

# PRAYERS OF LOVE AND FAITH

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THE CHURCH  
OF ENGLAND



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## Pastoral Introduction

*Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour.*

Romans 12.9-10

These *Prayers of Love and Faith* are commended by the House of Bishops as resources in praying with and for two people who love one another and who wish to give thanks for and mark that love in faith before God. To celebrate in God's presence the commitment two people have made to each other is an occasion for rejoicing. The texts are offered to express thanksgiving and hope, with prayer that those who are dedicating their life together to God may grow in faith, love and service as God's blessing rests upon them.

This suite of resources is one of the fruits of the Church of England's project *Living in Love and Faith*. It brings together a variety of liturgical resources in a desire to give thanks and praise to God for the gift of a loving relationship between two people, to mark their commitment to one another, and to pray with and for them. The prayers are drawn from existing sources but also include newly commissioned material. At the discretion of the minister, they may be woven into a form of service for a couple who have marked a significant stage in the development of their relationship, sealed a covenanted friendship, registered a civil partnership, or entered into a civil marriage.

### How to use these resources

A minister who is asked by a couple to offer prayers or a service with and for them will want to consider the full range of materials offered here. Couples' situations, hopes and expectations will vary greatly, and ministers are encouraged to engage in conversation with them at an early stage to discuss how, where and when prayers might best be shaped, and which resources would be most appropriately used. There is considerable scope for creativity and flexibility available here, provided ministers remain within the discretion set out by Canon B 5 (*see below*).

The resources presented here can be used in several ways – for example:

- in private prayer with a couple,
- in their home,
- within weekday or Sunday worship regularly offered by a church, or
- to shape an occasional service marking a special event or significant stage in a couple's relationship.

In this document, the **Resource Section** provides passages of Scripture for study and public proclamation, together with prayers grouped in a variety of categories. An outline **Structure** for worship is presented, whether in the context of a Service of the Word or of Holy Communion. Two **sample services** are also provided as different examples of ways in which the Structures can be filled by drawing on the Resources.

### A note on the status of these resources

*Prayers of Love and Faith* has been commended by the House of Bishops for use by ministers in the exercise of their discretion under Canon B 5 of the Canons of the Church of England.

The prayers and forms of service commended here are 'neither contrary to, nor indicative of any departure from, the doctrine of the Church of England in any essential matter' (including, but not limited to, the definition of Holy Matrimony in Canon B 30). Any adaptation of these resources must meet the requirement of Canon B 5. See the **Legal Note** (p. 22) for more detail.

## Resources: Prayers, Acclamations and Promises

### Prayers of Dedication and Thanksgiving for a Couple

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#### A Prayer of Dedication

God of grace,  
whose beauty, ever ancient, ever new,  
sings through all creation:  
enfold your servants *N* and *N*  
with your encouragement, hope, and love.  
Fill them with the grace to rejoice always  
in their love for one another,  
and to follow the Way of holiness and hope  
revealed in your Son Jesus Christ.

*All* **Amen.**

#### A Prayer of Thanksgiving

Gracious God,  
from love we are made  
and to love we shall return.  
May our love for one another  
kindle flames of joy and hope.  
May the light and warmth of your grace  
inspire us to follow the Way of Jesus Christ,  
and serve you in your Kingdom,  
now and for ever.

*All* **Amen.**

#### For the gift of love

God of wonder and of joy:  
grace comes from you,  
and you alone are the source of life and love.  
Without you, we cannot please you;  
without your love, our deeds are worth nothing.  
Send your Holy Spirit,  
and pour into our hearts  
that most excellent gift of love,  
that we may worship you now  
with thankful hearts  
and serve you always with willing minds;  
through Jesus Christ our Lord.

*All* **Amen.**

### **For guidance**

Father of all,  
in Jesus Christ you open to us  
the treasures of your kingdom;  
guide us by your Holy Spirit  
that we may receive your redeeming grace  
and reflect the perfect unity of your love,  
for you live and reign  
Father, Son, and Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

### **For the fruit of the Spirit**

Almighty God,  
you send your Holy Spirit  
to be the life and light of all your people.  
Open the hearts of *N* and *N* to the riches of his grace,  
that they may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ our Lord.

