid below is recommended as a guide to this process.

Step 1: Theme	This theme	See page 48 for theme. Choose one that fits in with the long term plan over the key stage. For overview of themes, see page 14 and page 24.
Step 2: Key question	Raises this important question	Choose a key question related to that theme (see pages 14 and 24)
Step 3: Learning outcomes and assessment	Specifically we want pupils to be able to	Select learning outcomes for the question (see the programme of study pages 49 – 65). Use the level descriptions and the outcomes to develop specific levelled "I can" statements as appropriate to the age and ability of the pupils. These "I can" statements should indicate the skills pupils are developing.
		By planning outcomes and levelled "I can" statements at this point, assessment for learning can be integrated within the unit of work. There is no necessity for an end of unit assessment
Step 4: Content	So we"ve selected this content in order to address the question	task. Select relevant content from the "Suggested Content" column of the programme of study to explore this key question. In general, depth is preferable to breadth. Other content can be used as appropriate to achieve the outcomes.
Step 5: Teaching and learning activities	And we have devised these engaging teaching and learning activities to enable pupils to explore	Develop active learning opportunities and investigations, using some engaging stimuli, to enable pupils to achieve the levelled outcomes. Don't forget the skills you want pupils to develop, ensuring all appropriate skills are developed across the key stage. Make sure that the activities allow pupils to practise these skills.
	the question and achieve the outcomes.	For some units, you can plan to use the enquiry process outlined on pages 103.

Part 2 of the planning guidance can be found on page 99 – "Devising your own key questions".

# Principal Aim

### **Principal Aim of RE**

To engage pupils in enquiring into key questions arising from study of religion and belief, so as to promote their personal and spiritual development.

### **Focus statement**

Throughout Key Stage 3 the focus should be on engaging pupils in developing a broader understanding of beliefs and the impact of religion on people"s lives and on society. Central to this should be the application of these beliefs and teachings, through the exploration of key questions, enabling pupils to express their own responses to the religious, philosophical and spiritual issues raised. Pupils should use a wide range of skills including the use of religious language to express key concepts. They should become increasingly aware of diversity within religious beliefs and values studied and identify ideas and practices which are

express key concepts. They should become increasingly aware of diversity withir religious beliefs and values studied and identify ideas and practices which are shared. Pupils will achieve these aims through extending their understanding of Christianity and other principal religions in a local, national and global context. Other religions and belief systems will be considered as appropriate to the units. Pupils should therefore:

- deepen their understanding of important beliefs, concepts and issues of truth and authority in religion
- apply their understanding of religious and philosophical beliefs, teachings and practices to a range of ultimate questions and ethical issues, with a focus on self-awareness, relationships, rights and responsibilities
- enquire into and explain some personal, philosophical, theological and cultural reasons for similarities and differences in religious beliefs and values, both within and between religions
- interpret religious texts and other sources, recognising both the power and limitations of language and other forms of communication in expressing ideas and beliefs
- reflect upon the impact of religion in the world, considering both the importance of interfaith dialogue and the tensions that exist within and between Religions and Beliefs
- develop their evaluative skills, showing reasoned and balanced viewpoints when considering their own and others" responses to religious, philosophical and spiritual issues.

Attainment Targets

In KS3 pupils should be taught to...

...learn about religion and belief

...learn from religion and belief

- investigate and explain the differing impacts of religious beliefs and teachings on individuals, communities and societies
- analyse and explain how religious beliefs and ideas are transmitted by people, texts and traditions
- c. **investigate and explain why** people belong to faith communities and explain the reasons for diversity in religion;
- d. analyse and compare the evidence and arguments used when considering issues of truth in religion and philosophy
- reflect on the relationship between beliefs, teachings and ultimate questions, communicating their own ideas and using reasoned arguments
- evaluate the challenges and tensions of belonging to a religion and the impact of religion in the contemporary world, expressing their own ideas

- e. **discuss and evaluate how** religious beliefs and teachings inform answers to ultimate questions and ethical issues
- f. apply a wide range of religious and philosophical vocabulary consistently and accurately
- g. recognise both the power and limitations of language in expressing religious ideas and beliefs;
- h. **interpret and evaluate** a range of sources, texts and authorities, from a variety of contexts;
- i. **interpret a variety of forms** of religious and spiritual expression
- c. express insights into the significance and value of religion and other world views on human relationships personally, locally and globally;
- d. **reflect and evaluate** their own and others" beliefs about world issues such as peace and conflict, wealth and poverty, communicating their own ideas.
- e. express their own beliefs and ideas, using a variety of forms of expression.

# Religions and Beliefs

### **Religions and Beliefs**

During Key Stage 3, pupils should explore **Christianity**, plus **Islam** and **at least two** other principal religions, selecting from Buddhism, Hinduism, Judaism or Sikhism. Opportunities for studying non-religious worldviews should be taken where appropriate.

In addition to this statutory requirement schools should take into account the beliefs, viewpoints and ideas of children and their families. Schools may also plan to refer to further religions or belief systems, for example those represented in the school and local area.



### **Fields of Enquiry**

Through the key stage, pupils should have an opportunity to begin to explore each of the following RE Fields of Enquiry:

- a) Beliefs, teachings and sources
- d) Questions of identity, diversity and belonging e) Questions of meaning, purpose and truth
- b) Practices and ways of life
- f) Questions of values and commitments
- c) Ways of expressing meaning

In general, a), b) and c) are related to AT1; d), e) and f) are related to AT2.



### Themes:

The Fields of Enquiry should be addressed through the following themes, by raising and addressing key questions:

- Beliefs and concepts: the key ideas and questions of meaning in Religions and Beliefs including issues related to God, truth, the world, human life, and life after death;
- Authority: different sources of authority and how they inform believers" lives;
- Religion and science: issues of truth, explanation, meaning and purpose
- Expressions of spirituality: how and why human self understanding and experiences are expressed in a variety of forms;
- Ethics and relationships: questions and influences that inform ethical and moral choices, including forgiveness and issues of good and evil;
- Rights and responsibilities: what Religions and Beliefs say about human rights and responsibilities, social justice and citizenship;
- Global issues: what religions say about health, wealth, war, animal rights and the environment;
- Inter-faith dialogue: a study of relationships, conflicts and collaboration within and between Religions and Beliefs.

# Skills and Attitudes



## **Skills and Attitudes**

Across KS3, pupils should have an opportunity to develop skills in relation to their study of religion and belief. The Levels of Achievement set out the following skills: making links, recognising similarities and differences, describing and accounting for diversity and impact of beliefs, interpreting varied sources, analysing material, critically evaluating ideas, using personal and impersonal evaluation, reflecting on their own responses and expressing their own insights with clarity and creativity. Many of these can be developed using the process of enquiry outlined on pages 99-100. Throughout KS3 pupils should be encouraged to develop the attitudes of self-awareness, respect for all, open-mindedness and questioning, curiosity, appreciation and wonder.

## Levels of Achievement



# Experiences & Opportunities

## **Levels of Achievement:**

In this Agreed Syllabus planning needs to integrate the Levels of Achievement in order to ensure that pupils make good progress within and across key stages. If teachers are clear about the expected learning outcomes from a unit of work then they will be able to plan learning experiences and opportunities to enable pupils to achieve these outcomes. If pupils are clear about the expected outcomes they will be helped to see how to make progress. The Levels of Achievement can be found on p17.

## **Experiences and opportunities:**

Pupils have an entitlement to a range of experiences and opportunities that can enrich and broaden their learning in religious education. In KS3 teaching and learning should be planned to ensure that all children have opportunities to:

encountering people from different religious, cultural and philosophical groups, who can express a range of convictions on religious and ethical issues; visiting, where possible, places of major religious significance using opportunities in ICT to enhance students" understanding of religion; discussing, questioning and evaluating important issues in religion and philosophy, including ultimate questions and ethical issues; reflecting upon and carefully evaluating their own beliefs and values and those of others in response to their learning in religious education, using reasoned, balanced arguments;

using a range of forms of expression (e.g. art and design, music, dance, drama, writing, ICT) to communicate their ideas and responses creatively and thoughtfully;

exploring the connections between religious education and other subject areas, e.g. arts, humanities, literature, science.

## KS3 Themes, questions, Religions and Beliefs

Themes	Key questions	Recommended religions	
	Teachers should choose <b>at least four</b> of these questions		
	1. Is there a God? What and why do people believe?	Christianity, Hinduism and non- religious worldview; Buddhism and/or Islam optional	
Beliefs and concepts: the	2. Death: is it the end? Does it matter?	Christianity plus one religion; non-religious worldview	
key ideas and questions of meaning in Religions and Beliefs including issues related to God, truth, the	3. Is there a purpose to life? Does life have meaning?	3. Two religions (Christianity and an Eastern religion recommended); non-religious worldview	
world, human life, and life after death	4. Why is there suffering?	Christianity and Buddhism; Islam optional	
	5. Was Jesus, God on earth?	5. Christianity	
	6. What does the Holocaust teach us about a Jewish way of life and about human nature?	6. Judaism	
Religion and science: issues of truth, explanation, meaning and purpose	7. What can science and religion tell us about the universe, world and life?	7. Christianity plus non-religious worldview	
Authority: different sources of authority and how they	8. What is truth? How do we know what it true?	8. Christianity plus two religions, including at least one Eastern worldview.	
inform believers" lives	9. Do the teachings of Jesus stand the test of time?	9. Christianity	
Expressions of spirituality: how and why human self understanding and experiences are expressed in a variety of forms	10. What does it mean to be human? How do humans express their spirituality?	10. Christianity plus one religion	
Ethics and relationships: questions and influences that inform ethical and moral choices, including forgiveness and issues of good and evil	11. Good and bad; right and wrong – how do I decide?	11. Two religions: Christianity plus one other recommended.	

Rights and responsibilities: what Religions and Beliefs say about human rights and responsibilities, social justice and citizenship	12. How do beliefs about justice, love and equality motivate the actions of religious and non-religious people today?	12. Recommend two religions from Christianity, Buddhism and Sikhism; non-religious worldview
Global issues: what religions say about health, wealth, war, animal rights and the environment	Teachers should choose at least one of these questions  13. Should religious believers be greener than non-religious people?  14. How can religious faith make a difference to a specified global issue?  15. Living together: are religions a source of peace or a cause of conflict?	<ul><li>13. At least one religion</li><li>14. Christianity plus one religion</li><li>15. At least two religions, from Christianity, Islam and Buddhism</li></ul>
Inter-faith dialogue: a study of relationships, conflicts and collaboration within and between Religions and Beliefs	Teachers should choose at least one of these questions  16. What will make our society more tolerant and respectful?  17. Living religions: what does it mean to follow a Buddhist/Christian/ Muslim/Jewish/Hindu/Sikh way of life in Britain today? (Choose two)	<ul><li>16. Two religions represented locally</li><li>17. Two religions</li></ul>

KS3	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development	
Theme		key ideas and questions of meaning in
		ng issues related to God, truth, the
	world, human life, and life aft	
Fields of Enquiry	, ,	rces <b>e)</b> questions of meaning, purpose
	and truth	
Question		hat and why do people believe?
		sm and non-religious worldview;
Loarn	ing Outcomes	n and/or Islam optional
	ancing learning about and	Suggested Content Teachers can select content from this
	and belief. Teachers will set up	column to help pupils achieve some of the
learning experiences the		learning outcomes in the previous column.
learning experiences to	nat chable pupils to.	Teachers can use different content as
		appropriate.
i. ask and suggest	answers to questions about the	the nature and attributes of God in
	nce of God, using appropriate	Christianity (eg perfect, omnipotent,
	aluate how religious beliefs and	omniscient, good, love, Trinity,
teachings give these answers		incarnation, Jesus as God); and Hinduism
ii. recognise the power and the limitations of		(eg Brahman, Trimurti, avatar, goddess)
language for expressing ideas about God		arguments for the existence of God (eg
iii. interpret a variety of sources which express		cosmological, design, religious experience)
what God is like (eg religious texts; visions; accounts of religious experience; art; music; actions – ie commitment),		Buddhist anatta ("no self"); there is no
expressing their		supreme god
	express insights into how belief	the Muslim understanding of <i>tawhid</i> , the
	nd non-existence of God can	unity of God
affect people differently		the arguments from a nonreligious world-
v. analyse and compare the evidence and		view for God"s non-existence, such as
arguments used when considering the existence		Humanist appeals to reason and empirical
of God <b>expressing</b> their own ideas using		evidence, the rejection of supernatural
reasoned arguments		entities and the view of humanity as the
vi. give informed accounts of Muslim beliefs, using source of morality		
reasoning to express insights into how different views of God can have an impact on how people		the implications and impact of these differing views of God on the lives of
live in a world of diverse		individuals and communities.
religious and non-religious beliefs		
		of the levels to the right, according to the age and

## AT1: learning about religion and belief

AT2: learning from religion and belief

Level 4 Show understanding of religion, apply ideas to themselves and others

#### **Pupils**

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

#### Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief

## Level 5 Explain impact of religion and express own views

#### Pupils

use an increasingly wide religious vocabulary to explain the impact of beliefs upon individuals and communities. describe why people belong to religions. know that similarities and differences illustrate distinctive beliefs within and between religions and suggest possible reasons for this.

