



Jason Wyles

2026 General Synod

A Church open to all:

"I want the Church to meet each person with the same unconditional love that Christ has shown to me."

Why I am standing?

To help shape a Church that is younger, inclusive, and more outward-looking - one that places our local communities at the heart of its life.

My Priorities - I believe in a church that:

Is inclusive welcoming, affirming, and valuing everyone.

Shows the love of God to our communities in all that we do.

Invests in children and young people recognising that they are not only the Church of tomorrow but the Church of today.

Affirms women in all ordained roles and leadership positions.

Uses its church buildings for and with the wider community.

My church experience includes:

- Serving on PCCs
- Leading the buildings team
- Leading Alpha courses
- Sunday School leader
- Youth Group leader
- Being a 'clergy-husband'.

Outside of church:

- I'm a father of four – my children are in their teens to late twenties
- I'm an IT Manager for Dorset, Devon & Cornwall Police
- I've served as a detached (street-based) youth worker
- I enjoy Park Run, kayaking, snorkelling, and walking our dog in beautiful Dorset, Hants, and Wilts.

Nominated by:

Alison Duyvestyn

Deanary Synod Lay-Chair, Wimborne

Seconded by:

Daphne Hayward

Deanary Synod Member, Wimborne

I kindly ask for your high-preference vote to help build a forward-looking, compassionate Church.

I can be contacted by emailing: jkwyles@hotmail.co.uk

About me

Having been part of the Church of England for almost forty years (where did that time go?) as a parishioner, youth worker, PCC member, buildings lead, and as the husband of a minister, I have grown a deep love for our Church and a commitment to helping it flourish.

My Christian journey began at age 10 when I asked to be taken to my local church as a birthday treat! I made a commitment to follow Christ a few years later when Christian friends gently and patiently explained the gospel to me. I wondered why no one had told me sooner.

I live in Wimborne, Dorset, with my wife, Kate, who was an incumbent and now serves as an NHS Hospital Chaplain. Walking alongside her through parish ministry and chaplaincy has given me deep insight into the demanding and deeply rewarding life of clergy.

We have family members who are members of the LGBTQIA+ community - this has strengthened my conviction that the Church must be a place where everyone is fully welcomed, included and valued.

What approach will I take?

At the heart of my approach is a desire to widen our welcome - especially for those who have not always felt accepted or included.

Coming from a working-class background, I often feel that the voice of 'ordinary' people is overlooked in church governance. A church that is accessible to everyone is important to me.



What I hope to achieve

Ultimately, I hope to encourage a Synod that asks in all its decisions and debates: 'What would Jesus do?' - and then acts with the compassion, courage and generosity that this question calls for.

I want to work for a CofE that:

Widens its welcome ensuring everyone is fully included regardless of gender, sexuality, neurodiversity, ethnicity, wealth, background or any other difference. My own family experience strengthens my conviction that the Church must be a place where all can flourish.

Keeps mission at the centre of its life, looks outward – serving its wider community and listening to the needs of those outside of our places of worship.

Invests in children and young people. Drawing on my years as a youth worker and as a father, I want to champion renewed commitment to youth ministry, discipleship, and safe, nurturing spaces for young people to explore faith.

Affirms women's ministry in every ordained and lay leadership role.

Enables churches to maintain and develop their buildings in practical, cost-effective ways, while honouring the heritage entrusted to us. Governance of our buildings often feels painfully complex. We need less red-tape.

Above all, I hope to help build a Synod that reflects the breadth of Christ's love: a Church that welcomes as Christ welcomes, reaches people on the margins, and lives out the gospel with integrity and grace.