*All* **Amen.**

### **For companionship**

Gracious God,  
who taught us through your Son  
that love is the fulfilling of the law:  
give grace to your servants *N* and *N*,  
that they may be companions in joy  
and comfort in times of trouble;  
through Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

### **For grace to live well**

Faithful God,  
giver of all good things,  
give *N* and *N* wisdom and devotion  
in the ordering of their life together.  
May they dwell together in love and peace  
all the days of their life,  
seeking one another's welfare,  
bearing one another's burdens  
and sharing one another's joys;  
through Jesus Christ our Lord.

*All* **Amen.**

### For a covenanted friendship

Faithful God,  
in whose love we are called to abide;  
give *N* and *N* the grace  
to dwell in the gift of devoted friendship.  
In their life together,  
may they be bound in your love and promise  
all the days of their lives,  
seeking each other's welfare,  
bearing each other's burdens  
and sharing each other's joys;  
through Jesus Christ our Lord.

*All* **Amen.**

### An Acclamation

*All* For your goodness to us at all times  
**we praise you, O Lord.**

*All* For the gift of life and love  
**we praise you, O Lord.**

*All* For the means of grace and the hope of glory  
**we praise you, O Lord.**

*All* May the blessing of our God be upon us, now and always.

*All* **Prosper the work of our hands, O Lord.**  
**Prosper the work of our hands.**

## Prayers for God's Blessing

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God of generosity and joy,  
with you is the well of life and in your light, we see light:  
we give you thanks for *N* and *N*,  
for the love and friendship they share,  
and for their commitment to one another.  
As they come before you this day,  
trusting you as the giver of all good gifts,  
strengthen their love by your love,  
gladden their hearts with your joy,  
and transform their journey through life  
into a pilgrimage of grace.  
By your blessing,  
and with you as their companion and guide,  
may they rejoice in hope and be sustained in love  
all the days of their life and in the age to come.  
Blessed be God, Father, Son and Holy Spirit.

*All* **Blessed be God for ever.**

*(or)*

Blessed are you, sovereign God,  
the author of all good things.  
You have made us in your image  
to reflect your truth and light.  
You have come to us in your Son, Jesus Christ,  
who called us no longer servants, but friends.  
Pour out, we pray, the abundance of your grace  
upon *N* and *N* in their life together.  
Bless them that, loving each other as you have loved them,  
they may share in the blessings of your kingdom  
where goodness and mercy abound;  
and bring them to feast with your saints for ever  
in your heavenly home,  
through Jesus Christ our Lord.

*All* **Amen.**

## Sealing of a Covenanted Friendship

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*The minister may say:*

*N and N, we delight in your desire to dwell more deeply in the grace of Jesus Christ by sealing a covenant of friendship with each other. We pray that, strengthened by the prayers of your family and friends, you may know God's help to live in love and faithfulness.*

*These words of promise may be used:*

*N, I offer myself to you in love and friendship;  
may these words be a seal  
of my trust and delight in you.  
Where you go, I shall go:  
I will seek to share your burdens and your joys.  
I will pray that you will know God's delight  
and walk with you wherever God calls us;  
through Jesus Christ our Lord.  
Amen.*

*N, I offer myself to you in love and friendship;  
may these words be a seal  
of my trust and delight in you.  
Where you go, I shall go:  
I will seek to share your burdens and your joys.  
I will pray that you will know God's delight  
and walk with you wherever God calls us;  
through Jesus Christ our Lord.  
Amen.*

## Prayers which may be said with or by a couple

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### **A prayer of preparation**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.  
**Amen.**

### **A general thanksgiving**

Almighty God, Father of all mercies,  
we your unworthy servants give you most humble and hearty thanks  
for all your goodness and loving kindness.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And give us, we pray, such a sense of all your mercies  
that our hearts may be unfeignedly thankful,  
and that we show forth your praise, not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be all honour and glory, for ever and ever.  
**Amen.**

### **A prayer to the Holy Spirit**

O Holy Spirit, giver of light and life,  
impart to us thoughts better than our own thoughts,  
and prayers better than our own prayers,  
and powers better than our own powers,  
that we may spend and be spent  
in the ways of love and goodness,  
after the perfect image of our Lord and Saviour Jesus Christ.  
**Amen.**

## **A prayer of commitment**

*The couple may say together*

God of all good things,  
we offer you our lives,  
our hopes and hurts,  
our praise and promise,  
in a covenant of faith and hope.  
Unite our wills in your will,  
that we may support one another  
and show forth your love  
all the days of our lives;  
through Jesus Christ our Lord.