**explain how religious sources** are used to provide answers to ultimate questions and ethical issues, **recognising diversity** in forms of religious, spiritual and moral expression, within and between religions.

#### Pupils

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives.

explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

## Level 6 Accounts & beliefs, interpret, express insights, consider challenges

#### **Pupils**

use religious and philosophical vocabulary to **give informed accounts** of Religions and Beliefs, **explaining the reasons for diversity** within and between them

explain why the impact of Religions and Beliefs upon individuals, communities and societies varies.

interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

interpret the significance of different forms of religious spiritual and moral expression.

#### Pupils

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues.

express insights into their own and others' views on questions and issues raised by religion and belief consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges

KS3	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme	Beliefs and concepts	s: the key ideas and questions of meaning in	
	Religions and Beliefs	including issues related to God, truth, the world,	
	human life, and life af	ter death.	
Fields of	a) beliefs, teachings a	and sources <b>e)</b> questions of meaning, purpose	
Enquiry	and truth		
Question		th: is it the end? Does it matter? plus one religion; non-religious worldview	
Learning	Outcomes	Suggested Content	
Select from these, ba	lancing learning about	Teachers can select content from this column to	
and learning from reli		help pupils achieve some of the learning outcomes	
Teachers will set up l	earning experiences	in the previous column. Teachers can use different	
that enable pupils to:		content as appropriate.	
	t answers to questions	reasons for belief in life after death:	
	pens when we die	religious teachings on death	
	sing appropriate	- ideas about life after death from different	
	igious beliefs and	Christian traditions ie purgatory, heaven, hell	
	life after death help	Muslim ideas about Paradise, <i>akhirah</i> and the	
believers to make		Day of Judgement Hindu ideas of reincarnation, samsara, karma,	
<ul><li>expressing their own reasoned insights;</li><li>iii. interpret and evaluate a range of</li></ul>		moksha;	
sources, texts and authorities exploring		Buddhist ideas of reincarnation and <i>nibbana</i> ;	
the nature of life		Sikh ideas of immortality of the soul, reincarnation	
different traditions, <b>expressing</b> their		and mukhti	
own beliefs and ideas using a variety of		- Humanist ideas that this life is all there is, that the	
forms of express		human person is annihilated at death, and so the	
iv. account for dive		only kind of immortality is by remembrance, which	
	r death within Islam,	is limited	
	ifferent interpretations	the effects of these beliefs on the lives of	
•	wing Islam in the world	individuals and communities, eg impact of beliefs	
today		about rewards/punishments on moral choices,	
v. <b>evaluate the significance</b> of religious		(including beliefs that may lead individuals to	
	s beliefs about life after	choose to kill others); and implications of believing	
death in contemp		that there is no judgement after death.	
	t groups, communities		
	luding their own views nent Target 2, learning from		
religion and belief	ione raige 2, leaning noin		
Teachers need to relate the	e learning outcomes to appropri	ate aspects of the levels to the right, according to the age and	

AT1: learning about religion and belief

AT2: learning from religion and belief

## Level 4 Show understanding of religion, apply ideas to themselves and others

## Pupils

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

#### **Pupils**

raise and suggest answers to questions and issues raised by religion and belief.

**apply their ideas** relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief

## Level 5 Explain impact of religion and express own views

#### Pupils

use an increasingly wide religious vocabulary to **explain the impact of beliefs** upon individuals and communities. **describe** why people belong to religions. **know that similarities and differences** illustrate distinctive beliefs within and between religions and **suggest possible reasons** for this.

**explain how religious sources** are used to provide answers to ultimate questions and ethical issues, **recognising diversity** in forms of religious, spiritual and moral expression, within and between religions.

## Pupils

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives.

explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

## Level 6 Accounts & beliefs, interpret, express insights, consider challenges

#### **Pupils**

use religious and philosophical vocabulary to **give informed accounts** of Religions and Beliefs, **explaining the reasons for diversity** within and between them

explain why the impact of Religions and Beliefs upon individuals, communities and societies varies.

interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

**interpret the significance** of different forms of religious spiritual and moral expression.

#### Pupils

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues.

express insights into their own and others' views on questions and issues raised by religion and belief consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges

1/00	Principal Aim: to engage pupils in enquiring into key		
KS3	questions arising from the study of religion and belief, to		
Theme	promote their personal and spiritual development		
Theme		ncepts: the key ideas and questions of meaning Beliefs including issues related to God, truth,	
	_	in life, and life after death	
Fields of Enquiry		ings and sources <b>e)</b> questions of meaning,	
ricids of Eliquity	purpose and tru	, ,	
Question		purpose to life? Does life have meaning?	
- Cuostion		Christianity and an Eastern religion recommended);	
		non-religious worldview.	
Learning Outo		Suggested Content	
Select from these, balance	•	Teachers can select content from this column	
about and learning from	•	to help pupils achieve some of the learning	
belief. Teachers will set u		outcomes in the previous column. Teachers	
experiences that enable		can use different content as appropriate.	
i. raise questions and answers about the n		• a range of views about the place and purpose of human beings, e.g.	
and the place of hum		Western theistic tradition: human as created by	
explaining the impa		God	
views on how people live		Eastern traditions, such as humans existing as	
ii. interpret religious and non-religious		emanation of the Ultimate (a spark of atman from	
sources and arguments, explaining		Brahman)	
different responses that are given		Existentialist philosophies, such as Sartre's "Man	
as to the meaning and purpose of life iii. <b>give reasons</b> for the development of		makes himself" or Nihilist views on	
iii. <b>give reasons</b> for the religious and non-reli		meaninglessness of life • religious and non-religious texts expressing the	
worldviews, within the	•	purpose of human existence e.g. Islam –	
contemporary UK	o comox or	remembrance of God Qur'an 13:28-29	
iv. <b>evaluate</b> the significance of religious		Christianity – to know God Psalm 100 Hinduism	
and non-religious answers to the		<ul> <li>release from samsara; knowing the joy of</li> </ul>	
meaning of life, <b>expressing</b> their own		Brahman Taittiriya Upanishad 2:7-9 Kierkegaard	
insights and respons	es	Nietzsche; Sartre; Dawkins)	
		the effects of these beliefs on the lives of individuals and communities	
Italic text relates to Attainment Target 2,		•consider the presentation of faith in	
learning from religion and		contemporary media and explore the relationship	
and		between religious and secular views in the UK	

## AT1: learning about religion and belief

AT2: learning from religion and belief

Level 4 Show understanding of religion, apply ideas to themselves and others

#### **Pupils**

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

## Pupils

raise and suggest answers to questions and issues raised by religion and belief.

**apply their ideas** relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief

## Level 5 Explain impact of religion and express own views

#### Pupils

use an increasingly wide religious vocabulary to explain the impact of beliefs upon individuals and communities. describe why people belong to religions. know that similarities and differences illustrate distinctive beliefs within and between religions and suggest possible reasons for this.

explain how religious sources are used to provide answers to ultimate questions and ethical issues, recognising diversity in forms of religious, spiritual and moral expression, within and between religions

## Pupils

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives.

explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion

## Level 6 Accounts & beliefs, interpret, express insights, consider challenges

## **Pupils**

use religious and philosophical vocabulary to give informed accounts of Religions and Beliefs, explaining the reasons for diversity within and between them. explain why the impact of Religions and Beliefs upon individuals, communities and societies varies.

interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

**interpret the significance** of different forms of religious spiritual and moral expression

#### Pupils

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues.

express insights into their own and others' views on questions and issues raised by religion and belief.

consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges

KS3	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme	Beliefs and concepts: the key ideas and questions of meaning in		
	Religions and Beliefs ir	ncluding issues related to God, truth, the	
	world, human life, and l	life after death.	
Fields of Enquiry	, ,	nd sources <b>e)</b> questions of meaning, purpose	
	and truth		
Question		Why is there suffering? nity and Buddhism; Islam optional	
Learning	Outcomes	Suggested Content	
Select from these, ba	ancing learning about	Teachers can select content from this column	
and learning from relig	gion and belief.	to help pupils achieve some of the learning	
Teachers will set up le	earning experiences that	outcomes in the previous column. Teachers	
enable pupils to:		can use different content as appropriate.	
i. <b>express</b> their owr		ways in which life events can provoke	
•	ges and accounts of	questions of meaning and purpose	
suffering		• questions raised by the experience of suffering,	
	ppropriate vocabulary,	in relation to God, the world, human life and life	
	efs and teachings provide	after death	
answers to the problem of suffering iii. <b>investigate</b> and <b>explain</b> how these beliefs		Christian explanations of the cause and     Durages of suffering reflecting on the significant and the significant are suffering as a suffering are suffering a	
		purpose of suffering, reflecting on the signify- cance of the death and resurrection of Jesus	
and teachings affect the lives of individuals and communities in different ways		Christian responses to suffering	
iv. suggest reasons		teachings about how Christians should	
	e problem of suffering;	alleviate suffering, eg Matthew 25 v 31-46	
	luate a range of sources,	- examples of Christians or Christian	
texts and authorit		organisations who work to alleviate suffering	
	problem of suffering,	Buddhist explanations of the cause of suffering	
expressing their	own beliefs and feelings	as dukkha; the three universal truths	
using a variety of forms of expression		Buddhist responses to suffering; the Noble	
vi. analyse and compare Christian and		Eightfold Path; enlightenment	
Buddhist beliefs about suffering		ways in which Christian and Buddhist beliefs	
vii. analyse and compare Muslim beliefs		about life after death affect their views on	
about and responses to suffering with other		suffering; resurrection, heaven, hell, purgatory;	
religious and non-religious views,		nibbana Muslim responses to suffering: examples of	
expressing insights into whether these reflect different views of human values and		Muslim responses to suffering; examples of Muslims or Muslim organisations who work to	
human rights	ะพง บานเทลม values dilu	alleviate suffering	
naman ngno	alloviate suffering		
		aspects of the levels to the right, according to the age and 'statements is recommended, following the planning process	

AT1: learning about religion and belief

AT2: learning from religion and belief

Level 4 Show understanding of religion, apply ideas to themselves and others

Pupils

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions .

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief

Level 5 Explain impact of religion and express own views

Pupils

use an increasingly wide religious vocabulary to **explain the impact of beliefs** upon individuals and communities. **describe** why people belong to religions. **know that similarities and differences** illustrate distinctive beliefs within and between religions and **suggest possible reasons** for this.

explain how religious sources are used to provide answers to ultimate questions and ethical issues, recognising diversity in forms of religious, spiritual and moral expression, within and between religious

Pupils

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives.

explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

Level 6 Accounts & beliefs, interpret, express insights, consider challenges

**Pupils** 

use religious and philosophical vocabulary to **give informed accounts** of Religions and Beliefs, **explaining the reasons for diversity** within and between them

explain why the impact of Religions and Beliefs upon individuals, communities and societies varies.

interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

**interpret the significance** of different forms of religious spiritual and moral

Pupils

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues.

express insights into their own and others' views on questions and issues raised by religion and belief consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges

KS3	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development
Theme	Beliefs and concepts: the key ideas and questions of meaning in
	Religions and Beliefs including issues related to God, truth, the
	world, human life, and life after death.
Fields of Enquiry	a) beliefs, teachings and sources e) questions of meaning,
	purpose and truth
Question	5. Was Jesus, God on earth?