*All*     **Amen.**

*The minister may say*

May almighty God  
give you grace to persevere with joy,  
that he may complete  
the work he has begun in you,  
through Jesus Christ our Lord.  
**Amen.**

## **A prayer when rings are worn**

God of faithfulness and joy,  
source of everlasting love,  
by your blessing, let these rings remind *N* and *N*  
of the commitment they have made to each other,  
through Jesus Christ our Lord.

*All*     **Amen.**

*(or)*

Almighty God,  
whose love is revealed in Jesus Christ  
and poured out in the Holy Spirit:  
by your blessing, may these rings  
worn by your servants *N* and *N*  
be signs of their hope-filled covenant  
and of your everlasting love,  
in our faithful Saviour Jesus Christ.

*All*     **Amen.**

## **Prayers at the lighting of a candle**

*The couple may wish to exchange a candle or light a shared candle of dedication.  
As a candle is given, this prayer may be said:*

*N*, I give you this candle  
as a sign of my devotion and love for you.  
Where you go, I shall go;  
when you thrive, I shall thrive;

when you suffer, I suffer too;  
for I am bound to you till the end of my days.

*All* **Amen.**

*(or)*

Gracious God,  
from love we are made  
and to love we shall return.  
May our love for one another  
kindle flames of joy and hope.  
May the light and warmth of your grace  
inspire us to follow the Way of Jesus Christ,  
and serve you in your Kingdom,  
now and for ever.

*All* **Amen.**

*(or)*

*The minister may pray:*

Loving God,  
your Son is the Light of the World  
whose flame of love is kindled through the Holy Spirit:  
may the light of this candle be for *N* and *N*  
a sign of Jesus Christ's call to follow him,  
that they may shine as lights in the world  
to your glory.

*All* **Amen.**

#### **A prayer of Augustine of Hippo**

Eternal God,  
the light of the minds that know you,  
the joy of the hearts that love you,  
and the strength of the wills that serve you:  
grant us so to know you  
that we may truly love you,  
so to love you that we may truly serve you,  
whose service is perfect freedom;  
through Jesus Christ our Lord.

**Amen.**

#### **A prayer of Richard of Chichester**

Lord Jesus Christ, we thank you  
for all the benefits that you have won for us,  
for all the pains and insults that you have borne for us.  
Most merciful redeemer,  
friend and brother,  
may we know you more clearly,  
love you more dearly,  
and follow you more nearly,  
day by day. **Amen.**

## Prayers for a relationship entering a new stage

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### For lifelong peace

God of all grace,  
friend and companion,  
look with favour on *N* and *N*  
as they journey together through life.  
Deepen their love  
and strengthen their wills  
to honour the commitment they have made,  
that they may continue  
in lifelong faithfulness and friendship to each other;  
through Jesus Christ our Lord.

*All* **Amen.**

### For faithfulness and peace

God of love and faithfulness,  
look mercifully upon *N* and *N* in their life together.  
Unite them evermore in your love.  
Keep them faithful to the commitment they have made to one another;  
strengthen them with every good gift;  
and let your peace reign in their hearts,  
now and always;  
for the sake of Jesus Christ our Lord.

*All* **Amen.**

### For discipleship

Eternal God,  
without your grace nothing is strong, nothing is sure.  
Strengthen *N* and *N* with patience, kindness, gentleness  
and all other gifts of the Holy Spirit,  
so that they may fulfil the commitment they have made.  
Keep them faithful to each other and to you.  
Fill them with such love and joy  
that they may build a home of peace and welcome.  
Make their life together a sign of Christ's love  
in this broken world,  
that unity may overcome estrangement,  
forgiveness heal guilt,  
and joy conquer despair;  
through Jesus Christ our Lord.