Learning Outcomes	Suggested Content
Select from these, balancing learning about and learning from religion and belief.	Teachers can select content from this column to help pupils achieve some of the
Teachers will set up learning experiences that enable pupils to:	learning outcomes in the previous column. Teachers can use different content as
	appropriate.
<ul> <li>i. identify a number of key events in the life of Jesus and explain, using appropriate vocabulary, their meaning for Christians today</li> </ul>	<ul> <li>passages from the Gospels which cast light on the identity of Jesus as the Son of God and their meaning for Christians today eg:</li> </ul>
ii. <b>interpret</b> the meaning for Christians and for themselves of a variety of	<ul> <li>incarnation – God becoming human in the form of Jesus</li> </ul>

Jesus" life and teaching
iii. express their own questions and
responses about who Jesus was – and
is – for Christians today (ie Jesus as a
historical figure and a figure of faith).

sources eg texts, pictures, artefacts,

music, which illustrate aspects of

Italic text relates to Attainment Target 2, learning from religion and belief

- baptism, temptations, transfiguration
- death, resurrection and ascension
- key terms and their importance to believers – incarnation, messiah, resurrection, ascension, sin, sacrifice, atonement, salvation
- key stories and teachings of Jesus

Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.92. Level 7 and above can be found on page 19.

## AT1: learning about religion and belief

## AT2: learning from religion and belief

Level 4 Show understanding of religion, apply ideas to themselves and others

## Pupils

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

#### Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief.

## Level 5 Explain impact of religion and express own views

#### **Pupils**

use an increasingly wide religious vocabulary to explain the impact of beliefs upon individuals and communities. describe why people belong to religions. know that similarities and differences illustrate distinctive beliefs within and between religions and suggest possible reasons for this.

**explain how religious sources** are used to provide answers to ultimate questions and ethical issues, **recognising diversity** in forms of religious, spiritual and moral expression, within and between religions.

## **Pupils**

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives.

explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

## Level 6 Accounts & beliefs, interpret, express insights, consider challenges

#### **Pupils**

use religious and philosophical vocabulary to give informed accounts of Religions and Beliefs, explaining the reasons for diversity within and between them

explain why the impact of Religions and Beliefs upon individuals, communities and societies varies.

interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

**interpret the significance** of different forms of religious spiritual and moral

#### **Pupils**

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues.

express insights into their own and others' views on questions and issues raised by religion and belief consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges

KS3	arising from the study o personal ar	pupils in enquiring into key questions f religion and belief, to promote their nd spiritual development
Theme		key ideas and questions of meaning in ing issues related to God, truth, the iter death.
Fields of Enquiry	and belonging	urces <b>d)</b> questions of identity, diversity
Question		ust teach us about Jewish ways of life about human nature?
Learn	ing Outcomes	Suggested Content
learning from religionset up learning experto:	alancing learning about and n and belief. Teachers will eriences that enable pupils	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.
ii. make links betw Jewish response iii. express their ow the Holocaust and the nature of evi iv. explain different in human nature ignorance v. evaluate these of capacities for gr vi. express critical	explanations for the human eatness and atrocity and creative insights to the as flawed, making links with	key Jewish concepts, such as Israel, Torah, covenant Jewish responses to Holocaust stories of how some Jews maintained their religious rituals in the face of the Holocaust different Jewish responses to the Holocaust religious notions of the origin, nature and purpose of suffering and evil religious responses to suffering and evil.
religion and belief	inment Target 2, learning from	ts of the levels to the right, according to the age and

## AT1: learning about religion and belief

AT2: learning from religion and belief

Level 4 Show understanding of religion, apply ideas to themselves and others

#### Pupils

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

#### Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief.

## Level 5 Explain impact of religion and express own views

## Pupils

use an increasingly wide religious vocabulary to **explain the impact of beliefs** upon individuals and communities. **describe** why people belong to religions. **know that similarities and differences** illustrate distinctive beliefs within and between religions and **suggest possible reasons** for this.

explain how religious sources are used to provide answers to ultimate questions and ethical issues, recognising diversity in forms of religious, spiritual and moral expression, within and between religions.

#### **Pupils**

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives.

explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

## Level 6 Accounts & beliefs, interpret, express insights, consider challenges

#### Pupils

use religious and philosophical vocabulary to **give informed accounts** of Religions and Beliefs, **explaining the reasons for diversity** within and between them.

explain why the impact of Religions and Beliefs upon individuals, communities and societies varies.

interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

**interpret the significance** of different forms of religious spiritual and moral

#### Pupils

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues.

express insights into their own and others' views on questions and issues raised by religion and belief. consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges.

KS3	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development	
	Religion and science: purpose.	issues of truth, explanation, meaning and
	c) ways of expressing mand truth	neaning <b>e)</b> questions of meaning, purpose
Question	7. What can science and religion tell us about the universe, world and life? Christianity plus non-religious worldview	
Learning	Outcomes	Suggested Content
and learning from religions and learning from religions to that enable pupils to:	earning experiences	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.
<ul> <li>i. comment on the relationship between the Biblical and scientific accounts of how the universe began</li> <li>ii. ask and suggest answers to questions of meaning, purpose and truth arising from religious and scientific accounts of how the world and life began</li> <li>iii. interpret the Genesis account from a literal and critical perspective</li> <li>iv. express their own and others' insights on how beliefs about origins may affect the way people see the world and live</li> <li>Italic text relates to Attainment Target 2, learning from religion and belief</li> </ul>		<ul> <li>the relationship between the religious and scientific accounts of how the world and life began and how they express ideas of truth e.g. Genesis 1-2, Big Bang, evolution</li> <li>the different ways Christians interpret the Genesis accounts e.g. literal and critical approaches</li> <li>the compatibility of Biblical and scientific accounts of how the universe and life began</li> <li>impact of beliefs about origins on the way people live today</li> <li>explore the controversy surrounding beliefs about origins and how believers can be portrayed in the media, e.g. through the critique of Richard Dawkins and others.</li> </ul>

ability of the pupils in their classes. Devising specific "I can..." statements is recommended, following the planning process on p.92. Level 7 and above can be found on page 19.

## AT1: learning about religion and belief

AT2: learning from religion and belief

Level 4 Show understanding of religion, apply ideas to themselves and others

## Pupils

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

#### Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief.

## Level 5 Explain impact of religion and express own views

## Pupils

use an increasingly wide religious vocabulary to **explain the impact of beliefs** upon individuals and communities. **describe** why people belong to religions. **know that similarities and differences** illustrate distinctive beliefs within and between religions and **suggest possible reasons** for this.

**explain how religious sources** are used to provide answers to ultimate questions and ethical issues, **recognising diversity** in forms of religious, spiritual and moral expression, within and between religions.

Pupils

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives.

explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

## Level 6 Accounts & beliefs, interpret, express insights, consider challenges

## Pupils

use religious and philosophical vocabulary to **give informed accounts** of Religions and Beliefs, **explaining the reasons for diversity** within and between them

explain why the impact of Religions and Beliefs upon individuals, communities and societies varies.

interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

**interpret the significance** of different forms of religious spiritual and moral

#### Pupils

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues.

express insights into their own and others' views on questions and issues raised by religion and belief consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges

KS3	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development	
Theme	,	ources of authority and how they inform
Fields of Francisc	believers" lives.	and accurace all acceptions of identity, diversity
Fields of Enquiry	and belonging	nd sources d) questions of identity, diversity
Question		uth? How do we know what is true?
		eligions, including at least one Eastern worldview.
	Outcomes	Suggested Content
and learning from reli Teachers will set up lo that enable pupils to:	earning experiences	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.
belief  ii. explain the imposin fact, opinion a iii. express what the how they know iiv. explain the differand symbolic tru.  v. explain three differ Christians might e.g. feeding of the correct termino three viewpoints vi. recognise similar within and between worldviews, and differences vii. recognise similar recogn	ey believe is true and this rence between literal th using examples ferent interpretations give of a Biblical text to 5000, and use logy to identify the arities and differences then different religious account for these arities and differences is and non-religious trainment Target 2,	<ul> <li>ways of knowing – knowing through the mind (reason); knowing through experience (senses); knowing through the heart (intuition)</li> <li>different types of truth (e.g. fact, opinion, belief), how they are interpreted and their value</li> <li>different ways in which the "truth" is expressed (e.g. as fact, poetry, myth, analogy etc) and why</li> <li>how different faiths and non-religious worldviews express their truths</li> <li>the diverse ways in which Christians interpret the Bible (e.g. literal, metaphorical, critical interpretations)</li> <li>comparison between western and eastern worldviews, recognising similarities and differences within and between Abrahamic monotheistic faiths, and those within and between eastern worldviews, such theistic and non-theistic Hindu beliefs, and non-theistic Buddhist beliefs.</li> </ul>

AT1: learning about religion and belief

AT2: learning from religion and belief

## Level 4 Show understanding of religion, apply ideas to themselves and others

Pupils

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief.

## Level 5 Explain impact of religion and express own views

Pupils

use an increasingly wide religious vocabulary to **explain the impact of beliefs** upon individuals and communities. **describe** why people belong to religions. **know that similarities and differences** illustrate distinctive beliefs within and between religions and **suggest possible reasons** for this.

**explain how religious sources** are used to provide answers to ultimate questions and ethical issues, **recognising diversity** in forms of religious, spiritual and moral expression, within and between religions.

Pupils

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives.

explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

## Level 6 Accounts & beliefs, interpret, express insights, consider challenges

Pupils

use religious and philosophical vocabulary to **give informed accounts** of Religions and Beliefs, **explaining the reasons for diversity** within and between them.

explain why the impact of Religions and Beliefs upon individuals, communities and societies varies.

interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

**interpret the significance** of different forms of religious spiritual and moral

Pupils

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues.

express insights into their own and others' views on questions and issues raised by religion and belief. consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges.

KS3	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development	
Theme	Authority: different sources of authority and how they inform	
	believers" lives.	
Fields of Enquiry	commitments	d sources f) questions of values and
Question	9. Do the teachir	ngs of Jesus stand the test of time?
	Outcomes	Suggested Content
Select from these, bal		Teachers can select content from this
and learning from relig		column to help pupils achieve some of the
	earning experiences that	learning outcomes in the previous column.
enable pupils to:		Teachers can use different content as appropriate.
	ct of the teaching of	the way Christians today respond to the
Jesus on the lives		teachings of Jesus in the Sermon on the
_	ness, justice, love,	Mount and other teachings on justice, love
	ing their own insights	and service
into the significar	nce of these values for	• forgiveness in the Christian tradition applied in the world today
,	nd suggest answers	Christian values and social justice – the
ii. ask questions and suggest answers about forgiveness, justice, love and		challenges these pose for Christians living
	them to their own and	today.
other people"s liv		loudy.
Italic text relates to Attainment Target 2, learning from religion and belief		
Toochore pood to rolete the le	arning autoomoo to appropriate as	poots of the levels to the right, according to the are and
Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can" statements is recommended, following the planning process		

on p.92. Level 7 and above can be found on page 19.

AT1: learning about religion and belief

AT2: learning from religion and belief

Level 4 Show understanding of religion, apply ideas to themselves and others

Pupils

use developing religious vocabulary to describe and show understanding of sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

describe the impact of religion on people's lives.

suggest meanings for a range of forms of religious expression.

**Pupils** 

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief

## Level 5 Explain impact of religion and express own views

**Pupils** 

use an increasingly wide religious vocabulary to explain the impact of beliefs upon individuals and communities. **describe** why people belong to religions. know that similarities and differences illustrate distinctive beliefs within and between religions and suggest possible reasons for this.

explain how religious sources are used to provide answers to ultimate questions and ethical issues, recognising diversity in forms of religious, spiritual and moral expression, within and between religions.

Pupils

formulate and suggest answers to questions raised by religion and belief. relating them to their own and others' lives.

explain what inspires and influences them. expressing their own and others' views on the challenges of belonging to a religion.

Level 6 Accounts & beliefs, interpret, express insights, consider challenges

Pupils

use religious and philosophical vocabulary to give informed accounts of Religions and Beliefs, explaining the reasons for diversity within and between them.

explain why the impact of Religions and Beliefs upon individuals. communities and societies varies.

interpret sources and arguments. explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

interpret the significance of different forms of religious spiritual and moral

Pupils

use reasoning and examples to express **insights** into the relationship between beliefs, teachings and world issues.

express insights into their own and others' views on questions and issues raised by religion and belief. consider the challenges of belonging to a religion in the contemporary world, expressing personal insights

and responses to these

challenges.