*All* **Amen.**

### **For the healing of memory**

Loving God,  
you are merciful and forgiving.  
Grant that those who are suffering the hurts of the past  
may experience your generous love.  
Heal their memories, comfort them,  
and send them all from here  
renewed and hopeful;  
in Jesus Christ our Lord.

*All* **Amen.**

### **For the support of friends**

Holy Spirit of God,  
you know our strength  
and have compassion on our frailty.  
Be with *N* and *N*  
in all they undertake.  
And grant that we their friends,  
with all who become their friends,  
may love and support them in the years ahead;  
through Jesus Christ our Lord.

*All* **Amen.**

## Prayers for a Household and Family

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*These prayers may be used in the home itself, in church, or in another place.*

God of love and mercy,  
look with kindness on your servants *N* and *N*.  
Give them wisdom and devotion in their life together,  
that each may be to the other  
a strength in need, a counsellor in perplexity,  
a comfort in sorrow and a companion in joy.

May the hospitality of their home  
bring refreshment and joy to all around them;  
may their love overflow to neighbours in need  
and embrace those in distress.

May those whose lives are brought together  
be given wisdom, patience and courage  
to serve one another.

We ask this through Jesus Christ our Lord.

*All* **Amen.**

### **For a home**

Lord and Saviour Jesus Christ,  
who shared at Nazareth the life of an earthly home:  
reign in the home of *N* and *N* as Lord and King;  
give them grace to minister to others  
as you have ministered to them,  
and grant that by deed and word  
they may be witnesses of your saving love  
to those among whom they live;  
for the sake of your holy name.

*All* **Amen.**

### **A Prayer for a Couple's Family**

Holy and living God,  
from whom every family  
in heaven and earth is named;  
with thanksgiving and gladness  
we bring before you the family of *N* and *N*.  
We thank you for the grace  
they have received from you,  
and for the love and support they give.  
May they receive the blessing  
of your love as they support and cherish  
*N* and *N* now and in the years to come.

*All* **Amen.**

**A Prayer as a Couple make a Home Together**

God, our refuge and strength,  
our hearts are restless  
until they find their rest in you.  
As *N* and *N* build their life together,  
may your delight and love fill their home.  
May their home be free  
of the snares of the evil one,  
and filled with the joys of self-giving.  
May they be generous in hospitality and hope,  
and reflect the grace of your love  
in Jesus Christ our Lord.

*All* **Amen.**

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## Resources: Psalms and Readings

*Any suitable translation may be used.*

### Psalms

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*Psalm 67*

*Psalm 121*

*Psalm 133*

### Old Testament

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*1 Samuel 18.1-5*

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armour, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And the people, even the servants of Saul, approved.

*Ruth 1.15-end*

Naomi said, 'See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.' But Ruth said,  
'Do not press me to leave you  
or to turn back from following you!  
Where you go, I will go;  
where you lodge, I will lodge;  
your people shall be my people,  
and your God my God.  
Where you die, I will die—  
there will I be buried.  
May the Lord do thus and so to me,  
and more as well,  
if even death parts me from you!'  
When Naomi saw that she was determined to go with her, she said no more to her.  
So the two of them went on until they came to Bethlehem. When they came to Bethlehem, the whole town was stirred because of them; and the women said, 'Is this Naomi?' She said to them,  
'Call me no longer Naomi,  
call me Mara,  
for the Almighty has dealt bitterly with me.  
I went away full,  
but the Lord has brought me back empty;  
why call me Naomi

when the Lord has dealt harshly with me,  
and the Almighty has brought calamity upon me?’  
So Naomi returned together with Ruth the Moabite, her daughter-in-law, who came back with her  
from the country of Moab. They came to Bethlehem at the beginning of the barley harvest.

*Song of Solomon 2.10-13*

My beloved speaks and says to me:  
‘Arise, my love, my fair one,  
and come away;  
for now the winter is past,  
the rain is over and gone.  
The flowers appear on the earth;  
the time of singing has come,  
and the voice of the turtle-dove  
is heard in our land.  
The fig tree puts forth its figs,  
and the vines are in blossom;  
they give forth fragrance.  
Arise, my love, my fair one,  
and come away.’

*Song of Solomon 8.6,7*

Set me as a seal upon your heart,  
as a seal upon your arm;  
for love is strong as death,  
passion fierce as the grave.  
Its flashes are flashes of fire,  
a raging flame.  
Many waters cannot quench love,  
neither can floods drown it.  
If one offered for love  
all the wealth of one’s house,  
it would be utterly scorned.

*Jeremiah 31.31-34*

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord’, for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

## Epistle

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### *Romans 12.1,2,9-13*

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

### *1 Corinthians 13*

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

### *Ephesians 3.14-end*

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

### *Philippians 4.4-9*

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything

worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Colossians 3.12-17*

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

*1 John 3.18-end*

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

## Gospel

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### *Matthew 5.1-10*

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.'

### *John 15.1-8*

Jesus said to his disciples: 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.'

### *John 15.9-17*

Jesus said to his disciples: 'As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.'

## *Prayers of Love and Faith: Service Structure*

### An Outline Order for a Service of the Word

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#### **Preparation**

The Welcome  
The Collect

#### **The Liturgy of the Word**

Readings  
Sermon

#### **Prayers**

The Dedication  
Acclamation  
Prayers of Intercession  
The Lord's Prayer

#### **Conclusion**

The Dismissal

### An Outline Order for a Service within a Celebration of Holy Communion

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#### **Preparation**

The Welcome  
Prayers of Penitence  
The Collect

#### **The Liturgy of the Word**

Readings  
Gospel Reading  
Sermon  
The Creed

#### **Prayers**

The Dedication  
Acclamation  
Prayers of Intercession

#### **The Liturgy of the Sacrament**

The Peace  
Preparation of the Table  
Taking of the Bread and Wine  
The Eucharistic Prayer  
The Lord's Prayer  
Breaking of the Bread  
Giving of Communion  
Prayer after Communion

#### **Conclusion**

The Dismissal

## Notes to the Service

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### 1. Structure

This structure corresponds with that of A Service of the Word, or that of A Service of the Word with a Celebration of Holy Communion. The minister should have reference to the relevant Notes, including for the celebration of Holy Communion where appropriate (*Common Worship* main volume, pp.21-26 and 330-335).

### 2. Preparation

The minister should greet the congregation and the couple with a liturgical greeting and may introduce the service in his or her own words. Prayers of Penitence and an authorized Absolution are always used within a service of Holy Communion. The Preparation should conclude with a Collect from the Resource Section, such as:

Almighty God,  
you send your Holy Spirit  
to be the life and light of all your people.  
Open the hearts of *N* and *N* to the riches of his grace,  
that they may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ our Lord.

**Amen.**

### 3. The Liturgy of the Word

There should preferably be at least two readings from the Bible. When this Service is combined with Holy Communion on Sundays and Principal Holy Days, the readings of the day are normally used. A sermon will normally be preached, even if this is not the principal service on Sunday.

### 4. The Creed

The Creed or authorized Affirmation of Faith may be omitted except at the principal service on Sundays and Principal Holy Days.

### 5. The Dedication

The Dedication may include prayers for God's blessing on the couple, which may be used as pastoral circumstances dictate, and at the discretion of the minister. A choice of two texts which pray for God's blessing is provided in the Resource Section. Alternatively, other prayers from the Resource Section may be chosen for The Dedication, including a prayer for the sealing of a covenanted friendship. Any adaptation or new texts added by the minister here or elsewhere in the service must not involve the incorporation of the blessings contained in the Marriage Service from the *Book of Common Prayer* or *Common Worship*. If the Prayer when Rings are Worn is used, the hands on which rings are being worn should be extended towards the minister.

### 6. Acclamation

The Acclamation provided in the Sample Services, or another suitable responsorial text, may be used, or a hymn or song sung instead.

### 7. Prayers of Intercession

Suitable prayers for the couple from the Resource Section may be used, or new prayers of intercession may be written. Care should be taken to ensure that they fall within the discretion of the minister under Canon B 5 (see Pastoral Introduction and Legal Note).

The couple may wish to pray together, either at the conclusion of the intercessions or, in a service of Holy Communion, as a Prayer after Communion before the Dismissal.

## **8. Preparation of the Table**

At the Preparation of the Table in a service of Holy Communion, one or both of the couple, or their family and friends, may be invited to bring the elements of bread and wine to the holy table.