	KS3	questions arising fro	engage pupils in enquiring into key om the study of religion and belief, to rsonal and spiritual development
Then	ne		ality: how and why human self
			eriences are expressed in a variety of
		forms	
	Is of Enquiry	diversity and belonging	neaning <b>d)</b> questions of identity,
Ques	stion	express the	lean to be human? How do humans eir spirituality? (Part 1 of 2) ns (Christianity plus one other)
	Learning O		Suggested Content
Selec	ct from these, balancir	ng learning about and	Teachers can select content from this
		pelief. Teachers will set	column to help pupils achieve some of
up le	arning experiences th	at enable pupils to:	the learning outcomes in the previous
			column. Teachers can use different
		1 ( 1 ( )	content as appropriate.
	express creatively u		Human spirituality; how religious beliefs
	makes us human; <b>eva</b>		and spirituality are expressed through
	understanding might affect the way people		art, music, narrative, architecture,
	live their lives		worship and activism.  • human nature – human potential.
	ii. <b>express creatively</b> their own sense of the spiritual, <b>identifying</b> that which is of worth		What is a human being? (body, mind,
	and value in their own		spirit)
	creatively use art, mus		contemporary ways in which human
	express <b>personal ref</b>		spirituality is expressed
	Christian themes e.g.		some ways in which Christians
	salvation	,	express their beliefs, desires, hopes
iv. 🔞	explain the symbolis	<b>m</b> of selected	and devotion to God: eg art,
	Christian, Buddhist, S		architecture, poetry, literature, music,
1	nterpret representation		worship, activism
1	cultures of Christian b		the meaning of symbols which
	music, literature, media		express Buddhist beliefs and spirituality
	, ,		e.g. the Tibetan wheel of Life, the lotus,
		, a mandala and other	Buddha images and use of these as
		on and <b>reflect</b> on the	aids to reflection on students" own lives
	benefits of taking time		Continued
(	expression of deeper	vaiues	Continued

AT2: learning from religion and belief

Level 4 Show understanding of religion, apply ideas to themselves and others

#### **Pupils**

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

## Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief.

## Level 5 Explain impact of religion and express own views

## Pupils

use an increasingly wide religious vocabulary to **explain the impact of beliefs** upon individuals and communities. **describe** why people belong to religions. **know that similarities and differences** illustrate distinctive beliefs within and between religions and **suggest possible reasons** for this.

explain how religious sources are used to provide answers to ultimate questions and ethical issues, recognising diversity in forms of religious, spiritual and moral expression, within and between religious

Pupils

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives.

explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

## Level 6 Accounts & beliefs, interpret, express insights, consider challenges

#### Pupils

use religious and philosophical vocabulary to give informed accounts of Religions and Beliefs, explaining the reasons for diversity within and between them

explain why the impact of Religions and Beliefs upon individuals, communities and societies varies.

interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

**interpret the significance** of different forms of religious spiritual and moral

#### Pupils

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues.

express insights into their own and others' views on questions and issues raised by religion and belief consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges

KS3	questions aris	n: to engage pupils in enquiring into key ing from the study of religion and belief, to eir personal and spiritual development
Theme	Expressions of	spirituality: how and why human self
		d experiences are expressed in a variety of
	forms	
Fields of Enquiry		ssing meaning <b>d)</b> questions of identity,
	diversity and belo	
Question		es it mean to be human? How do humans
		ess their spirituality? (Part 2 of 2)
Loorning Out		religions (Christianity plus one other)
Learning Out		Suggested Content
Select from these, balance and learning from religion		Teachers can select content from this column to help pupils achieve some of the learning
Teachers will set up learn		outcomes in the previous column. Teachers
that enable pupils to:	ing expendices	can use different content as appropriate.
vii. <b>interpret</b> Sikh beliefs	s as everessed in	some ways in which Sikhs express their
worship, art, music, o	•	beliefs, experience and understanding of
viii. <b>explain</b> the 5 Ks and		God: e.g. art, architecture, dress, music and
as Sikh symbols of ir	•	dance, worship (including Sikh rejection of
commitment		"all forms of blind ritual"), activism
ix. use art, music, poe	try, text	some examples of Hindu texts which
creatively to expres	• •	express a range of Hindu beliefs about
reflections on key Si		human nature, e.g. the story of the man in the
values		well, Mahabharata Book 11 chapters 5-6
x. interpret Hindu stori		Maitri Upanishad Ch 4
about the human cor		<ul> <li>some ways in which Hindus express their</li> </ul>
Hindu beliefs about <i>I</i>	,	beliefs through art, architecture, literature,
and ideas of the soul/atman		dance, worship etc
xi. <b>explain</b> how Muslims	•	<ul> <li>some ways in which Muslims express their</li> </ul>
beliefs about and atti		beliefs and understanding of God e.g. art,
in diverse ways, <b>ana</b>		architecture, actions – ritual and activism
perspectives on how	•	
include beauty and o		
radical expressions t	<u> </u>	
and different views o	ı jırıad	
Teachers need to relate the learnin	g outcomes to appropriate	Laspects of the levels to the right, according to the age and ability

AT1: learning about religion and belief

AT2: learning from religion and belief

Level 4 Show understanding of religion, apply ideas to themselves and others

## **Pupils**

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

suggest meanings for a range of forms of religious expression.

#### Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief.

## Level 5 Explain impact of religion and express own views

## Pupils

use an increasingly wide religious vocabulary to explain the impact of beliefs upon individuals and communities. describe why people belong to religions. know that similarities and differences illustrate distinctive beliefs within and between religions and suggest possible reasons for this.

**explain how religious sources** are used to provide answers to ultimate questions and ethical issues, **recognising diversity** in forms of religious, spiritual and moral expression, within and between religions.

Pupils

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives.

explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

Level 6 Accounts & beliefs, interpret, express insights, consider challenges

#### **Pupils**

use religious and philosophical vocabulary to give informed accounts of Religions and Beliefs, explaining the reasons for diversity within and between them. explain why the impact of Religions and Beliefs upon individuals, communities and societies varies. interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

interpret the significance of different forms of religious spiritual and moral expression.

#### Pupils

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues.

express insights into their own and others' views on questions and issues raised by religion and belief. consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges.

	KS3	arising from the study of rel	ils in enquiring into key questions igion and belief, to promote their piritual development
The	eme	Ethics and relationships: ques	
		ethical and moral choices, included and evil.	ding forgiveness and issues of good
Fie	lds of Enquiry	a) beliefs, teachings and source commitments	s f) questions of values and
Qu	estion		and wrong – how do I decide?
			rt 1 of 2)
	Loar	iwo religions (Chi ning Outcomes	ristianity plus one other)  Suggested Content
Sal		ncing learning about and learning	Teachers can select content from
		. Teachers will set up learning	this column to help pupils achieve
	eriences that enable		some of the learning outcomes in the
97.15			previous column. Teachers can use
			different content as appropriate.
i.		bulary to explain the difference	key terms: ethics, morality,
		and relative morality	absolute morality, relative morality
ii.		etween what people believe and	how beliefs, values and principles
		making a connection with their	act as a guide for moral decision-
	own beliefs and be		making
iii.		son"s religious beliefs affects	• where people get their moral values from e.g. society, family, conscience,
		and actions and identify the wing a moral code	religion
iv.		es of moral authority for	how Christians and Buddhists or
1,4.		and Buddhists, <i>analysing their</i>	Sikhs decide what is right and wrong:
		their own sources of authority;	a. teachings of Jesus, Guru Nanak
v.		emma faced by a Christian and	and Buddha
		s person might do if guided by the	b. teachings of the Church and
	teaching of Jesus		advice from adherents from
vi.		and another religious response to	Buddhism and Sikhism
		mporary moral issue, <i>expressing</i>	codes for living in Christianity and
١	their own reasone		at least one other religion and how
vii.		vocabulary to outline the Sikh	these principles are applied to
	originate in their be	g and <b>explain how</b> these	everyday living and social and global issues.
viii.		bulary to explain the difference	133463.
VIII.		and relative morality	Continued

AT2: learning from religion and belief

Level 4 Show understanding of religion, apply ideas to themselves and others

Pupils

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

suggest meanings for a range of forms of religious expression.

Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief

## Level 5 Explain impact of religion and express own views

Pupils

use an increasingly wide religious vocabulary to **explain the impact of beliefs** upon individuals and communities. **describe** why people belong to religions. **know that similarities and differences** illustrate distinctive beliefs within and between religions and **suggest possible reasons** for this.

**explain how religious sources** are used to provide answers to ultimate questions and ethical issues, **recognising diversity** in forms of religious, spiritual and moral expression, within and between religions.

Pupils

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives. explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

Level 6 Accounts & beliefs, interpret, express insights, consider challenges

**Pupils** 

use religious and philosophical vocabulary to **give informed accounts** of Religions and Beliefs, **explaining the reasons for diversity** within and between them

explain why the impact of Religions and Beliefs upon individuals, communities and societies varies.

interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

**interpret the significance** of different forms of religious spiritual and moral

**Pupils** 

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues.

express insights into their own and others' views on questions and issues raised by religion and belief consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges

KS3	arising from the	engage pupils in enquiring into key questions study of religion and belief, to promote their sonal and spiritual development		
		ships: questions and influences that inform		
	ethical and moral ch	oices, including forgiveness and issues of good		
	and evil.			
Fields of Enquiry	commitments	and sources f) questions of values and		
Question		bad; right and wrong – how do I decide?  2)Two religions (Christianity plus one other).		
Learning	Outcomes	Suggested Content		
Select from these, bala	ncing learning about ion and belief. Teachers	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.		
ix. explain the link	between what people	Christianity:		
	they behave, <i>making</i>	Teachings of Jesus: Sermon on the Mount		
	ith their own beliefs	(Matthew 5-7)		
and behaviour		Two Great Commandments		
x. <b>explain</b> how a p		(Matthew 22:36-39)		
	eir ethical views and	• The Golden Rule (Matthew 7:12)		
following a mora	tify the challenges of	Sheep and the Goats (Matthew 25:31-46).  Sikhism:		
	ces of moral authority	<ul> <li>meditation on God*s name (Nam Japna);</li> </ul>		
	khs and Buddhists,	honest work ( <i>Kirat Karna</i> ); sharing ( <i>Vand</i>		
	<b>value</b> in relation to	. Chhakna); service to others regardless of		
their own source		colour, caste, class or creed (Sewa);		
	dilemma faced by a	obeying God"s will		
Christian and su	ggest what this	Buddhism:		
person might do		The Noble Eightfold Path and the Five		
teaching of Jesu		Moral Precepts		
	n and another religious	Islam:		
	ast one contemporary	Muslim teachings in the Qur"an e.g.		
•	ressing their own	righteousness comes from <i>iman</i> , assenting		
reasoned views	vecebulery to suffice	to the seven key beliefs (Qur"an 2:177)		
iv. <b>use appropriate vocabulary</b> to outline the Sikh principles for living and		some things forbidden by Allah (Qur"an 7:33); doing the five pillars; and <i>ihsan</i>		
	se originate in their	(excellence; doing what is good; Hadith of		
beliefs about Go	_	Gabriel)		
Teachers need to relate the	learning outcomes to appropriat	e aspects of the levels to the right, according to the age and ability		
of the pupils in their classes	of the pupils in their classes. Devising specific "I can" statements is recommended, following the planning process on p.92.			
Level 7 and above can be for	una on page 19.			

AT2: learning from religion and belief

## Level 4 Show understanding of religion, apply ideas to themselves and others

Pupils

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief

## Level 5 Explain impact of religion and express own views

Pupils

use an increasingly wide religious vocabulary to **explain the impact of beliefs** upon individuals and communities. **describe** why people belong to religions. **know that similarities and differences**illustrate distinctive beliefs within and between religions and **suggest possible reasons** for this.

explain how religious sources are used to provide answers to ultimate questions and ethical issues, recognising diversity in forms of religious, spiritual and moral expression, within and between religions.