## **9. The Dismissal**

The liturgical blessing which forms part of the Conclusion is offered for the whole congregation.

## **Legal Note**

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*Prayers of Love and Faith* has been commended by the House of Bishops for use by ministers in the exercise of their discretion under Canon B 5 of the Canons of the Church of England. Canon B 5 states, in its entirety:

1. The minister who is to conduct the service may in his<sup>1</sup> discretion make and use variations which are not of substantial importance in any form of service authorized by Canon B 1 according to particular circumstances.
2. The minister having the cure of souls may on occasions for which no provision is made in *The Book of Common Prayer* or by the General Synod under Canon B 2 or by the Convocations, archbishops, or Ordinary under Canon B 4 use forms of service considered suitable by him for those occasions and may permit another minister to use the said forms of service.
3. All variations in forms of service and all forms of service used under this Canon shall be reverent and seemly and shall be neither contrary to, nor indicative of any departure from, the doctrine of the Church of England in any essential matter.
4. If any question is raised concerning the observance of the provisions of this Canon it may be referred to the bishop in order that he may give such pastoral guidance, advice or directions as he may think fit, but such reference shall be without prejudice to the matter in question being made the subject matter of proceedings under the Ecclesiastical Jurisdiction Measure 1963.
5. In this Canon the expression 'form of service' has the same meaning as in Canon B 1.

The prayers and forms of service commended here are 'neither contrary to, nor indicative of any departure from, the doctrine of the Church of England in any essential matter' (including, but not limited to, the definition of Holy Matrimony in Canon B 30).

As with all forms of service commended by the House of Bishops, any variations to the sample services or to the prayers in the Resource Section must be in conformity with §3 of Canon B 5.

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<sup>1</sup> With respect to the pronouns used in this citation, please see Canon I 1, which states:  
In any Canon, unless the contrary intention appears, -  
(a) words importing the masculine gender include the feminine;  
(b) words importing the feminine gender include the masculine;  
(c) words in the singular include the plural and words in the plural include the singular.

# Sample Services

## Sample Service 1: A Service of the Word

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### Preparation

#### The Welcome

*The minister welcomes the congregation in these or other words:*

The grace of our Lord Jesus Christ,  
the love of God,  
and the fellowship of the Holy Spirit  
be with you

*All*     **and also with you.**

*The minister may introduce the service in appropriate words, concluding with this or another suitable prayer:*

Almighty God,  
you send your Holy Spirit  
to be the life and light of all your people.  
Open the hearts of *N* and *N* to the riches of his grace,  
that they may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ our Lord.

*All*     **Amen.**

*A hymn may be sung.*

### The Liturgy of the Word

#### Readings

*Readings from the Resource Section, or other readings from the Bible, may be used here.*

#### Sermon

### Prayers

#### The Dedication and Blessing of the Couple

*The couple stands before the minister, who says*

*N* and *N*, you have come before God today,  
having made your commitment to one another,  
to seek God's blessing and guidance.  
Supported by your friends and family,  
we pray the blessings of God's kingdom on you.

*One of the following prayers for God's blessing may be used, or other prayers from the Resource Section may be used.*

God of generosity and joy,  
with you is the well of life and in your light, we see light:  
we give you thanks for *N* and *N*,  
for the love and friendship they share,  
and for their commitment to one another.  
As they come before you this day,  
trusting you as the giver of all good gifts,  
strengthen their love by your love,  
gladden their hearts with your joy,  
and transform their journey through life  
into a pilgrimage of grace.  
By your blessing,  
and with you as their companion and guide,  
may they rejoice in hope and be sustained in love  
all the days of their life and in the age to come.  
Blessed be God, Father, Son and Holy Spirit.

*All* **Blessed be God for ever.**

*(or)*

Blessed are you, sovereign God,  
the author of all good things.  
You have made us in your image  
to reflect your truth and light.  
You have come to us in your Son, Jesus Christ,  
who called us no longer servants, but friends.  
Pour out, we pray, the abundance of your grace  
upon *N* and *N* in their life together.  
Bless them that, loving each other as you have loved them,  
they may share in the blessings of your kingdom  
where goodness and mercy abound;  
and bring them to feast with your saints for ever  
in your heavenly home,  
through Jesus Christ our Lord.

*All* **Amen.**

*If rings are being worn, the minister may use the Prayer when Rings are Worn in the Resources section.*

*If a candle or candles are exchanged or lit, the prayer in the Resources section may be used.*

*The couple may pray together:*

God of all good things,  
we offer you our lives,  
our hopes and hurts,  
our praise and promise,  
in a covenant of faith and hope.  
Unite our wills in your will,  
that we may support one another  
and show forth your love  
all the days of our lives;  
through Jesus Christ our Lord.

*All* **Amen.**

*The minister may say*

May almighty God  
give you grace to persevere with joy,  
that he may complete  
the work he has begun in you,  
through Jesus Christ our Lord.  
**Amen.**

### **Prayers of Intercession**

*These or other prayers from the Resource Section may be used.*

God of love and mercy,  
look with kindness on your servants *N* and *N*.  
Give them wisdom and devotion in their life together,  
that each may be to the other  
a strength in need, a counsellor in perplexity,  
a comfort in sorrow and a companion in joy.  
Lord, in your mercy

*All* **hear our prayer.**

May the hospitality of their home  
bring refreshment and joy to all around them;  
may their love overflow to neighbours in need  
and embrace those in distress.  
Lord, in your mercy

*All* **hear our prayer.**

We pray that those whose lives are brought together  
be given wisdom, patience and courage  
to serve one another in Christ's name.  
Help them to desire all that is good,  
that the offering of their lives may speak your praise.  
Lord, in your mercy

*All* **hear our prayer.**

May the friends and family gathered here,  
and those separated by distance,  
be strengthened and blessed this day.  
Lord, in your mercy

*All* **hear our prayer.**

Sustain *N* and *N* throughout their lives  
and finally, in your mercy, bring them  
to the joy of your heavenly city  
where we will all see you face to face.

*All* Merciful Father,  
**accept these prayers,  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## The Lord's Prayer

As our Saviour taught us, so we pray

*All* **Our Father in heaven...**

*(or)*

Let us pray with confidence as our Saviour has taught us.

*All* **Our Father, who art in heaven...**

## Conclusion

*A hymn may be sung.*

*The minister may say*

God of grace,  
whose beauty, ever ancient, ever new,  
sings through all creation:  
enfold your servants *N* and *N*  
with your encouragement, hope, and love.  
Fill them with the grace to rejoice always  
in their love for one another,  
and to follow the Way of holiness and hope  
revealed in your Son Jesus Christ.

*All* **Amen.**

## Dismissal

God the Holy Trinity make you strong in faith and love,  
defend you on every side, and guide you in truth and peace;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

## Sample Service 2: Holy Communion

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*Reference should be made to the Notes for Holy Communion (Common Worship main volume, pp.330-335) and the Notes for this service.*

### Preparation

#### The Welcome

*The president may say*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All*     **Amen.**

*The president greets the people*

The Lord be with you  
*All*     **and also with you.**

*The president may introduce the service in appropriate words. One or more prayers from the Resource Section may be used.*

#### Prayers of Penitence

*These or other Prayers of Penitence are prayed.*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.  
Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*All*     **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*If another confession has already been used, the Kyrie eleison may be used without interpolation here or after the absolution.*

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All Amen.**

*The Gloria in excelsis may be used.*

### **The Collect**

*The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.*

*This Collect, or another prayer from the Resource Section, or the Collect of the Day is said.*

Almighty God,  
you send your Holy Spirit  
to be the life and light of all your people.  
Open the hearts of *N* and *N* to the riches of his grace,  
that they may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ our Lord.

**All Amen.**

## **The Liturgy of the Word**

### **Readings**

*Either one or two readings from Scripture precede the Gospel reading.*

*At the end of each the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

### **Gospel Reading**

*An acclamation may herald the Gospel reading.*

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to *N*.