Pupils

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives. explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

## Level 6 Accounts & beliefs, interpret, express insights, consider challenges

**Pupils** 

use religious and philosophical vocabulary to give informed accounts of Religions and Beliefs, explaining the reasons for diversity within and between them explain why the impact of Religions and Beliefs upon individuals, communities and societies varies.

interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

**interpret the significance** of different forms of religious spiritual and moral expression.

Pupils

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues. express insights into their

own and others' views on questions and issues raised by religion and belief consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges

human rights and responsibilities, social justice  Fields of Enquiry  b) practices and ways of life f) questions of vector commitments  Question  12. How do beliefs about justice, love and entire actions of religious and non-religious per	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Commitments  12. How do beliefs about justice, love and enterest the actions of religious and non-religious per Recommend two religious from Christianity, Buddh religious worldview. (Part 1 of 2)  Learning Outcomes  Select from these, balancing learning about and learning from religion and belief. Teachers will set up learning experiences that enable pupils to:  i. explain how individuals have been motivated by their religious and non-religious beliefs and values  ii. identify the key beliefs/ teachings which have iii. motivated these individuals iv. evaluate the effectiveness of the actions of these individuals v. express insights, using reasoned arguments, about the link between rights and responsibilities  vi. evaluate the relevance of Jesus" teaching on justice/ Buddhist teaching on right  12. How do beliefs about justice, love and entered in actions from Christianity, Buddhrellious and non-religious and non-religious worldview. (Part 1 of 2  Suggested Conting Teachers can select content from pupils achieve some of the learning previous column. Teachers can use as appropriate.  • the meaning of "justice"  • the meaning of "justice"  • the teachings of Jesus on justice on the Mount: Matthew 5:38-39; No adulterous woman (John 8:4-7)  • the injustices that Martin Luther learning previous column. Teachers can use as appropriate.  • the meaning of "justice"  • the teachings of Jesus on justice on the Mount: Matthew 5:38-39; No adulterous woman (John 8:4-7)  • the injustices that Martin Luther learning on the meaning of "justice"  • the actions from Christianity, Buddhrellious and non-religious and non-religious column. Teachers can use appropriate.  • the meaning of "justice"  • the teachings of Jesus on justice on the Mount: Matthew 5:38-39; No adulterous woman (John 8:4-7)  • the injustices that Martin Luther learning previous column. Teachers can use appropriate.  • the meaning of "justice"  • the actions of the learning previous column. Teachers can use appropriate.  • the meaning of "justice"  • the reachin	<b>Rights and responsibilities:</b> what Religions and Beliefs say about human rights and responsibilities, social justice and citizenship.		
the actions of religious and non-religious per Recommend two religions from Christianity, Buddh religious worldview. (Part 1 of 2 Suggested Content from pupils achieve some of the learning previous column. Teachers can use as appropriate.  i. explain how individuals have been motivated by their religious and non-religious beliefs and values  ii. identify the key beliefs/ teachings which have iii. motivated these individuals iv. evaluate the effectiveness of the actions of these individuals v. express insights, using reasoned arguments, about the link between rights and responsibilities  vi. evaluate the relevance of Jesus" teaching on justice/ Buddhist teaching on right  teaching Outcomes  Suggested Content from pupils achieve some of the learning previous column. Teachers can use as appropriate.  • the meaning of "justice" • the teachings of Jesus on justice on the Mount: Matthew 5:38-39; Noutleton adulterous woman (John 8:4-7) • the injustices that Martin Luther In Romero and/or Desmond Tutu and sought to address, how Christian in their actions, both the non-violent Torres" argument for violent resist evaluation of how successful the their methods would be effective in what human rights are - their use world today, the link between rights responsibilities  vi. evaluate the relevance of Jesus" teaching on justice/ Buddhist teaching on right			
Select from these, balancing learning about and learning from religion and belief. Teachers will set up learning experiences that enable pupils to:  i. explain how individuals have been motivated by their religious and non-religious beliefs and values  ii. identify the key beliefs/ teachings which have iii. motivated these individuals iv. evaluate the effectiveness of the actions of these individuals v. express insights, using reasoned arguments, about the link between rights and responsibilities  vi. evaluate the relevance of Jesus" teaching on justice/ Buddhist teaching on right  Teachers can select content from pupils achieve some of the learning previous column. Teachers can us as appropriate.  • the meaning of "justice" • the teachings of Jesus on justice on the Mount: Matthew 5:38-39; Nadulterous woman (John 8:4-7) • the injustices that Martin Luther In Romero and/or Desmond Tutu and sought to address, how Christian of their actions, both the non-violent Torres" argument for violent resist on the world today, the link between rights are their us world today, the link between rights are their us world today, the link between rights are their us world today, the link between rights are their methods would be effective in evaluate the relevance of Jesus" teaching on justice/ Buddhist teaching on right	12. How do beliefs about justice, love and equality motivate the actions of religious and non-religious people today?  Recommend two religions from Christianity, Buddhism and Sikhism; non-		
learning about and learning from religion and belief. Teachers will set up learning experiences that enable pupils to:  i. explain how individuals have been motivated by their religious and non-religious beliefs and values  ii. identify the key beliefs/ teachings which have iii. motivated these individuals iv. evaluate the effectiveness of the actions of these individuals v. express insights, using reasoned arguments, about the link between rights and responsibilities  vi. evaluate the relevance of Jesus" teaching on justice/ Buddhist teaching on right  pupils achieve some of the learning previous column. Teachers can us as appropriate.  • the meaning of "justice"  • the meaning of "justice"  • the teachings of Jesus on justice on the Mount: Matthew 5:38-39; Nadulterous woman (John 8:4-7)  • the injustices that Martin Luther In Romero and/or Desmond Tutu and sought to address, how Christian in their actions, both the non-violent Torres" argument for violent resist their methods would be effective in what human rights are - their us world today, the link between right responsibilities  vi. evaluate the relevance of Jesus" teaching on justice/ Buddhist teaching on right			
<ul> <li>the teachings of Jesus on justice on the Mount: Matthew 5:38-39; Madulterous woman (John 8:4-7)</li> <li>ii. identify the key beliefs/ teachings which have</li> <li>iii. motivated these individuals</li> <li>iv. evaluate the effectiveness of the actions of these individuals</li> <li>v. express insights, using reasoned arguments, about the link between rights and responsibilities</li> <li>vi. evaluate the relevance of Jesus on justice on the Mount: Matthew 5:38-39; Madulterous woman (John 8:4-7)</li> <li>the injustices that Martin Luther Romero and/or Desmond Tutu an sought to address, how Christian in their actions, both the non-violent Torres" argument for violent resist</li> <li>evaluation of how successful the their methods would be effective in what human rights are - their us world today, the link between right responsibilities</li> <li>the teachings of Jesus on justice on the Mount: Matthew 5:38-39; Madulterous woman (John 8:4-7)</li> <li>the injustices that Martin Luther Romero and/or Desmond Tutu an sought to address, how Christian in their actions, both the non-violent Torres" argument for violent resist</li> <li>evaluation of how successful the their methods would be effective in what human rights are - their us world today, the link between right responsibilities</li> <li>the injustices that Martin Luther Romero and/or Desmond Tutu an sought to address, how Christian in their actions, both the non-violent Torres" argument for violent resist</li> <li>evaluation of how successful the their methods would be effective in their methods would be effective in their methods and their methods would be effective in their methods would be effective i</li></ul>	g outcomes in the		
service to their own lives and life today.  Italic text relates to Attainment Target 2, learning from religion and belief	Iditthew 5:44. The King and/or Oscar d/or Camilo Torres reachings motivated responses and ance y were and whether n today's society e and abuse in the es and uch as the Noble precepts, have on		

AT2: learning from religion and belief

Level 4 Show understanding of religion, apply ideas to themselves and others

Pupils

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief

Level 5 Explain impact of religion and express own views

Pupils

use an increasingly wide religious vocabulary to **explain the impact of beliefs** upon individuals and communities. **describe** why people belong to religions. **know that similarities and differences** illustrate distinctive beliefs within and between religions and **suggest possible reasons** for this.

**explain how religious sources** are used to provide answers to ultimate questions and ethical issues, **recognising diversity** in forms of religious, spiritual and moral expression, within and between religions.

Pupils

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives.

explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

Level 6 Accounts & beliefs, interpret, express insights, consider challenges

Pupils

use religious and philosophical vocabulary to give informed accounts of Religions and Beliefs, explaining the reasons for diversity within and between them

explain why the impact of Religions and Beliefs upon individuals, communities and societies varies.

interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

**interpret the significance** of different forms of religious spiritual and moral

Pupils

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues.

express insights into their own and others' views on questions and issues raised by religion and belief consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges

KS3	arising from	to engage pupils in enquiring into key questions the study of religion and belief, to promote their personal and spiritual development	
Theme	Rights and responsibilities: what Religions and Beliefs say about		
		d responsibilities, social justice and citizenship.	
Fields of Enquiry	b) practices and	ways of life f) questions of values and	
	commitments		
Question		liefs about justice, love and equality motivate the	
		gious and non-religious people today? (Part 2 of 2) o religions from Christianity, Buddhism and Sikhism; non-religious worldview.	
Learning Ou	ıtcomes	Suggested Content	
Select from these, ba		Teachers can select content from this column to	
about and learning fr		help pupils achieve some of the learning outcomes	
belief. Teachers will		in the previous column. Teachers can use different	
experiences that ena	ble pupils to:	content as appropriate.	
Continued from p		<ul> <li>the human rights abuses Aung San Suu Kyi or the Dalai Lama have fought against, how their Buddhist beliefs have influenced their non-violent protest</li> <li>the teachings of the gurus and contemporary Sikhs about equality, unselfish service (sewa) and human rights</li> <li>how these teachings are put into practice by Sikhs e.g.</li> <li>equality of women; the langar meal, Gurdwara open to all, the development of the town of Kartarpur</li> <li>Humanist ethics, arising from use of reason and human codes of conduct, based on dignity and equality of human life and the golden rule of treating others as you would want to be treated.</li> </ul>	

AT1: learning about religion and belief

AT2: learning from religion and belief

Level 4 Show understanding of religion, apply ideas to themselves and others

Pupils

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief

Level 5 Explain impact of religion and express own views

Pupils

use an increasingly wide religious vocabulary to **explain the impact of beliefs** upon individuals and communities. **describe** why people belong to religions. **know that similarities and differences** illustrate distinctive beliefs within and between religions and **suggest possible reasons** for this.

**explain how religious sources** are used to provide answers to ultimate questions and ethical issues, **recognising diversity** in forms of religious, spiritual and moral expression, within and between religions.

Pupils

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives.

explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

Level 6 Accounts & beliefs, interpret, express insights, consider challenges

Pupils

use religious and philosophical vocabulary to **give informed accounts** of Religions and Beliefs, **explaining the reasons for diversity** within and between them

explain why the impact of Religions and Beliefs upon individuals, communities and societies varies.

interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

**interpret the significance** of different forms of religious spiritual and moral

Pupils

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues.

express insights into their own and others' views on questions and issues raised by religion and belief consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges

KS3	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme		ligions say about health, wealth, war.	
Fields of Enquiry	belonging	of life <b>d)</b> questions of identity, diversity and	
Question	13. Should religiou	s believers be greener than non-religious people? At least one religion.	
Learning	Outcomes	Suggested Content	
Select from these, be and learning from re Teachers will set up that enable pupils to i. explain some ke such as creation to do with human the natural work ii. make links between teachings and eawareness iii. account for the teachings about treatment of the iv. express their conference of environments animals etc.	alancing learning about ligion and belief. learning experiences: ey religious concepts n, stewardship, ahimsa, unity's relationship with deveen religious environmental e gap between religious creation and human	Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.  •religious teachings about humanity's relationship with the natural world, e.g. creation as sacred, Buddhist ideas of independence, Christian ideas of stewardship, Hindu ideas of ahimsa, Muslim idea of khalifah, Jewish ideas of Shabbat and Shalom  •non-religious attitudes to the environment •the impact of beliefs on ways of living – what difference do they make?	
Teachers need to relate the learning outcomes to appropriate aspects of the levels to the right, according to the age and ability of the pupils in their classes. Devising specific "I can" statements is recommended, following the planning process on p.92. Level 7 and above can be found on page 19.			

AT2: learning from religion and belief

Level 4 Show understanding of religion, apply ideas to themselves and others

**Pupils** 

use developing religious vocabulary to describe and show understanding of sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

**Pupils** 

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief

Level 5 Explain impact of religion and express own views

**Pupils** 

use an increasingly wide religious vocabulary to explain the impact of beliefs upon individuals and communities. describe why people belong to religions. know that similarities and differences illustrate distinctive beliefs within and between religions and suggest possible reasons for this.

**explain how religious sources** are used to provide answers to ultimate questions and ethical issues, **recognising diversity** in forms of religious, spiritual and moral expression, within and between religions.

Pupils

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives.

explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

Level 6 Accounts & beliefs, interpret, express insights, consider challenges

**Pupils** 

use religious and philosophical vocabulary to give informed accounts of Religions and Beliefs, explaining the reasons for diversity within and between them explain why the impact of Religions and Beliefs upon individuals, communities and societies varies. interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

**interpret the significance** of different forms of religious spiritual and moral expression.

Pupils

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues.

express insights into their own and others' views on questions and issues raised by religion and belief consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges

KS3	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme	Global issues: what religions say about health, wealth, war.		
Fields of Enquiry	, , ,	nd ways of life <b>d)</b> questions of identity, diversity and	
	belonging		
Question		an religious faith make a difference to a specified global issue?  ple here applies this question to poverty and wealth]  Christianity plus one religion.	
Learning Ou	comes	Suggested Content	
Select from these, ba		Teachers can select content from this column to help	
learning about and le	•	pupils achieve some of the learning outcomes in the	
religion and belief. Te	•	previous column. Teachers can use different content	
up learning experience	es that enable	as appropriate.	
pupils to:			
i. interpret religious sources on wealth and poverty, offering their own reasoned evaluation of their relevance for today ii. express creatively ideas about what constitutes a rich life analyse how this may be different from a wealthy life making links with religious teaching iii. give thoughtful and informed reasons as to why religious believers help the poor and less fortunate iv. describe the work of a religious		<ul> <li>religious teaching about possessions and the uses and dangers of wealth: e.g.</li> <li>Christianity: Matthew 6:19-21 Giving in secret, Matthew 19:16-22 Rich young man, Matthew 19:23-4 Eye of a needle, Matthew 25:31-46 Service to others. Luke 16:19-31 Rich man and Lazarus, Luke 21:1-4 Widow's Mite 2 Corinthians 8:1-15 Christian giving 1 Timothy 6:10 Love of money</li> <li>Sikhism: Story of Duni Chand (Guru Granth Sahib page 790)</li> <li>Islam: Zakat: Qur"an 2:277 regular giving; Qur"an 9:60 almsgiving; Qur"an 104:1-3 dangers of riches.</li> <li>why Christians and followers of at least one other religion try to help the poor</li> <li>the work of a Christian aid agency such as CAFOD,</li> </ul>	
reasons why religious believers are involved in the work, reflecting on their own responsibilities within a world of inequality		Christian Aid and an aid agency linked to another religion (such as Islam Aid), with a focus on the beliefs which motivate this action.	
		opropriate aspects of the levels to the right, according to the age and ability n" statements is recommended, following the planning process on p.92.	

AT1: learning about religion and belief

AT2: learning from religion and belief

## Level 4 Show understanding of religion, apply ideas to themselves and others

Pupils

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

**Pupils** 

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief.

## Level 5 Explain impact of religion and express own views

Pupils

use an increasingly wide religious vocabulary to **explain the impact of beliefs** upon individuals and communities. **describe** why people belong to religions. **know that similarities and differences** illustrate distinctive beliefs within and between religions and **suggest possible reasons** for this.

**explain how religious sources** are used to provide answers to ultimate questions and ethical issues, **recognising diversity** in forms of religious, spiritual and moral expression, within and between religions.

Pupils

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives.

explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

## Level 6 Accounts & beliefs, interpret, express insights, consider challenges

Pupils

ethical issues.

use religious and philosophical vocabulary to give informed accounts of Religions and Beliefs, explaining the reasons for diversity within and between them. explain why the impact of Religions and Beliefs upon individuals, communities and societies varies. interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and

**interpret the significance** of different forms of religious spiritual and moral expression.

Pupils

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues.

express insights into their own and others' views on questions and issues raised by religion and belief.

consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges.

KS3 arising from the		o engage pupils in enquiring into key questions ne study of religion and belief, to promote their ersonal and spiritual development
Theme	Global issues: w	hat religions say about health, wealth, war.
Fields of Enquiry	<b>b)</b> practices and v	ways of life f) questions of values and commitments
Question	15. Living toge	ther: are religions a source of peace or a cause
		of conflict?
		religions, from Christianity, Islam and Buddhism.
Learning Ou		Suggested Content
Select from these, bala		Teachers can select content from this column to help
about and learning from		pupils achieve some of the learning outcomes in the
belief. Teachers will se		previous column. Teachers can use different content
experiences that enabl		as appropriate.
i. reflect on and		• the meaning of peace – personal peace/global
creatively their		peace
people's under	standing of inner	<ul> <li>religious teaching about pace and living in harmony from Christianity and at least one other religion e.g.:</li> </ul>
•	ous sources on	Christianity:
peace and harr		Romans 12:17-21 (Living at peace);
offering their or		Matthew 5:9 (Peacemakers).
	t <b>heir relevance</b> for	Buddhism:
today	inon rolovanos loi	peace from acceptance and from non-
	fer own reasoned	attachment.
•	ome causes of war	Islam:
and violence in		Jihad as "struggle".
iv. give reasoned	d responses to the	the example and teaching of key religious leaders
	whether religion is a	on peaceful living (e.g. Jesus, the Gurus, Buddha,
source of pead	ce or the cause of	Muhammad (pbuh)
conflict		• is religion a source of peace or a cause of conflict?
v. <b>identify</b> princip	les and actions	religious responses to conflict:
	eate peace in the	<ul><li>peace-making (personal/national)</li></ul>
world		<ul><li>non-violence</li></ul>
	wn responsibilities	<ul><li>pacifism.</li></ul>
and actions towards		
peacemaking		
Italic text relates to Attainment Target 2, learning from religion and belief		
learning norm religion and i	JGIIGI	
Teachers need to relate the le	arning outcomes to approp	priate aspects of the levels to the right, according to the age and ability

AT1: learning about religion and belief

AT2: learning from religion and belief

Level 4 Show understanding of religion, apply ideas to themselves and others

Pupils

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

**Pupils** 

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief

## Level 5 Explain impact of religion and express own views

**Pupils** 

use an increasingly wide religious vocabulary to **explain the impact of beliefs** upon individuals and communities. **describe** why people belong to religions. **know that similarities and differences** illustrate distinctive beliefs within and between religions and **suggest possible reasons** for this.

explain how religious sources are used to provide answers to ultimate questions and ethical issues, recognising diversity in forms of religious, spiritual and moral expression, within and between religions.

Pupils

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives.
explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

## Level 6 Accounts & beliefs, interpret, express insights, consider challenges

**Pupils** 

use religious and philosophical vocabulary to **give informed accounts** of Religions and Beliefs, **explaining the reasons for diversity** within and between them

explain why the impact of Religions and Beliefs upon individuals, communities and societies varies.

interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

**interpret the significance** of different forms of religious spiritual and moral

**Pupils** 

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues. express insights into their

own and others' views on questions and issues raised by religion and belief consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges

KS3	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme		study of relationships, conflicts and	
	_	between Religions and Beliefs.	
Fields of Enquiry		f life <b>d)</b> questions of identity, diversity and	
•	belonging		
Question	16. What will make	our society more tolerant and respectful? oreligions represented locally.	
Learning	Outcomes	Suggested Content	
Select from these, bal	ancing learning about	Teachers can select content from this column to	
and learning from relig	gion and belief.	help pupils achieve some of the learning	
Teachers will set up le	earning experiences that	outcomes in the previous column. Teachers car	
enable pupils to:		use different content as appropriate.	
<ul> <li>i. reflect upon and express, using a variety of media, their own vision for the future of their town / Wiltshire / UK society, identifying what is needed now for it to become a reality</li> <li>ii. identify some of the good things and some of the challenges of belonging to a religion for individuals locally</li> <li>iii. evaluate the impact of different interpretations of religious teachings on social and political behaviour</li> <li>iv. identify the relationship between religion and culture giving at least two examples</li> <li>v. identify some causes and outcomes of religious intolerance and prejudice, demonstrating sensitivity in handling a controversial issue</li> <li>vi. express their own ideas about the benefits of living in a society which values a wide range of religious belief and practice and evaluate the extent to which this is a true description of our society today.</li> </ul>		<ul> <li>the changes needed to bring this about</li> <li>the role religious belief can play in changing society for better (and worse)</li> <li>Religions and Beliefs found in our area, our county, our country and the role/impact of religion locally, being aware of diversity within religions</li> <li>meeting individuals who belong to a religion in Wiltshire today and find out what belonging means to that person (with a focus on at least two different religions or beliefs)</li> <li>differences of interpretation of the teachings within a religion and their social and political implications</li> <li>understanding the difference between race/ethnicity, religion and culture</li> <li>exploring some causes and outcomes of intolerance and prejudice concerning religion;</li> <li>exploring the contribution of religion to a cohesive society</li> <li>reflecting on ways in which people can learn to develop positive and respectful attitudes to others and live positively with religious diversity.</li> </ul>	

AT1: learning about religion and belief

AT2: learning from religion and belief

Level 4 Show understanding of religion, apply ideas to themselves and others

Pupils

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

suggest meanings for a range of forms of religious expression.

Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief.

## Level 5 Explain impact of religion and express own views

Pupils

use an increasingly wide religious vocabulary to **explain the impact of beliefs** upon individuals and communities. **describe** why people belong to religions. **know that similarities and differences** illustrate distinctive beliefs within and between religions and **suggest possible reasons** for this.

**explain how religious sources** are used to provide answers to ultimate questions and ethical issues, **recognising diversity** in forms of religious, spiritual and moral expression, within and between religions.

Pupils

formulate and suggest answers to questions raised by religion and belief, relating them to their own and others' lives.

explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

use reasoning and

examples to express

Level 6 Accounts & beliefs, interpret, express insights, consider challenges

**Pupils** 

use religious and philosophical vocabulary to give informed accounts of Religions and Beliefs, explaining the reasons for diversity within and between them. explain why the impact of Religions and Beliefs upon individuals, communities and societies varies. interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

**interpret the significance** of different forms of religious spiritual and moral expression.

Pupils

insights into the relationship between beliefs, teachings and world issues.

express insights into their own and others' views on questions and issues raised by religion and belief.

consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges.

KS3	Principal Aim: to engage pupils in enquiring into key questions arising from the study of religion and belief, to promote their personal and spiritual development		
Theme		y of relationships, conflicts and	
	collaboration within and bet		
Fields of Enquiry	, , ,	ning f) questions of values and	
	commitments		
Question		nat does it mean to follow a Buddhist /	
	Christian / Muslim / Jew	vish / Hindu / Sikh way of life in Britain	
	to	day? (Choose two)	
Learni	ng Outcomes	Suggested Content	
Select from these, balancing learning about and learning from religion and belief. Teachers will set up learning experiences that enable pupils to:		Teachers can select content from this column to help pupils achieve some of the learning outcomes in the previous column. Teachers can use different content as appropriate.	
<ul> <li>i. explain ways in which following a religious way of life affects the lives of believers</li> <li>ii. identify and account for similarities and differences between different ways of life within and between religions</li> <li>iii. develop an enquiry into the impact of faith on ways of living</li> <li>iv. reflect on how the impact of faith varies for individuals and communities, and the impact on interfaith relations</li> <li>v. expressing their own reasoned views about the value of faith (religious or non-religious) to individuals, communities and societies</li> <li>vi. express their own ideas about ways in which people should handle diversity and difference.</li> <li>Italic text relates to Attainment Target 2, learning from religion and belief</li> </ul>		•a variety of accounts from contemporary religious believers from a range of faith communities within Britain •key religious beliefs and ways of living as expressed by members of different faiths, recognising the diversity within and between faiths •religious teachings and sources that are most influential in the lives of believers, e.g. Jewish people use the <i>Tenakh</i> but also the commentaries by The Rambam and Rashi •the aims, intentions and activities of interfaith agencies, national and local e.g. Inter Faith Network, West Wiltshire Interfaith Group	

AT1: learning about religion and belief

AT2: learning from religion and belief

Level 4 Show understanding of religion, apply ideas to themselves and others

Pupils

use developing religious vocabulary to **describe** and **show understanding of** sources, practices, beliefs, ideas, feelings and experiences.

make links between them, and describe some similarities and differences both within and between religions.

**describe the impact** of religion on people's lives.

**suggest meanings** for a range of forms of religious expression.

Pupils

raise and suggest answers to questions and issues raised by religion and belief. apply their ideas relating to their study of religion and belief to their own and other people's lives.

describe what inspires and influences themselves and others, in relation to religion and belief

formulate and suggest

## Level 5 Explain impact of religion and express own views

Pupils

use an increasingly wide religious vocabulary to explain the impact of beliefs upon individuals and communities. describe why people belong to religions. know that similarities and differences illustrate distinctive beliefs within and between religions and suggest possible reasons for this.

**explain how religious sources** are used to provide answers to ultimate questions and ethical issues, **recognising diversity** in forms of religious, spiritual and moral expression, within and between religions.

**Pupils** 

answers to questions raised by religion and belief, relating them to their own and others' lives. explain what inspires and influences them, expressing their own and others' views on the challenges of belonging to a religion.

Level 6 Accounts & beliefs, interpret, express insights, consider challenges

Pupils

use religious and philosophical vocabulary to **give informed accounts** of Religions and Beliefs, **explaining the reasons for diversity** within and between them

explain why the impact of Religions and Beliefs upon individuals, communities and societies varies.

interpret sources and arguments, explaining the reasons that are used in different ways by different traditions to provide answers to ultimate questions and ethical issues.