**All Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## Sermon

*A sermon is preached.*

## The Creed

*On Sundays and Principal Holy Days an authorized translation of the Nicene Creed is used, or on occasion the Apostles' Creed or an authorized Affirmation of Faith may be used.*

## Prayers

### The Dedication

*The Dedication may take this form, or another form as described in Note 5.*

*The couple stands before the minister, who says*

*N and N,  
we rejoice with you  
as you stand before God today  
cherished and supported  
by your family and friends.  
We join our prayers with yours,  
asking God in his love to guide and support you  
now and in the years to come.*

*This prayer of dedication, or another prayer from the Resource Section, may be used.*

*Faithful God,  
giver of all good things,  
give N and N wisdom and devotion  
in the ordering of their life together.  
May they dwell together in love and peace  
all the days of their life,  
seeking one another's welfare,  
bearing one another's burdens  
and sharing one another's joys;  
through Jesus Christ our Lord.*

*All*     **Amen.**

*If rings are being worn, the minister may use the Prayer when Rings are Worn in the Resource Section.*

*If a candle or candles are exchanged or lit, the prayer in the Resource Section may be used.*

*The couple may pray together:*

*God of all good things,  
we offer you our lives,  
our hopes and hurts,  
our praise and promise,  
in a covenant of faith and hope.  
Unite our wills in your will,  
that we may support one another  
and show forth your love*

all the days of our lives;  
through Jesus Christ our Lord.

*All* **Amen.**

*The minister may say*

May almighty God  
give you grace to persevere with joy,  
that he may complete  
the work he has begun in you,  
through Jesus Christ our Lord.

*All* **Amen.**

### **Acclamation**

*The following Acclamation may be said, or a hymn or song may be sung.*

For your goodness to us at all times

*All* **we praise you, O Lord.**

For the gift of life and love

*All* **we praise you, O Lord.**

For the means of grace and the hope of glory

*All* **we praise you, O Lord.**

May the blessing of our God be upon us, now and always.

*All* **Prosper the work of our hands, O Lord.**

**Prosper the work of our hands.**

### **Prayers of Intercession**

*These or other prayers from the Resource Section may be used.*

God of love and mercy,  
look with kindness on your servants *N* and *N*.  
Give them wisdom and devotion in their life together,  
that each may be to the other  
a strength in need, a counsellor in perplexity,  
a comfort in sorrow and a companion in joy.

Lord, in your mercy

*All* **hear our prayer.**

May the hospitality of their home  
bring refreshment and joy to all around them;  
may their love overflow to neighbours in need  
and embrace those in distress.

Lord, in your mercy

*All* **hear our prayer.**

We pray that those whose lives are brought together  
be given wisdom, patience and courage  
to serve one another in Christ's name.  
Help them to desire all that is good,  
that the offering of their lives may speak your praise.

Lord, in your mercy  
*All* **hear our prayer.**

May the friends and family gathered here,  
and those separated by distance,  
be strengthened and blessed this day.

Lord, in your mercy  
*All* **hear our prayer.**

Sustain *N* and *N* throughout their lives  
and finally, in your mercy, bring them  
to the joy of your heavenly city  
where we will all see you face to face.

Merciful Father,  
*All* **accept these prayers,  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## The Liturgy of the Sacrament

### The Peace

*The president may introduce the Peace with a suitable sentence and then says*

The peace of the Lord be always with you  
*All* **and also with you.**

*These words may be added*

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### Preparation of the Table

#### Taking of the Bread and Wine

*A hymn may be sung.*

*The gifts of the people may be gathered and presented.*

*The table is prepared and bread and wine are placed upon it.*

*One or more of the prayers at the preparation of the table may be said.*

*The president takes the bread and wine.*

### The Eucharistic Prayer

*An authorized Eucharistic Prayer is used.*

### The Lord's Prayer

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All**     **Though we are many, we are one body,  
because we all share in one bread.**

## **Giving of Communion**

*The president says this or another invitation to communion:*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*The president and people receive communion.*

*Authorized words of distribution are used and the communicant replies **Amen.***

*During the distribution hymns and anthems may be sung.*

## **Prayer after Communion**

*Silence is kept.*

*The Post Communion or another suitable prayer, from the Resource Section or elsewhere, is said.*

*All may say*

**All**     **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

## **Conclusion**

### **The Dismissal**

*A hymn may be sung.*

*The president may use a suitable blessing, or the following blessing:*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All**    **Amen.**

*A minister says*

Go in peace to love and serve the Lord.

**All**    **In the name of Christ. Amen.**

DRAFT