**interpret the significance** of different forms of religious spiritual and moral

**Pupils** 

use reasoning and examples to express insights into the relationship between beliefs, teachings and world issues. express insights into their

own and others' views on questions and issues raised by religion and belief consider the challenges of belonging to a religion in the contemporary world, expressing personal insights and responses to these challenges

## Planning RE at Key Stage 3 using the Agreed Syllabus key questions

In order to plan high quality RE at KS3, teachers should follow a planning process that takes account of all the elements of the breadth of study. The planning grid below is recommended as a guide to this process.

Step 1: Theme	This theme	See page 70 for theme. Choose one that fits in with the long term plan over the key stage. For overview of themes, see page 14 and page 24.
Step 2: Key question	Raises this important question	Choose a key question related to that theme (see pages 13 and 24)
Step 3: Learning outcomes and assessment	Specifically we want pupils to be able to	Select learning outcomes for the question (see the programme of study p72 – 91). Use the level descriptions on p18-19 and the outcomes to develop specific levelled "I can" statements as appropriate to the age and ability of the pupils. These "I can" statements should indicate the skills pupils are developing.  By planning outcomes and levelled "I can" statements at this point, assessment for learning can be integrated within the unit of work. There is no necessity for an end of unit assessment task.
Step 4: Content	So we"ve selected this content in order to address the question	Select relevant content from the "Suggested Content" column of the programme of study to explore this key question. In general, depth is preferable to breadth. Other content can be used as appropriate to achieve the outcomes.
Step 5: Teaching and learning activities	And we have devised these engaging teaching and learning activities to enable pupils to explore the question and achieve the outcomes.	Develop active learning opportunities and investigations, using some engaging stimuli, to enable pupils to achieve the levelled outcomes. Don't forget the skills you want pupils to develop, ensuring all appropriate skills are developed across the key stage. Make sure that the activities allow pupils to practise these skills.  For some units, you can plan to use the enquiry process outlined on page 103.

Part 2 of the planning guidance can be found on page 99 – "Devising your own key questions".

## RE at 14-19

## Legal requirements

Provision of RE is a legal requirement for all students on the school roll. Even where examination courses are followed and exams taken in Y10, there must still be provision for core RE for all in Y11, showing progression from what has come before in KS3 and KS4. All RE at KS4 and KS5 should represent a continuity of provision and progression.

## Time for RE

**Key Stage 4 -** 5% of curriculum time, amounting to approximately 70 hours, is the normal requirement by which learners can achieve the standards of the GCSE short course in Religious Studies that is the benchmark for RE provision in Wiltshire.

**Key Stage 5 -** For students not following an exam course in religious studies, there should be 10 hours per year of identifiable RE.

## Schools should provide

## For all students aged 14-16:

at least one course in religious education or religious studies **leading to a qualification** approved under Section 96 (Learning and Skills Act 2007);

## For all students aged 16-19:

- core RE for all students and
- the option of at least one course in religious education or religious studies leading to a qualification approved under Section 96 that represents progression from 14-16.

## Courses

## **Key Stage 4**

The requirements of the syllabus are met where pupils take a GCSE course in Religious Studies (or equivalent) from a national awarding body where Christianity and one other religion are studied. (Where a course which examines only Christianity is used, schools must set students" learning in a broad plural context).

Any pupil following one of the nationally accredited courses below is deemed to have met the requirements of the Agreed Syllabus:

- a) a GCSE Religious Studies course which is based on the study of Christianity and at least one other major religion (the full course);
- b) a GCSE (Short Course) in Religious Studies which is based on the study of Christianity and at least one other major religion (the short course);
- c) a CoEA (Certificate of Educational Achievement) in Religious Education which is based on the study of Christianity and at least one other major religion.

Currently such courses are available from all the national awarding bodies: AQA, OCR, Edexcel and WJEC. There is a wide range of options and combinations of religions and topics to be studied. Schools must teach RE using the specifications of a GCSE (short) RS course. The Agreed Syllabus does not require that students be entered for this examination: that is a matter for schools.

## 16-19 RE for all

All schools with students aged 16-19 on roll are required to provide an RE entitlement for these students, irrespective of which examination courses they may choose. This core entitlement for all students is seen in this Agreed Syllabus as an enrichment of curriculum studies: it takes its place alongside key skills, critical thinking, sex education and citizenship studies, all of which the school will also provide for students in this age range. The allocation of curriculum time for RE should be clearly identifiable and should avoid tokenism.

At this stage, learning opportunities should be focused upon a range of religions and views of life appropriate to the students and the selected curriculum content, having regard to prior learning and the value of both depth and breadth in studying religions. Schools may plan their provision for the key stage including topics selected from those listed below, or designed by the school in line with all the general requirements of the syllabus.

There is considerable flexibility for schools in devising programmes of study for 16-19s, and the units of study can be delivered in various ways, including through core and enrichment programmes of study, general studies, examined courses, as day conferences or through integrated work in a number of subjects.

## Programme of study: 14-19

## **Principal Aim**

## **Principal Aim of RE**

To engage pupils in enquiring into key questions arising from study of religion and belief, so as to promote their personal and spiritual development.

## Focus of RE at 14-19:

Throughout this phase, students should be able to:

- analyse and interpret a wide range of religious, philosophical and ethical concepts in increasing depth;
- investigate issues of diversity within and between religions and the ways in which religion and spirituality are

expressed in philosophy, ethics, science and the arts;

- expand and balance their evaluations of the impact of religions on individuals, communities and societies, locally, nationally and globally;
- understand the importance of dialogue between and among different Religions and Beliefs;
- gain a greater understanding of how religion and belief contribute to community cohesion, recognising the various perceptions people have regarding the roles of religion in the world.

# Attainment Targets

## At 14-19, students should have the opportunity to:

## ...learn about religion and belief

- ...learn from religion and belief
- investigate, study and interpret significant religious, philosophical and ethical issues, including the study of religious and spiritual experience, in light of their own sense of identity, experience and commitments
- b) think rigorously and present coherent, widely informed and detailed arguments about beliefs, ethics, values and issues, drawing well-substantiated conclusions
- draw upon, interpret and evaluate the rich and varied forms of creative expression in religious life
- d) use specialist vocabulary to evaluate critically both the power and limitations of religious language.

- a) reflect on, express and justify their own opinions in light of their learning about religion and their study of religious, philosophical, moral and spiritual questions
- b) develop their own values and attitudes in order to recognise their rights and responsibilities in the light of their learning about religion
- relate their learning in religious education to the wider world, gaining a sense of personal autonomy in preparation for adult life
- d) develop skills that are useful in a wide range of careers and in adult life generally, especially skills of critical enquiry, creative problem-solving, and communication in a variety of media.

# Religions and Beliefs

## **Religions and Beliefs**

During Key Stage 4, pupils should study Christianity and one other religion.

At Key Stage 5, students should study Christianity plus aspects of other religions and secular philosophies as appropriate.

In addition to this statutory requirement schools should take into account the beliefs, viewpoints and ideas of children and their families. Schools may also plan to refer to further religions or belief systems, for example those represented in the school and local area.

# Fields of Enquiry



## **Fields of Enquiry**

Through the key stage, pupils should have an opportunity to begin to explore each of the following RE Fields of Enquiry:

## a) Beliefs, teachings and sources

- Analysing teachings, sources, authorities and ways of life in order to understand Religions and Beliefs in historical and cultural context.
- Understanding and analysing beliefs, teachings and attitudes in relation to the human quest for identity, meaning and values.

## b) Practices and ways of life

- Explaining and evaluating the varied impacts of Religions and Beliefs on how people live their lives.
- Analysing the ways in which the impact of Religions and Beliefs can vary according to context.

## c) Ways of expressing meaning

- Interpreting and evaluating the meanings of different forms of religious, spiritual, moral and cultural expression.
- Interpreting and synthesising many different sources and forms of religious, spiritual, moral and cultural expression.

## d) Questions of identity, diversity and belonging

- Interpreting and analysing diverse perspectives on issues connecting personal and communal identity.
- Evaluating and analysing questions of identity, diversity and belonging in personal and communal contexts and in relation to community cohesion.

## e) Questions of meaning, purpose and truth

- Analysing and synthesising insights on ultimate questions that confront humanity
- Expressing personal and critical evaluations of questions of meaning, purpose and truth in relation to religion and beliefs

## f) Questions of values and commitments

- Synthesising evidence and arguments about ethics and morality in relation to beliefs, spirituality and experience.
- Evaluating personally and critically their own and others" values and commitments in order to make coherent and rational choices.

## Skills and Attitudes



## Skills and Attitudes

Teachers should select from the skills outlined on p15, as appropriate to the Levels of Achievement. Throughout examination courses and core RE, pupils should still learn **about** and learn **from** religion and belief, and develop the higher order skills outlined on p15. They should also have an opportunity to continue to develop their attitudes of self-awareness, respect, open-mindedness, curiosity and critical awareness (see p16).

# Levels of Achievement

# Experiences & Opportunities

## **Levels of Achievement:**

In this Agreed Syllabus planning needs to integrate the Levels of Achievement in order to ensure that pupils make good progress within and across key stages. If teachers are clear about the expected learning outcomes from a unit of work then they will be able to plan learning experiences and opportunities to enable pupils to achieve these outcomes. If pupils are clear about the expected outcomes they will be helped to see how to make progress. Pupils following exam courses will clearly need to be assessed according to the examination criteria. The Levels of Achievement on p19 will nevertheless provide helpful guidance on the level of achievement expected of KS4 and KS5 core RE pupils.

## **Experiences and opportunities:**

Pupils have an entitlement to a range of experiences and opportunities that can enrich and broaden their learning in religious education. The teaching and learning should be planned to ensure that all pupils have opportunities to:

- discuss, explore and question concepts, images and practices;
- visit places of worship, inter-faith centres or other spiritual places, learning from in worship or rituals, as appropriate;
- discuss, reflect on and develop arguments about philosophical and ethical issues;
- reflect on the importance of engagement in community projects, dialogue or social action, reflecting on its importance for themselves and others;
- encounter and engage with people from different religious, cultural and philosophical groups, to explore a range of convictions on religious and moral issues;
- evaluate concepts, practices and issues, paying attention to beliefs and experience, and using reasoned, balanced arguments;
- use a range of forms of expression to communicate their ideas and responses, including exploring and recording how their thoughts, feelings and experiences have changed;
- access the sources, images and sounds that are key to their study, using texts and ICT as appropriate;
- explore the connections between RE and other subject areas.

## Suggested potential unit titles for RE 16-19:

Potential 16-19 RE units, and sample questions this provision might address	Potential connections to courses studied 16-19:
Religion in film and media: what stereotypes and prejudices are apparent? What is the best kind of religious broadcasting? How does, and how should, the media represent religious and spiritual ideas and communities? How is spirituality dealt with in some recent films? How is Judaism, Islam, Buddhism or atheism represented in film? What vision of human nature does a notable film offer?	Media Studies Language and literature General Studies Psychology Arts
The ethics of birth and death: Is "playing god" ever justifiable? What makes a decision about the sanctity of life right or wrong, and who should do the deciding?	Sciences Philosophy Politics Health and social care
Good and evil: spiritual questions about a world of suffering, psychological, philosophical, sociological and theological responses. Why is there evil? What accounts for evil in human life and in the natural world? How can evil be reduced?	Religious Studies Psychology Theatre studies Arts
Science and faith: complimentary or contradictory? Exploring the forms of knowledge in faith and in scientific enquiry and competing accounts of the value of each. What disciplines do we rely on to tell us the truth? How do we know? What are the insights of scientists who are also religious? Who are also atheists?	Biology Physics Theory of knowledge Health and social care Psychology
God, ethics and sexuality: where do our principles for love and partnership come from? How are they changing? Why is it that sexuality is the source of many of both life"s best and worst experiences? How do religious communities express their sex ethics?	Health and social care Psychology PSHE Biology Sociology
Inter faith issues: how can we build communities of respect for the well being of all in a religiously plural world? What does the future hold in a globalising and multi religious world and nation?	Sociology Politics Citizenship
Adult spirituality: exploring some spiritual ways of life for grown up humans. Why are there many people in Britain today who say they are spiritual but not religions? What does this mean?	Religious Studies Literature Media Studies
Who needs God in the 21 <sup>st</sup> Century? Examining arguments and experience of atheists and theists. What insights does the study of religious language and philosophy provide into questions about God or ultimate reality?	Philosophy Religious Studies
Global conflict: does religion make peace or make war?  Examining and analysing the ways in which different religions seek to make peace, and are also involved in conflict.	Sociology Politics Citizenship History
Rage or despair? How can our reactions to what is wrong in the world be used to change the world? Exploring Job, Psalms, Ecclesiastes and other Jewish scripture to find insight into contemporary issues.	Psychology Literature Media and arts

## Planning RE Part 2: devising your own key questions

Sometimes schools will have a good reason to extend their RE beyond the key questions provided. This might because there is a whole-school theme to address, or there are opportunities for focused cross-curriculum units. Where schools are planning to devise additional or alternative questions, the following planning steps should be used to ensure quality RE is taught, taking account of all of the statutory elements of the Breadth of Study, as outlined on pages 10-20, and specifically on page 23.

Remember: The Principal Aim for RE in Wiltshire is to engage pupils with enquiring into questions arising from the study of religion and beliefs, so as to promote their personal and spiritual development.

Whether addressing a whole school theme, or some cross-curriculum theme, you need to be thinking:

what questions are we exploring?

how do they arise from religion and belief?

what will this series of lessons or the exploration of this question contribute to the personal development of my pupils?

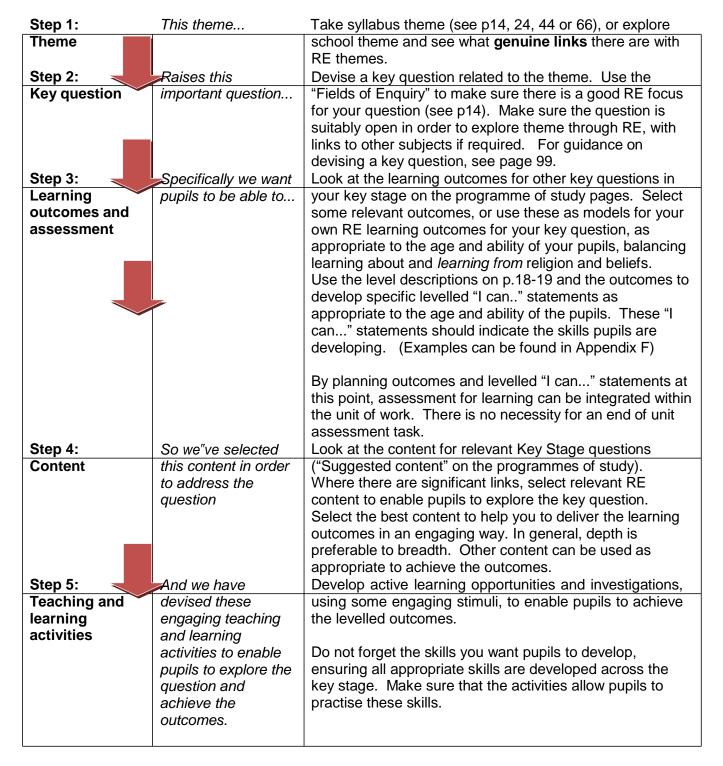
is the RE distinctive and recognisable within the cross-curriculum unit?

Teachers must also ensure that, across a Key Stage, the questions reflect the breadth of study at each Key Stage, in terms of themes, Fields of Enquiry, Religions and Beliefs.

The steps on the next page outline the processes that need to be part of the medium term planning for good RE and can be used to help you plan your cross-curriculum RE.

## Planning RE Part 2: devising your own key questions

Sometimes schools will have a good reason to extend their RE beyond the key questions provided. This might because there is a whole-school theme to address, or there are opportunities for focused cross-curriculum units. Where schools are planning to devise additional or alternative questions, the following planning steps should be used to ensure quality RE is taught, taking account of all elements of the Breadth of Study.



## How to devise key questions:

Unit questions must reflect the Breadth of Study requirements of the Agreed Syllabus – using the themes described for each key stage, relating to the Fields of Enquiry, addressing the Attainment Targets of learning about and learning from religion and belief, at an appropriate level.

Bear in mind that your question needs to be:

- a) **open rather than closed** (e.g. "What does it mean to submit to Allah in Islam?" rather than "What do Muslims do when they pray?")
- b) **reflect the time available** (e.g. "What is the meaning of life?" may be rather ambitious for a whole key stage, whereas "How does a mandala show what matters to Buddhists?" may be a suitable focus for a lesson or two.)
- c) **child-friendly** (e.g. a teacher question may be "How do Jewish people express their beliefs in practice?", whereas the lesson focus for children may be "Why is God important to Jewish people?")
- d) **appropriately challenging** (e.g. getting pupils to draw a storyboard to retell a story is appropriate at KS1 and early KS2, but not at KS3 it represents a level 2 outcome.)
- e) based on the Fields of Enquiry of the Agreed Syllabus and reflect a balance of learning about and learning from religion and belief.

Current key questions are related to the Fields of Enquiry in RE, as shown in column 3 of the Programmes of Study. They have been designed to cover all aspects of the Fields of Enquiry by filling in the spaces on the grid below:

Field of enquiry	d) questions of	e) questions of	f) questions of values
	identity, diversity and	meaning, purpose	and commitment
	belonging	and truth	
a) beliefs, teachings			
and sources			
b) practices and			
ways of life			
c) ways of			
expressing meaning			

It is good practice to pair up Fields of Enquiry from a-c and d-f, thus ensuring that both Attainment Targets are covered. If schools are planning several key questions, they must map them to this grid to make sure that the breadth of the Fields of Enquiry are covered across a key stage. For example, some teachers may enjoy pairing a) and e), and doing some philosophical questions, but if they only do this kind of question their pupils will miss out on the richness offered by looking at how believers actually practise their faith, how they live, how they express ideas in diverse ways, how they gain their identity from their commitment to their community, etc.

## **Using the Fields of Enquiry:**

You can be looking at the same religious content but direct your questions to address different Fields of Enquiry. The following KS2 questions are all to do with baptism, but they show how you can change the focus of the question according to the field of enquiry being addressed.

## Beliefs, teachings and sources

What is the significance of baptism for Christians?

## Religious practices and ways of life

What are the similarities and differences between baptism and dedication?

## Ways of expressing meaning

How do baptism and dedication show what is important to Christians?

## Questions of identity, diversity and belonging

How might baptism help someone to feel they are part of a family? What helps you feel that you belong?

## Questions of meaning, purpose and truth

How might someone find purpose for life through their baptism or dedication/confirmation? Are there any celebrations in your life that give you a sense of purpose?

## **Questions of values and commitments**

What difference might being baptised make to a person"s life?

A Key Stage 3 example might be:

## Beliefs, teachings and sources

Why do some people believe in God?

## Practices and ways of life

How does believing in God affect how people live?

## **Expressing meaning**

How do art and activism reveal beliefs about God?

## Questions of identity, diversity and belonging

What can we learn from religious ideas about community?

## Questions of meaning, purpose and truth

What different ideas do people have about the purpose of life?

## **Questions of values and commitments**

With or without God: how do we decide what is good?

Going through the process of focusing questions can help you to make sure that you can identify clear learning outcomes for your series of lessons, balance learning about and learning from religion, and avoid banal questions.

Use the Programmes of Study to see the links between learning outcomes and a key question. These learning outcomes are written so that you can **select** from them to design a unit of work or series of lessons. As long as a balance of learning about and learning from religion is maintained, **it is not necessary to cover all the suggested content outlined.** 

Going through the process of writing focused key questions also helps when facing decisions about planning cross-curriculum links, as pinning down a key question is vital to ensure a focused unit, opening up the relevant issues rather than opening up a vague and generalised topic.

## Types of questions:

Some teachers use the following classification of questions in order to help pupils to identify good enquiry questions.

Questions with only one right answer:

**Comprehension** questions e.g. What does the Lord"s Prayer say about God? **Knowledge** questions e.g. How many times do Muslims pray every day?

Questions with many possible answers:

**Speculation** questions e.g. How might a Christian react to living in a country where war has been declared?

**Enquiry** questions e.g. Why do some people choose to follow religious codes for living, and to what extent are they an inspiration for others?

## A model for enquiry in RE

The idea of setting up an enquiry process with pupils is important within the Wiltshire Agreed Syllabus. The value of enquiry has been expressed in many places, but notably in the Ofsted Report, *Transforming Religious Education*.

## Promoting challenging learning is...

"related primarily to engaging pupils with stimulating ideas and enquiries in ways that encouraged independent thought and reflection. Pupils were challenged in RE when, for example, they:

linked aspects of their learning together

designed and carried out their own investigations into beliefs and practices interpreted and challenged religious material such as stories, images or metaphors used skills such as prediction, speculation or evaluation

engaged with some of the more evocative, personal and imaginative dimensions of religion and belief, relating these to their own lives

used talk, writing and the arts to express their ideas and responses."

Transforming Religious Education Ofsted report 2010

There are many models of enquiry in education but the process on the following page takes the RE skills identified on page 15 of the syllabus and clusters them, so that pupils have an opportunity to develop many skills during an enquiry. It is designed as a pupil process, so uses terms that pupils can understand. It is also designed to suit pupils of different age-groups, because it is clear that young pupils are able to begin a process of interpretation, albeit at a simple level. So the ability to suggest meanings of words or stories leads to a more developed ability to draw out meanings from images, texts or actions, which leads on to the ability to interpret different sources and understand ways in which believers interpret sacred texts, for example.

The use of "personal" and "impersonal" evaluation resurrects the ideas of Michael Grimmitt, from whose work "learning about" and "learning from religion" is derived. In his 1987 book, *RE and Human Development*, Grimmitt pointed out that good learning in RE involves an interaction between the pupil and the religious material, so that they learn about religion and learn from religion about themselves.

Learning *about* religion, includes beliefs, teachings and practices of religious traditions, the nature of faith responses to ultimate questions, and the shaping influence of religious beliefs and values on cultural and personal histories.

Learning *from* religion is where pupils take their understanding of religion and apply it to what they learn about themselves, in order to clarify their values, for example, or to critically evaluate truth claims.

This critical evaluation includes both *impersonal evaluation*, that is "being able to distinguish and make critical evaluations of truth claims, beliefs and practices of different religious traditions and of religion itself" (Grimmitt p225) and *personal evaluation*, which "begins as an attempt to confront and evaluate religious beliefs and values [and] becomes a process of self-evaluation" (p226).

The enquiry process on the following page incorporates this into the process of learning in RE.

## A model for enquiry in RE

Using clusters of the skills from the current syllabus, teachers can use this process in their own planning of units or for structuring pupil-led enquiries.

## Ask questions

Set up an enquiry



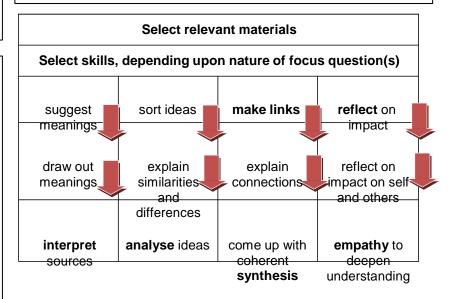
Select from and use a

variety of skills to work with relevant material, to address the enquiry question



1. reflect on stimulus material

- 2. ask questions
- 3. analyse questions, in relation to RE Fields of Enquiry
- 4. **evaluate** questions, resulting in selecting focus question(s), with reasons for choice



This section might be done in the style of Philosophy for Children, with pupils devising the questions. Alternatively, this process could be part of the teacher's planning, and the enquiry process for pupils starts with investigate.

At this point it is a good idea to establish some learning outcomes in the form of levelled "I can..."

statements. Teachers can do this with pupils.

Not all skills will be used in every enquiry, but it will be necessary to set up certain interactions with the material to enable the skills to be practised. For example, **interpretation** requires some original source material, a chance to suggest meanings and a way of comparing it with some religious interpretations.

**Apply** findings to myself and others, including the impact of findings on how I make sense of the world and how I live

## **Evaluate**

Weigh up arguments and assess conclusions

Impersonal (critical) evaluation:

think about reasons, ponder possibilities, argue, come to tentative conclusions, weigh up and justify conclusion(s) *Personal evaluation:* 

**discern** the value and significance of learning from religion: do or should these ideas and conclusions have an impact on my life? Handle tentative responses and ambiguity.

Express Articulate findings and their implications

**Express** findings – presenting alternative views and conclusions

Both elements are part of attainment target 2, learning from religion and belief. Both elements are essential for good learning in RE.

Setting up a purpose for learning at an early stage in the enquiry may help give focus to the way pupils express ideas.

## **Acknowledgements:**

Thank you to the SACRE representatives who have contributed to this Agreed Syllabus and to the many Wiltshire primary and secondary teachers who took part in the consultation and tria/ling process, and those who gave freely of their time and expertise.